

गुरु जम्भेश्वर जी महाराज सन् 1451 - 1536



| | , | |
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| 33 | Deptt. of Nursing | 12 & 13 |
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| | Well Being | |
| 35 | Deptt. of Food Technology | · · · · · · · · · · · · · · · · · · · |
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| 40 | Department of Civil Engineering | 14 |
| 41 | Department of Electrical & Electronics Engineering | . 14 |
| 42 | Department of English & Foreigh Languages | |
| 43 | Department of Hindi | ······································ |
| 44 | GJIRS | 15 |
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| 46 | Deptt. of Zoology | |
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| 48 | Deptt. of Education | |
| 49 | Deptt. of Law | 40 |
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| 52 | Deptt. of Physiotherapy | |
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| 89 | Biotechnology | |
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| 94 | Sanitation Wing | |
| 95 | Dr. Bhim Rao Ambedkar Library | |
| 96 | Dean Student welfare | |
| 97 | Sports office | and an and a second |
| 98 | Examination Wing | |
| 99 | Co- Ordinator, B.Tech courses | |
| 100 | Pt. Deen Dayal Upadhyaya Innovation & Incubation Centre | |
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OVERVIEW

The Guru Jambheshwar University of Science and Technology, Hisar came into existence as Guru Jambheshwar University, Hisar on 20.10.1995 by an Act of Legislature of Haryana (Act No.17 of 1995) with the objectives to facilitate and promote studies in emerging areas of higher education including new frontiers of technology, environmental studies, non-conventional energy sources and management studies and also to achieve excellence in these and connected fields. The National Assessment Accreditation Council has accredited the University as "A⁺" Grade with a 3.38 CGPA.

Revenue and Expenditure Estimates of the University-Budget 2025-26

A). Key Sources of Income

| , - , - | | | | | | (In | Lakhs) |
|----------------------------------|------------------|----------------------|------------------------------|---|---------------------------------------|--|-------------------|
| Years | Grant-in- Aid | Internal Receipts | Self- Financing Scheme | Centre for Distance and Online Education | UGC & Other Funding Agencies | Deposits (Security, Caution Money, etc.) | Endowment Fund |
| 2021-22 | 9525.00 | 3474.75 | 1270.47 | 1036.00 | 514.48 | 139.60 | 4.00 |
| 2022-23 | 10000.00 | 3782.49 | 1885.94 | 978.32 | 446.19 | 162.86 | 4.60 |
| 2023-24 | 14000.00 | 4577.86 | 2117.59 | 904.97 | 664.80 | 87.24 | 4.75 |
| 2024-25 (Revised Estimate) | 9000.00 | 5149.12 | 2096.50 | 950.00 | 487.20 | 133.00 | 7.36 |
| 2025-26 (Budget Estimate) | 9500.00 | 5221.05 | 2111.50 | 1000.00 | 1408.20 | 133.00 | 7.40 |

Achievement of the University

The University is an A+ Grade NAAC Accredited University with a CGPA of 3.38 in the fourth cycle of accreditation and assessment w.e.f. 18.10.2022, previously, it has been thrice accredited with an 'A' Grade by the National Assessment and Accreditation Council (NAAC) in 2002, 2009 and 2014 every time with an increasing score i.e. CGPA.

The University has been granted graded Autonomy of Category-II. It is one of the 21 State Universities in the Country to have achieved this position.

Recently, the University has been ranked 47th in the State Public University category and 55th rank in the Pharmacy Category in NIRF 2024.

Rank Band 101-125 in the Management Category and 101-150 ranked band in the University Category in NIRF 2024.

Ranked 41st in India and ranked band 401-500 in the Young University Category ranking in the Times Higher Education World University Ranking 2024.

Ranked 33rd in India and ranked band 801-1000 in the world in the Physical Science subject category in the Times Higher Education World University Ranking 2025.

Ranked 68th in India and ranked band 1001-1250 in the world in the Engineering subject category in the Times Higher Education World University Ranking 2025.

Ranked 59th in India and ranked band 1201-1500 in Times Higher Education World University Ranking 2025.

Ranked 71st in India and ranked band 501-600 in the world in Asia University Ranking in the Times Higher Education World University Ranking 2024.

Ranked 22nd in India and 639th in the world in UI Green Metric World University Ranking 2024, the ranking on Green Campus and Environmental Sustainability initiated by Universitas Indonesia.

Ranked 26th in India in the Global University (GU) ranking (London) in 2023.

Ranked 1045th with 'A' Grade and Band "GOLD" in the Global University (GU) ranking (London) in 2023.

Scopus Publication 5267 with Institution h-index131 which is highest in Haryana

Citations more than 122100 with average paper citations 23.18 which is highest in the region.

The University has started/restructured 18 programmes from the Academic Session 2024-25 as per NEP 2020 namely: Integrated BBA-MBA, Integrated BCA-MCA, B.Sc.-B.Ed., B.Sc. Aviation, B.Sc. (Yoga), B.A.-B.Ed., B.A.-LLB, Integrated B.Com. - M. Com., Integrated B.Sc. (Hon./Hon. with Research)- M.Sc. Programmes in Geography, Economics, AI & Data Science, Yoga Science & Therapy, B. Tech. (Electronics & Computer Science) etc. Further, the University is running 21 ODL Programmes, 07 online Programmes and 32 online certificate courses in collaboration with HKCL through the Centre for Distance and Online Education. Student strength has increased from 7107 (Academic Session 2023-24) to 9300 during Academic Session 2024-25, is likely to further increase upto 11500 in the next academic session i.e. 2025-26. and also start new courses in B.Sc. Nursing and Post Basic B. Sc. (Nursing) & MA(Sanskrit) in the next academic session i.e. 2025-26.

The University also emphasizes on research activities so a good number of research scholars has also increased from 750 to 920 in the current academic session.

The University has also submitted a proposal to the State Government for the opening of a Medical College on the campus.

| Strength of the Oniversity | | | | | | | | |
|----------------------------|----------------|-----------------|-----|----------|-----|----------|-----|--|
| Year | Staff Position | Sanctioned Post | | Filled | | Vacant | | |
| | | Budgeted | SFS | Budgeted | SFS | Budgeted | SFS | |
| 2024-25 | Teaching | 275 | 91 | 128 | 61 | 147 | 30 | |
| | Non-Teaching | 637 | 89 | 479 | 40 | 158 | 49 | |

Strength of the University

Academic Strength of the University

| Year | Departments | Programmes | Research | Students | |
|---------|-------------|------------|----------|----------|------|
| | | | Scholar | Regular | CDOE |
| 2024-25 | 29 | 85 | 660 | 9300 | 7409 |

Affiliating Status of the University

| | Year | Colleges | Students | | | |
|--|---------|----------|----------|--|--|--|
| | 2024-25 | 38 | 32682 | | | |

:

ESTIMATED EXPENDITURE

ESTIMATED REVENUE

41582.53 Lakhs

: 19411.15 Lakhs

Further, The University needs an additional GIA of Rs. 20000 Lakhs from the State Govt. due to the increase in soft and hard infrastructure e.g. classrooms, Labs, Equipment's, hostel, etc. as mentioned above. Further, the university also emphasizes research and consultancy services to generate more revenue, in addition to the slight increase in fee structure.

B). Key Areas of Expenditures

1.) Expenditure on the Salary of the Staff

The Budget Estimates of Rs. 14996.13 lakhs were kept for salary for the year 2024-25 and the 'Revised Estimates' as compared to the provision of Rs. 11653.51 lakhs. The Budget Estimate of Rs. 17563.43 lakhs are to be made for salary for the financial year 2025-26 with an enhancement of Rs. 5909.92 lakhs due to the inclusion of estimated provision of the sanctioned posts likely to be filled up, annual increments, installments of Dearness Allowances & House Rent

Allowance as sanctioned by the State Government from time to time in the current financial year **on page (VII)**.

2.) Expenditure on Research and Development

The University receives grants mainly from the UGC, AICTE, DST, DBT, ICMR, HSCST, CSIR, Atomic Energy & ICSSR, etc. for research and development in the University. In addition, the Higher Education of State Government Haryana also sanctions the grants under the scheme 'Rastriya Uchchatar Shiksha Abhiyan (RUSA)' and the Department of Science & Technology (DST) of Government of India under PURSE Scheme, from time to time.

The details of grants received from various funding agencies, expenditure thereon for the year 2023-24, Budget Estimates & Revised Estimates for 2024-25 and Budget Estimates for the year **2025-26** have been shown in the abstract **on page (XI & XII)**. Further, the UGC has sanctioned grants mainly under the General Development Assistance Scheme, the appointment of visiting Professors, Travel grants, Publication grants, Seminar & Symposia grants, grants for various labs, facilities for various research schemes, special assistance programmes and Madan Mohan Malviya Teacher Training Centre, etc.

3.) Expenditure on Recurring and Non-Recurring Items

"Other Charges" includes expenses, other than 'Salary' and 'Construction Works'. Even due to the exercise of stringent economic measures, the expenditure in 'Revised Estimates' is within the Budget Estimates i.e. Rs. 7721.05 Lakhs for the year 2024-25. The provision of Rs. 8994.15 lakhs are made under this head for the year 2025-26 **on page (VII).** There is an increase of Rs. 1906.24 Lakhs under this budget head in comparison to the Budget Estimates 2024-25 is the higher side provision of funds under head(s) Equipment's, Glassware & Chemicals, TA/DA, Outsourcing, Examinations, etc. & usual cost escalation. The effective efforts have also been made in arranging soft and hard infrastructure for the implementation of the New Education Policy 2020. Apart from this, as per the direction of the Ministry of Skilled Development and Industrial Training, the university is already paying a stipend to these engagements of apprentices with the motive to produce skilled manpower and to incentivize the engagement of trade apprentices.

The University also runs some regular programmes under the 'Self-Financing Scheme' i.e. Bachelor of Technology (Electronics & Communication Engineering, Mechanical Engineering, Food Technology, Packaging Technology), Bachelor & Master of Physiotherapy, Master of Pharmacy, Master of Technology (Electronics & Comm. Engineering, Mechanical Engineering and Food Technology courses. Further, every Department makes maximum efforts to generate resources and also to get funding from the external funding agency. The Revised Budget Estimates of Rs. 2804.51 are kept against the revised income of Rs. 2096.50 lakhs. The University has kept the provision of income of Rs. 2111.50 lakhs and the provision of expenditure of Rs. 4144.72 lakhs for the year 2025-26, as depicted in the abstract (IX).

The CDOE Budget Estimates of Rs.748.90 lakh was kept for the year 2024-25 and the 'Revised Estimates' as compared to the provision of Rs. 563.18 lakhs. Further, the estimated revenue of Rs. 1000.00 lakhs, the budget estimated is to be made of Rs. 809.24 lakhs for the year **2025-26 (abstract - X)**. The enhancement of Rs. 246.06 lakhs is due to the inclusion of annual increments, installments of Dearness Allowances & House Rent Allowance as sanctioned by the State Government from time to time and other committed liabilities. Further, a provision of funds of Rs. 200.00 lakh has also kept towards diversion in strengthening the gratuity so that the pension liability in the future is to be discharged effectively & smoothly.

4.) Expenditure on Construction

According to the availability of funds with the University, a Budget Estimate of Rs. 2518.85 lakhs have been made under the head 'Construction Works' in 'Revised

Estimates' against the original Budget Estimates of Rs. 10404.83 lakhs for the year 2024-25. The liability of some of the works travelled in the year after year and the provision of Rs. 8520.00 lakhs have been kept during 2025-26 for ongoing works & new construction works as per detail given at **Pages 19-20**.

5.) Expenditure on Establishment of Chairs

The University established five chairs in the name of Guru Jambheshwar Maharaj Ji, Dr. Bhim Rao Ambedkar Ji, Swami Vivekananda Ji, Veerangna Amrita Devi Ji and Dr. Dattopanth Thengadi Ji) with the concept of imparting education in the respective field like preservation of the environment, maintaining social harmony and creation of awareness about the teaching of these great social reformers. The University makes the provision in the Budget Estimate 2024-25 as seed money Rs. 50, 000 each.

6.) Expenditure on NEP-2020 Implementation

The University is in the process of developing its institutional Development Plan 2035 and effective efforts have also been made in the implementation of the dream project i.e. National Education Policy-2020 of the Prime Minister of India. The five-year integrated programmes are running under a new education policy on the campus in the area of science w.e.f. academic session 2024-25. This policy enforced a multi-disciplinary research program and hard & Soft infrastructure. For this purpose, the University needs adequate additional funds as seed money of **Rs. 6000 Lakh** over and above the Budget Estimate for 2025-26.

7.) Expenditure on Miscellaneous Items

The University keeps securities of the students, shopkeepers, suppliers, etc. Besides this, scholarships from the State Government, Securities, EMD & Performance warranty are received from time to time and the same is refunded to the quarter concerned. However, it has no impact on the overall budget estimates being contra-entries of income and expenditure (Abstract -XIII).

The Endowment funds are created for the encouragement of outstanding achievement in the field of planning, promotion of technical education and original research or innovation in the field of environment and publication of scientific and popular articles on environment, etc. Under this scheme, two awards i.e. Madhu Bhasin Memorial Award and Sita Ram Jindal Foundation Award are awarded **(Abstract -XIV)**.

CONCLUSION:

The University, through its Revised Estimates 2024-25 & Budget Estimates 2025-26 has tried to confine itself within the limitations of available resources. There will be overall deficit of Rs. 22171.38 lakhs (Abstract -VI) in the Budget Estimates 2025-26. The University will try to offset it by applying economic measures and by making efforts to generate more income from its internal resources, including the Self-Financing Scheme and also regulation of expenditures other than committed liability as per availability of funds. However, if necessary, the deficit will be met out of the surplus funds of the Centre for Distance and Online Education.

Further, the university also emphasizes research and consultancy services to generate more revenue as a large number of foreign students are showing their keen interest through their embassy in pursuing higher education in various courses of the University for this purpose, we need better facilities in the hostel in order of attract more international students. Recently, the State Government has sanctioned a Centre of Excellency in Sports in the State Budget-2025-26, for this University is highly thankful of the State Government.

Therefore, the State Govt. is requested to provide adequate Grant-in-Aid and also so that the committed liabilities of the University may be met smoothly & effectively, and the universities may be able to gain higher ranking in the national as well as international Universities.

BUDGET AT A GLANCE

| | | | | | | | Rs. in L | akhs |
|------------|--|--------------------|-------------------------------|--------------------------------|-----------------------------|------------------------|-------------------------------|----------|
| Sr. No. | Head of Account | Actuals 2023-24 | Budget Estimate 2024-25 | Revised Estimate 2024-25 | Actuals upto Feb,2025 | Estimates Mar, 2025 | Budget Estimate 2025-26 | Page No. |
| | | 1 | 2 | 3 | 4 | 5 | 6 | |
| | RECEIPTS | | | | | | | |
| A. | State Government Grant | 14000.00 | 9000.00 | 9000.00 | 9000.00 | 0.00 | 9500.00 | VI |
| В. | Internal Receipts | 4577.86 | 3927.82 | 5149.12 | 3765.00 | 1384.12 | 5251.05 | VIII |
| С | Self Financing Scheme | 2117.59 | 1682.00 | 2096.50 | 1875.25 | 221.25 | 2111.50 | IX |
| D | Directorate of Distance Education | 904.97 | 1100.00 | 950.00 | 730.00 | 220.00 | 1000.00 | x |
| E. | UGC & Others Funding Agencies | 664.80 | 971.00 | 487.20 | 275.99 | 211.21 | 1408.20 | XI |
| F | Deposits (Security/GIS/Scholarship/ Misc etc) | 87.24 | 113.00 | 133.00 | 82.75 | 50.25 | 133.00 | XIII |
| G | Endowment Fund | 6.10 | 4.95 | 7.36 | 0.00 | 7.36 | 7.40 | XIV |
| | Total | 22358.57 | 16798.77 | 17823.18 | | | 19411.15 | , |
| | | L | | | | | | |
| | EXPENDITURE | | | | | | | |
| A&B | Administrative & Capital Expenditure | 15556.21 | 33122.01 | 21260.27 | 15704.34 | 5555.93 | 35077.58 | VII |
| С | Self Financing Schemes | 2501.11 | 3902.58 | 2804.51 | 2270.69 | 533.82 | 4144.72 | IX |
| D | Directorate of Distance Education | 655.61 | 748.90 | 563.18 | 326.95 | 236.23 | 809.24 | х |
| E | UGC & Others Funding Agencies | 597.03 | 950.50 | 393.28 | 238.93 | 154.35 | 1424.00 | ХІІ |
| F | Remittances(Scholarship/ refund of security, GIS/Misc etc) | 87.23 | 108.00 | 123.00 | 81.73 | 41.27 | 123.00 | XIII |
| G | Endowment Fund | 0.00 | 1.50 | 0.00 | 0.00 | 0.00 | 4.00 | XIV |
| | Total | 19397.19 | 38833.49 | 25144.24 | | | 41582.53 | |
| | SURPLUS/DEFICIT | 2961.38 | -22034.72 | -7321.06 | | | -22171.38 | |

A - ABSTRACT OF RECEIPT & EXPENDITURE

State Govt. Grant

| | · · · · · · · · · · · · · · · · · · · | | | | | (Rs. In La | |
|--|---------------------------------------|-------------------------------|--------------------------------|-----------------------------|-----------------------------|-------------------------------|-------------|
| | Actual 2023-24 | Budget Estimate 2024-25 | Revised Estimate 2024-25 | Receipt upto Feb,2025 | Estimates March, 2025 | Budget Estimate 2025-26 | Page No. |
| un de martin de la construcción de La construcción de la construcción d | 1 | 2 | 3 | | | 4 | 5 |
| (i) Opening Balance excluding pension fund (As per Annual Account) | 822.95 | 3154.61 | 3154.61 | | | -4206.54 | 12/71 |
| (ii) Grant in Aid | 14000.00 | 9000.00 | 9000.00 | 9000.00 | 0.00 | 9500.00 | 5 |
| (iii) Internal Receipt (Shown in proforma (viii) | 4577.86 | 3927.82 | 5149.12 | 3765.00 | 1384.12 | 5251.05 | |
| Total | 19400.81 | 16082.43 | 17303.73 | | | 10544.51 | |
| Expenditure (Shown in proforma (vii) | 15556.21 | 33122.01 | 21260.27 | 15704.34 | 5555.93 | 35077.58 | |
| Closing Balance | 3844.61 | -17039.58 | -3956.54 | | | -24533.07 | |
| Diversion from DDE | 0.00 | 200.00 | 250.00 | | | 200.00 | 06-20 |
| Diversion to Gratuity Fund | 200.00 | 0.00 | 100.00 | | | 250.00 | |
| Diversion to Pension Fund | 500.00 | 500.00 | 500.00 | | | 500.00 | |
| Transfer to Engg. Scheme | 190.00 | | | | | | |
| | 3154.61 | -17339.58 | -4206.54 | | | -24833.07 | |

The expenditure over and above Grants-in-Aid of State Govt. is met out from internal resources of the University including Self Finance Scheme

VI

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A - Abstract of Salary & Capital Expenditure

| | | | | | | | (Rs. In La | akhs) |
|-----------|-----------------------------------|----------------------------------|--------------------------------|---------------------------------|----------------------|-------------------------|-------------------------------|-------------|
| | | Actual Expenditure 2023-24 | Budget Estimates 2024-25 | Revised Estimates 2024-25 | Exp upto Feb,2025 | Estimates March,2025 | Budget Estimate 2025-26 | Page No. |
| | | 1. | 2 | 3 | 4 | 5 | 6 | |
| | Plan | | | | | | | |
| A | Salary | | | | | | | |
| <u>i)</u> | Teaching | 3857.82 | 6871.15 | | 3952.14 | | 7035.40 | - |
| ii) | Non-teaching | 3821.72 | 5553.18 | 3992.21 | 3863.38 | | 5749.03 | - |
| | Total | 7679.54 | 12424.33 | 8137.51 | 7815.52 | 321.99 | 12784.43 | 4 |
| | Contribution to Pension | | | | | | | |
| | Teaching | 308.40 | 635.80 | 425.00 | 324.07 | 100.93 | 996.00 | |
| | Non-teaching | 356.75 | 465.00 | 465.00 | 403.01 | 61.99 | 732.00 | - |
| | Total | 665.15 | 1100.80 | 890.00 | 727.08 | 162.92 | 1728.00 | |
| | Exp Pension (Retired Employees) | 1008.73 | 0.00 | 1150.00 | 1006.26 | 143.74 | 1200.00 | - |
| ii) | Gratuity/Annuity | 329.46 | 300.00 | 350.00 | 214.73 | 135.27 | 450.00 | |
| iii) | Ex-Gratia Payment | 234.68 | 320.00 | 275.00 | 261.18 | 13.82 | 350.00 | |
| iv) | GSLIS | 0.00 | 1.00 | 1.00 | 0.00 | 1.00 | 1.00 | |
| <u>v)</u> | Leave Encashment | 287.11 | 350.00 | 350.00 | 212.42 | 137.58 | 550.00 | - |
| vi) | LTC | 252.86 | 500.00 | 500.00 | 339.20 | 160.80 | 500.00 | |
| | Total | 2112.85 | 1471.00 | 2626.00 | 2033.79 | 592.21 | 3051.00 | |
| | Total Salary | 10457.54 | 14996.13 | 11653.51 | 10576.39 | 1077.12 | 17563.43 | |
| В | Capital Expenditure | | | | | | | |
| i) | Construction Projects | 406.09 | 10404.83 | 2518.85 | 689.97 | 1828.88 | 8520.00 | |
| C | Capital Expenditure | | | | | | | 6 to 20 |
| i) | Equipment | 224.85 | 1042.55 | 698.29 | 146.07 | 552.22 | 1247.55 | |
| ii) | Books | 106.94 | 152.00 | 133.60 | 26.28 | 107.32 | 167.00 | |
| iii) | Machinery | 22.67 | 220.00 | 176.00 | 11.36 | 164.64 | 210.00 | |
| iv) | Furniture | 62.54 | 104.00 | 103.60 | 63.45 | 40.15 | 130.00 | |
| | Total | 416.99 | 1518.55 | 1111.49 | 247.16 | 864.33 | 1754.55 | |
| D | Operational/Administrative | Expenditure | | | | | | |
| i) | Examination | 454.18 | 610.00 | 534.00 | 259.57 | 274.43 | 625.00 |] |
| ii) | Audit Fee | 37.42 | 60.00 | 69.00 | 68.91 | 0.09 | 60.00 | |
| iii) | Scholarship | 86.58 | 100.00 | 100.00 | 3.51 | 96.49 | 150.00 |] |
| iv) | Outsourcing Services | 2327.18 | 2830.00 | 2830.00 | 2122.63 | 707.37 | 3010.00 | |
| (v) | P.O.L. | 28.84 | 35.00 | 41.00 | 10.22 | 30.78 | 50.00 | |
| vi) | Glassware & Chemicals | 65.01 | 105.25 | 110.00 | 68.11 | 41.89 | 123.00 | |
| vii) | Stationery & Contingency | 122.47 | 154.85 | 385.35 | 250.89 | 134.46 | 318.05 | |
| viii | TA/DA/Remuneration | 223.62 | 342.70 | 565.32 | 282.49 | 282.83 | 738.40 | |
| ix) | Electricity | 375.59 | 500.00 | 400.00 | 377.96 | 22.04 | 600.00 |] |
| X) | Telephone | 4.14 | 5.50 | 4.50 | 3.65 | 0.85 | 6.00 | |
| xii) | Seminar/Conferences | 10.30 | 48.45 | 51.16 | 17.63 | 33.53 | 62.20 | |
| xiii) | Other Miscellaneous | 540.27 | 1410.75 | 886.09 | 725.25 | 160.84 | 1496.95 | |
| | Total (C+D) | 4692.58 | 7721.05 | 7087.91 | 4437.98 | 2649.93 | 8994.15 | |
| | Total (B+C+D) | 5098.67 | 18125.88 | 9606.76 | 5127.95 | 4478.81 | 17514.15 | |
| | Grand Total | 15556.21 | 33122.01 | 21260.27 | 15704.34 | 5555.93 | 35077.58 | |

VIII

B - ABSTRACT OF INTERNAL RECEIPT

| | | | | | | (Rs. In La | ıkhs) |
|---|-----------------------------|-------------------------------|--------------------------------|-----------------------------|--------------------------|-------------------------------|-------------|
| | Actual Income 2023-24 | Budget Estimate 2024-25 | Revised Estimate 2024-25 | Receipt upto Feb,2025 | Estimates March, 2025 | Budget Estimate 2025-26 | Page No. |
| - | 1 | 2 | 3 | 4 | 5 | 6 | |
| Opening Balance (already shown in Proforma - vi) | | | | | | | |
| Internal Receipts | | | | | | | |
| Fees & Fines | - | 3927.82 | 5149.12 | 3765.00 | 1004.10 | | |
| Examination Fee | - | | | | | | 5 |
| Other Fees | 4577.86 | | | | | 5251.05 | |
| Interest on deposits | 4377.00 | 3921.02 | 5145.12 | 3705.00 | 1384.12 | 5251.05 | |
| Hostel Receipts | | | | | | | |
| Sale of Publication/Prospectus | | | | | | | |
| Other Income | 1 | | | | | | |
| Grand Total | 4577.86 | 3927.82 | 5149.12 | 3765.00 | 1384.12 | 5251.05 | |

IX D - Self Financing Schemes Abstract of Receipts & Expenditure

| | | Abotit | ict of Receij | ow a Expon | | | (Rs. In La | akhs) |
|-----------|--|-------------------|--------------------------------|---------------------------------|----------------------------|-----------------------|---|-------------|
| Sr. No | Head of Account | Actual 2023-24 | Budget Estimates 2024-25 | Revised Estimates 2024-25 | Actual upto Feb,2025 | Estimates Mar,2025 | Budget Estimates 2025-26 | Page No. |
| | | 1 | 2 | 3 | 4 | 5 | 6 | |
| | RECEIPTS | | | | | | *************************************** | |
| | Opening Balance (As per Annual Account) | 1356.90 | 1163.38 | 1163.38 | | | 455.37 | |
| i) | Fee from Admission Entrance Test | | | | | | | |
| ii) | Income from Professional Courses | | | | | | | 22 |
| iii) | Interest on Fixed Deposit | 2117.59 | 1682.00 | 2096.50 | 1875.25 | 221.25 | 2111.50 | |
| iv) | Fee from Industry sponsored/NRI Seats | | | | | | | |
| °v) | Others, if any | | | | | | | |
| | Total | 2117.59 | 1682.00 | 2096.50 | 1875.25 | 221.25 | 2111.50 | |
| | Transfer from Plan Scheme | 190.00 | | | | | | |
| | Transferred from DDE (Contra entry) | 225.00 | | | | | | |
| EXP | ENDITURE | | | | | | | |
| Α | Salary | 2034.35 | 3174.53 | 2200.15 | 2019.98 | 180.17 | 3418.82 | |
| В | Capital Expenditure | | | | | | | |
| i) | Machinery / Equipments / Furniture | 47.49 | 61.30 | 57.94 | 11.73 | 46.21 | 63.30 | |
| ii) | Books & Journals | 5.14 | 6.10 | 4.88 | 0.00 | 4.88 | 5.10 | |
| | Total | 52.63 | 67.40 | 62.82 | 11.73 | 51.09 | 68.40 | |
| С | Operational/Administrative Expenditure | | | · | | | | |
| i) | Conduct of Examination | 0.00 | 10.00 | 8.00 | 0.00 | 8.00 | 5.00 | |
| ii) | Glassware & Chemicals | 19.44 | 16.50 | 15.50 | 7.27 | 8.23 | 13.00 | 23-28 |
| iii) | TA/DA/Remuneration to Guest Faculty | 99.42 | 67.25 | 112.70 | 52.02 | 60.68 | 93.15 | |
| iv) | Stationery & Contingency | 23.48 | 19.90 | 19.84 | 6.05 | 13.79 | 16.85 | |
| V) | Wages | 0.88 | 1.00 | 0.80 | 3.64 | -2.84 | 1.00 | |
| vl) | Others, if any | 270.91 | 546.00 | 384.70 | 170.00 | 214.70 | 528.50 | |
| | Total | 414.13 | 660.65 | 541.54 | 238.98 | 302.56 | 657.50 | |
| | Total (B+C) | 466.76 | 728.05 | 604.36 | 250.71 | 353.65 | 725.90 | |
| | Grand Total (A+B+C) | 2501.11 | 3902.58 | 2804.51 | 2270.69 | 533.82 | 4144.72 | |
| | Closing Balance | 1163.38 | -1057.20 | 455.37 | | | -1577.84 | |

X C - Directorate of Distance Education

Abstract of Receipts & Expenditure

| | | | | | | | (Rs. In La | khs) |
|-----------|--|-------------------|--------------------------------|---------------------------------|----------------------------|-----------------------|--------------------------------|-------------|
| Sr. No | Head of Account | Actual 2023-24 | Budget Estimates 2024-25 | Revised Estimates 2024-25 | Actual upto Feb,2025 | Estimates Mar,2025 | Budget Estimates 2025-26 | Page No. |
| | | 1 | 2 | 3 | 4 | 5 | 6 | |
| Rec | eipts | | | | | | | |
| | Opening Balance (As per Annual Account) | 3265.20 | 3514.56 | 3514.56 | | | 3651.38 | |
| | Income | | | | | | | |
| | Application/Registration Fees Admission Fees/Tuition Fees | | | | | | | 22 |
| | Examination Fees Interest on Fixed Deposits | 904.97 | 1100.00 | 950.00 | 730.00 | 220.00 | 1000.00 | |
| | Sale of Prospectus etc. | | | | | | | |
| | Total | 904.97 | 1100.00 | 950.00 | 730.00 | 220.00 | 1000.00 | |
| Ехр | enditure | | | | | | | |
| Α | Salary | 151.12 | 251.80 | 164.50 | 151.04 | 13.46 | 264.64 | |
| в | Capital Expenditure | | | | | | | |
| i) | Equipments/Furniture | 1.46 | 4.00 | 3.20 | 1.65 | 1.55 | 4.00 | |
| | Total | 1.46 | 4.00 | 3.20 | 1.65 | 1.55 | 4.00 | |
| C | Operational/Administrative Expenditure | | | | | | | |
| i) | Examination & Others Exp. | 182.38 | 200.00 | 160.00 | 52.59 | 107.41 | 220.00 | |
| ii) | Refund of Fee | 3.00 | 10.00 | 8.00 | 4.33 | 3.67 | 7.50 | |
| iii) | Postage & Stamps | 3.92 | 6.00 | 4.80 | 2.00 | 2.80 | 6.00 | |
| iv) | Lesson Writing, vetting, Printing & Publications etc. | 129.16 | 100.00 | 100.00 | 54.41 | 45.59 | 125.00 | 23 |
| V) | Stationery & Contingency | 97.39 | 90.00 | 72.00 | 51.21 | 20.79 | 90.00 | |
| vi) | Shares to Study Centres | 35.08 | 15.00 | 12.00 | 3.77 | 8.23 | 15.00 | |
| vii) | Others, if any | 52.09 | 72.10 | 38.68 | 5.95 | 32.73 | 77.10 | |
| e. | Total | 503.03 | 493.10 | 395.48 | 174.26 | 221.22 | 540.60 | |
| | Total (B+C) | 504.49 | 497.10 | 398.68 | 175.91 | 222.77 | 544.60 | |
| | Grand Total (A+B+C) | 655.61 | 748.90 | 563.18 | 326.95 | 236.23 | 809.24 | |
| | Transferred to Engg. Scheme Diversion to Gratuity Fund | 225.00 0.00 | 200.00 | 250.00 | | | 200.00 | |
| | | | | | | | | |
| | Closing Balance | 3514.56 | 3665.66 | 3651.38 | | · | 3642.14 | |

University Grant Commission Abstract of Receipt

| | | stract of Re | | | | | Rs. in L | akh |
|------------|--|------------------------------|--------------------------------|---------------------------------|-----------------------------|-----------------------|-------------------------------|-------------|
| Sr. No. | Head of Account | Actual Receipt 2023-24 | Budget Estimates 2024-25 | Revised Estimates 2024-25 | Actuals upto 28.02.25 | Estimate March, 25 | Budget Estimate 2025-26 | Page No. |
| | | 1 | 2 | 3 | 4 | 5 | 6 | |
| <u> </u> | Opening Balance | 1257.42 | 1325.18 | 1325.18 | | | 1419.11 | |
| \vdash | RECEIPTS | 107 70 | | | | | | |
| 1 | UGC | 195.56 | 310.00 | | | 25.79 | | - |
| 2 | Council of Scientific & Industrial Research | 0 | 24.50 | 1.00 | 0.00 | | | |
| 3 | All India Council of Technical Education | 0.00 | 25.00 | 5.00 | 0.00 | 5.00 | 10.00 | |
| 4 | GOI, Deptt. of Atomic Energy, Mumbai | 0.00 | 5.00 | 5.00 | 1.70 | 3.30 | 5.00 | 1 |
| 5 | GOI, Ministry of Sc. & Tech. (Dept. of Science & Technology) | 34.97 | 100.00 | 30.00 | 8.30 | | | |
| 6 | Govt. of Haryana Science & Tech. Deptt./ HSEDC | 0.00 | 40.00 | 5.00 | 0.00 | 5.00 | 5.00 | |
| 7 | Ministry of Science & Technology, Deptt. of Biotechnology | 31.38 | 100.00 | 60.00 | 32.00 | 28.00 | 80.00 | |
| 8 | Ministry of Earth Science, Govt. of India, New Delhi/Vigyan Sarvatra Pujyate | 2.00 | 10.00 | 5.00 | 0.00 | 5.00 | 5.00 | |
| 9 | Haryana State Council of Science & Technology | 39.27 | 42.50 | 40.00 | 16.00 | 24.00 | 50.00 | |
| 10 | ICSSR, Ministry of HRD | 3.19 | 25.00 | 6.00 | 0.00 | 6.00 | 10.00 | |
| 11 | Science & Engg. Research Board, New Delhi | 0.00 | 50.00 | 60.00 | 45.00 | 15.00 | 50.00 | |
| 12 | ICMR Grant | 29.48 | 25.00 | 30.00 | 0.00 | 30.00 | 30.00 | 29-30 |
| 13 | RUSA | 218.11 | 50.00 | 27.00 | 26.58 | 0.42 | 800.00 | 20-00 |
| 14 | IIT, Kharagpur | 7.21 | 15.00 | 8.00 | 0.00 | 8.00 | 8.00 | |
| | Consultancy Services | 0.00 | 52.00 | 1.00 | 0.00 | 1.00 | 52.00 | |
| | Ministry of Family Welfare | 0.00 | 10.00 | 2.50 | 0.00 | 2.50 | 10.00 | |
| 17 | Department of Economics & Statistical | 0.00 | 15.00 | 5.20 | 5.20 | 0.00 | 2.00 | |
| 18 | Amar Ujalla Foundation | 0.00 | 2.00 | 1.00 | 0.00 | 1.00 | 1.20 | |
| 19 | Chief Executive Officer | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 1 |
| 20 | Workshop/Seminar for Textiles | 0 | 0 | 0 | 0.00 | 0.00 | 0 | |
| 21 | Ministry of Culture and Office of the Principal Scientific Advisor, Govt. of India (VSP) | 0 | 0 | 0 | 0.00 | 0.00 | 0 | |
| 22 | SPARC project | 25.00 | 18.00 | 18.00 | 0.00 | 18.00 | 18.00 | |
| 23 | Bhartiya Bhasha Samiti, Ministry of Education | 0.40 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 24 | Central Pollution Control Board, New Delhi | 25.48 | 0.00 | 5.50 | 0.00 | 5.50 | 20.00 | |
| 25 | Khanna Paper Mills Ltd. | 6.45 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | |
| | Internal Income | 46.31 | 50.00 | 50.00 | 45.00 | 5.00 | 50.00 | |
| | Total | 664.80 | 971.00 | 487.20 | 275.99 | 211.21 | 1408.20 | |
| | Grand Total | 1922.22 | 2296.18 | 1812.38 | | | 2827.31 | |

| | Head of Account | tract of Expe | Budget | Revised | Actuals | Estimate | Budget | Page |
|-----|--|------------------------|----------------------|----------------------|------------------|------------------|----------------------|-------|
| No. | | Expenditure 2023-24 | Estimates 2024-25 | Estimates 2024-25 | upto 28.02.25 | for March, 25 | Estimates 2025-26 | No. |
| | | 1 | 2 | 3 | 4 | 5 | 6 | |
| | Opening Balance | | | | | | | |
| | EXPENDITURE | | | | | | | |
| 1 | UGC | 109.05 | 300.00 | 122.00 | 80.00 | 42.00 | 170.00 | |
| 2 | Council of Scientific & Industrial Research | 1.16 | 24.50 | 2.00 | 1.59 | 0.41 | 5.00 | |
| 3 | All India Council of Technical Education | 62.46 | 25.00 | 10.00 | 0.00 | 10.00 | 10.00 | |
| 4 | GOI, Deptt. of Atomic Energy, Mumbai | 3.00 | 5.00 | 1.00 | 0.00 | 1.00 | 10.00 | 1 |
| 5 | GOI, Ministry of Sc. & Tech. (Dept. of Science & Technology) | 36.53 | 100.00 | 20.00 | 9.06 | 10.94 | 50.00 | |
| 6 | Govt. of Haryan Science & Tech. Deptt./ HSEDC | 19.69 | 40.00 | 4.00 | 2.99 | 1.01 | 5.00 | • |
| 7 | Ministry of Science & Technology, Deptt. of Biotechnology | 51.46 | 100.00 | 60.00 | 37.08 | 22.92 | 80.00 | |
| 8 | Ministry of Earth Science, Govt. of India | 0.00 | 10.00 | 2.00 | 2.00 | 0.00 | 5.00 | |
| 9 | Haryana State Council of Science & Technology | 32.91 | 30.00 | 48.00 | 37.49 | 10.51 | 40.00 | |
| | ICSSR, Ministry of HRD | 6.61 | 25.00 | | 0.00 | 0.00 | 10.00 | |
| 11 | Science & Engg. Research Board, New Delhi | 0.00 | 50.00 | 10.00 | 6.90 | 3.10 | | |
| 12 | ICMR Grant | 20.84 | 25.00 | 25.00 | 0.87 | 24.13 | 30.00 | 31-32 |
| 13 | RUSA | 218.11 | 50.00 | 27.00 | 26.58 | 0.42 | 800.00 | |
| 14 | IIT, Kharagpur | 6.97 | 15.00 | 0.20 | 0.00 | 0.20 | 8.00 | 1 |
| 15 | Consultancy Services | 5.35 | 52.00 | 1.00 | 0.00 | 1.00 | 52.00 | |
| 16 | Ministry of Family Welfare | 8.71 | 10.00 | 10.00 | 0.00 | 10.00 | 10.00 | |
| 17 | Departemnt of Economics & Statistical | 0.00 | 15.00 | 12.00 | 9.80 | 2.20 | 2.00 | |
| 18 | Amar Ujalla Foundation | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 2.00 | 1 |
| 19 | Chief Executive Officer | 0.00 | 2.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1 |
| 20 | Workshop/Seminar for Textiles | 8.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 21 | Ministry of Culture and Office of the Principal Scientific Advisor, Govt. of India (VSP) | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| 22 | SPARC project | 5.25 | 20.00 | 18.00 | 9.48 | 8.52 | 18.00 | |
| 23 | Bhartiya Bhasha Samiti, Ministry of Education | 0.32 | 0.00 | 0.08 | 0.08 | 0.00 | 0.00 | |
| 24 | Central Pollution Control Board, New Delhi | 0.00 | 0.00 | 15.00 | 10.00 | 5.00 | 15.00 | |
| 25 | Khanna Paper Mills Ltd. | 0.00 | 0.00 | 6.00 | 5.01 | 0.99 | 2.00 | 1 |
| 26 | Internal Expenditure | 0.00 | 50.00 | 0.00 | 0.00 | 0.00 | 50.00 | 1 |
| | Total | 597.04 | 950.50 | 393.28 | 238.93 | 154.35 | 1424.00 | i |
| | Closing Balance | 1325.18 | 1345.68 | 1419.11 | | | 1403.31 | |

XII

XIII

F - Deposits & Remittances

Abstract of Receipt & Expenditure

| | AD | Stract of r | kecelpt & E | xpenaitur | 3 | | (Rs. In La | khs) |
|-----------|--|--------------------|--------------------------------|--------------------------------|----------------------------|-----------------------|--------------------------------|-------------|
| SI. No | | Actuals 2023-24 | Budget Estimates 2024-25 | Revised Estimate 2024-25 | Actual upto Feb,2025 | Estimates Mar,2025 | Budget Estimates 2025-26 | Page No. |
| | | 1 | 2 | 3 | . 4 | 5 | 6 | |
| RE | ECEIPTS | | | | | | | |
| | Opening Balance (As per Annual Account) | 1756.51 | 1756.52 | 1756.52 | | | 1766.52 | |
| 1 | Scholarship, Stipend, Recoveries of Short term advances | | | | | | | |
| 2 | Securities/Earnest Money | 97.04 | 113.00 | 133.00 | 82.75 | 50.25 | 133.00 | |
| 3 | GIS of students | 87.24 | 113.00 | 155.00 | 02.75 | 50.25 | 133.00 | |
| 4 | Miscellaneous items like Youth Welfare Fees, Holiday Home Fees etc. | | | | | | | |
| | Total | 1843.75 | 1869.52 | 1889.52 | | | 1899.52 | 21 |
| E) | (PENDITURE | | | | | | | |
| 1 | Scholarship, Stipend, Recoveries of Short term advances | | | | | | | |
| 2 | Refund of Securities, GIS | 87.23 | 108.00 | 123.00 | 81.73 | 41.27 | 123.00 | |
| 3 | Miscellaneous Expenses | | | | | | | |
| | Total | 87.23 | 108.00 | 123.00 | 81.73 | 41.27 | 123.00 | |
| | Closing Balance | 1756.52 | 1761.52 | 1766.52 | | | 1776.52 | |

G - Endowment Fund

Abstract of Receipt & Expenditure

| | | | | | | | (Rs. In La | khs) |
|------------|---|--------------------|--------------------------------|---------------------------------|--------------------------|--|--------------------------------|-------------|
| Sr. No. | | Actuals 2023-24 | Budget Estimates 2024-25 | Revised Estimates 2024-25 | Actual upto Feb, 2025 | Estimates Mar, 2025 | Budget Estimates 2025-26 | Page No. |
| | | 1 | 2 | 3 | | | 4 | 5 |
| REC | EIPTS | | | • | | · | | |
| <u> </u> | Face Value | 15.00 | | | | | ****** | |
| - | Opening Balance (As per Annual Account) | 83.53 | 89.63 | 89.63 | | | 96.99 | |
| | Income | 6.10 | 4.95 | 7.36 | | | 7.40 | |
| | Face Value | 1 | | | | | | |
| | Total | 89.63 | 94.58 | 96.99 | | | 104.39 | 1 |
| EXF | ENDITURE | | | • | | | | 33 |
| | | 0.00 | 1.50 | 0.00 | | | 4.00 | |
| | Total | 0.00 | 1.50 | 0.00 | | <u>.</u> | 4.00 | - |
| <u> </u> | Closing Balance | 89.63 | 93.08 | 96.99 | | ······································ | 100.39 | - |

XIV

1 SUMMARY OF INCOME

| | | | | | Lakhs) |
|---------------|--|------------------------|------------------------|-----------|------------------------|
| | Head of Account | Actual | Budget | Revised | Budget |
| No. | | Receipt | Estimates | Estimates | Estimates |
| | | 2023-24 | 2024-2025 | 2024-2025 | 2025-2026 |
| <u>A</u> | STATE GOVERNMENT GRANT | | | | |
| | Grant-in-Aid Total | 14000.00 | | | |
| Б | INTERNAL RECEIPTS | 14000.00 | 9000.00 | 9000.00 | 9500.00 |
| <u>В</u> 1 | and the second s | 0574.05 | 00.17.00 | 00.47 00 | |
| 2 | Fee & Fines and others Hostel Receipts | 2574.05 | 2647.00 | 2647.00 | 2649.00 |
| 3 | Sale of Publications/Forms | <u>13.81</u> 108.76 | <u>33.00</u> 145.00 | | 15.00 |
| 4 | Rent from shops, houses & water charges | 28.64 | | 31.00 | <u>115.00</u> 31.00 |
| 5 | Electricity charges from guarters shops | 20.04 | 84.00 | 25.00 | 25.00 |
| 6 | Recoveries of loans/advances | 0.00 | 4.70 | 23.00 | 23.00 |
| 7 | Misc. Income | 2.67 | 14.00 | 5.00 | 5.00 |
| | Interest of investments/saving account | 80.81 | 90.00 | | 90.00 |
| | Income from Affiliated Colleges | 879.28 | 860.00 | | 912.00 |
| | Income from UWD | 0.07 | 0.12 | 0.12 | 0.05 |
| 11 | Gratuity & Pension Interest | 12.29 | 27.00 | 7.00 | 7.00 |
| | Total 1 to 11 | 3722.66 | 3927.82 | 3849.12 | 3851.05 |
| 12 | Pension Fund & Interest | 855.20 | 0.00 | 1300.00 | 1400.00 |
| | Total (1 to 12) | 4577.86 | 3927.82 | 5149.12 | 5251.05 |
| | Total (A+B) | 18577.86 | 12927.82 | 14149.12 | 14751.05 |
| 13 | Diversion from Distance Education to Gratuity Fund | 0.00 | 200.00 | 250.00 | 200.00 |
| | Grand Total | 18577.86 | 12927.82 | 14149.12 | 14751.05 |
| | SELF FINANCING COURSES | | | | |
| С | Directorate of Distance Education | 904.97 | 1100.00 | 950.00 | 1000.00 |
| | | | | | |
| D | Engg. and Other Cources | | | | |
| 2 | M.Pharma | 60.43 | 80.00 | 60.00 | 65.00 |
| 3 | Physiotherapy | 136.62 | 160.00 | 140.00 | 140.00 |
| 4 | Bachelor of Sciences | 0.00 | 440.00 | 0.00 | 0.00 |
| | Total (2 to 4) | 197.05 | 680.00 | 200.00 | 205.00 |
| | Engg. Courses | 0.00 | | | , |
| | a) Allied Health Science | 26.14 | 15.00 | 25.00 | 25.00 |
| | b) Electrical & Electronics Engg. | 178.22 | 170.00 | 170.00 | 170.00 |
| | c) Mechanical Engg. | 185.46 | 135.00 | 180.00 | 180.00 |
| | d) Computer Sc. & Engg. | 678.12 | 485.00 | 680.00 | 690.00 |
| | e) Food Technology | 55.49 | 60.00 | 56.00 | 56.00 |
| | f) Printing & Packaging Technology | 44.47 | 50.00 | 45.00 | 45.00 |
| | g) Geo Informatic Engg. | 5.38 | 7.00 | 5.50 | 5.50 |
| | h) Deposits | 713.96 | 40.00 | 700.00 | 700.00 |
| | i) Interest | 33.30 | 40.00 | 35.00 | 35.00 |
| | Total Engg. Courses | 1920.54 | 1002.00 | 1896.50 | 1906.50 |
| | Total Engg. & Other Courses | 2117.59 | 1682.00 | 2096.50 | 2111.50 |
| | Total C & D | 3022.56 | 2782.00 | 3046.50 | 3111.50 |
| | Grand Total Self Financing | 2000 50 | 0700.00 | | |
| | UGC & OTHER FUNDING AGENCIES | 3022.56 | 2782.00 | 3046.50 | 3111.50 |
| | UGC | 405 50 | 000.001 | 400.001 | |
| | Research Projects | 195.56 | 300.00 | 120.00 | 150.00 |
| | Other Agencies | 0.00 469.24 | 10.00 | 2.00 | 5.00 |
| | Total | 469.24 664.80 | 661.00 | 365.20 | 1253.20 |
| | DEPOSITS (Security/Scholarship/Misc etc.) | 87.24 | 971.00 113.00 | 487.20 | 1408.20 |
| | ENDOWMENT FUND | 6.10 | | 133.00 | 133.00 |
| | Grand Total A to G | 22358.57 | 4.95 | 7.36 | 7.40 |
| | | | 16798.77 | 17823.18 | 19411.15 |

| | 2 |
|------------|-------------|
| SUMMARY OF | EXPENDITURE |

| Sr. | Head of Account | Actual | Budget | Revised | Rs. in Lakhs Budget |
|-----------------|--|---------------------------------------|-----------|-----------|------------------------|
| No | | Expenditure | Estimates | Estimates | Estimates |
| | | 2023-24 | 2024-2025 | 2024-2025 | 2025-2026 |
| 1 | Vice-Chancellor's Office | 78.78 | 137.50 | | 147.00 |
| 2 | Registrar's office | 44.29 | 79.10 | | 75.10 |
| 3 | University offices | 7690.04 | 9561.65 | | 12298.45 |
| 4 | University Scholarships | 86.58 | 100.00 | 100.00 | 150.00 |
| 5 | Endowments(Medals & Prizes) | 0.00 | 0.20 | 0.20 | 0.30 |
| 6 | University Works Department | 1129.14 | 11520.78 | 3338.55 | 9703.00 |
| 7 | University Health Centre | 130.74 | 191.60 | 148.20 | 204.50 |
| 8 | Directorate of Youth & Culture Affairs | 78.62 | 92.30 | 89.98 | 97.00 |
| 9 | Dean Students Welfare | 50.21 | 74.60 | 58.84 | 79.03 |
| 10 | Directorate of Sports | 41.32 | 74.00 | - Annah | |
| 11 | Sanitation | 113.60 | 167.05 | 63.00 | 84.00 |
| 12 | Watch & Ward | · · · · · · · · · · · · · · · · · · · | | 114.40 | 164.85 |
| 13 | Chief Warden & Hostels | 78.80 | 45.90 | 11.40 | 48.00 |
| 14 | Public Relations Office | 107.28 | 176.20 | 109.70 | 182.50 |
| 15 | Proctor Office | 41.33 | 68.60 | 54.70 | 69.50 |
| | | 8.07 | 17.35 | 8.80 | 20.10 |
| <u>16</u> 17 | Dean Academic Affairs | 18.98 | 26.50 | 20.21 | 30.50 |
| 18 | Dean International Affairs | 11.82 | 36.00 | 21.00 | 38.50 |
| | Dean Research & Development | 24.19 | 45.60 | 33.28 | 64.00 |
| 19 | SC/ST Cell | 39.66 | 65.35 | 31.75 | 65.75 |
| 20 | Legal Cell | 56.86 | 65.20 | 58.00 | 67.00 |
| 21 | Training & Placement Cell | 57.62 | 92.50 | 70.40 | 96.50 |
| 22 | Promotion Indian Higher Education Abroad Cell | 0.00 | 0.70 | 0.56 | 0.70 |
| | Hospitality Wing (VIP Guest House & Faculty House) | 78.22 | 120.40 | 83.34 | 129.05 |
| | Mass Communication | 292.97 | 572.05 | 327.80 | 608.15 |
| | Mathematics | 231.81 | 365.80 | 224.81 | 378.70 |
| 26 | Chemistry | 323.45 | 508.90 | 370.12 | 539.00 |
| 27 | Environmental Science & Engineering | 285.87 | 537.85 | 333.55 | 559.00 |
| 28 | Computer Science & Engineering | 675.62 | 1580.10 | 790.20 | 1562.50 |
| 29 | Pt. Deen Dayal Upadhaya Computer & Informatic Centre | 164.41 | 263.05 | 210.66 | 272.20 |
| 30 | Haryana School of Business | 1071.64 | 1511.50 | 1247.50 | 1618.50 |
| 31 | Commerce | 0.00 | 0.00 | 0.00 | 52.60 |
| 32 | Pharmaceutical Sciences | 530.56 | 828.40 | 729.48 | 871.60 |
| 52 | Animal House | 0.00 | 0.00 | 0.00 | 8.00 |
| 33 | Nursing | 0.00 | 0.00 | 0.00 | 287.20 |
| 34 | Applied Psychology | 212.39 | 307.70 | 230.92 | 334.60 |
| | Centre for Counselling & Well Being | 0.00 | 4.00 | 3.20 | 4.00 |
| | Food Technology | 181.39 | 374.25 | 215.40 | 390.40 |
| 36 | Physics | 245.48 | 454.78 | 288.15 | 472.40 |
| | Printing Technology | 310.25 | 456.70 | 351.10 | 482.00 |
| | Bio & Nano Technology | 218.29 | 460.05 | | |
| | Economics | 87.65 | 1 | 264.05 | 463.00 |
| | Civil Engineering | I I | 257.95 | 119.54 | 272.60 |
| | Electrical & Electronics Engineering | 78.33 | 181.60 | 87.90 | 191.70 |
| | English & Foreign Languages | 83.48 | 211.50 | 92.41 | 210.00 |
| | Hindi | 57.42 | 149.10 | 86.55 | 175.00 |
| | | 67.09 | 160.05 | 75.82 | 170.15 |
| | Guru Jambheshwar Institute of Religious Studies | 38.58 | 83.20 | 43.68 | 88.50 |
| | Artificial Intellingence & Data Science | 0.00 | 151.60 | 78.86 | 169.00 |

| Sr. No. | Head of Account | 3 Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 | | | | |
|------------|---|---------------------------------------|----------------------------------|-----------------------------------|----------------------------------|--|--|--|--|
| 46 | Zoology | 0.00 | 46.40 | 42.26 | 46.40 | | | | |
| 47 | Botany | 0.00 | 38.20 | 36.06 | 43.20 | | | | |
| 48 | Education | 0.00 | 24.10 | 19.88 | 19.10 | | | | |
| 49 | Law | 0.00 | 24.00 | 23.90 | 31.50 | | | | |
| 50 | Geography | 0.00 | 47.10 | 37.78 | 61.85 | | | | |
| 51 | Allied Health Science | 0.00 | 62.50 | 12.00 | 78.60 | | | | |
| 52 | Physiotherapy | 0.00 | 19.60 | 19.60 | 20.00 | | | | |
| 53 | Library & Information Science | 0.00 | 10.60 | 8.48 | 13.10 | | | | |
| 54 | Dr. Bhim Rao Ambedkar Library | 321.20 | 436.05 | 361.60 | 467.25 | | | | |
| 55 | Dr. APJ Abdul Kalam Central Instrumentation Lab. | 56.11 | 101.40 | 92.24 | 103.70 | | | | |
| | I.T. Cell (Examination Wing) | 37.64 | 62.00 | 55.60 | 52.00 | | | | |
| 57 | University Statistical Cell | 0.03 | 0.60 | 0.48 | 0.60 | | | | |
| 58 | Centre of Industry Institute Partnership | 0.40 | 3.80 | 3.04 | 3.80 | | | | |
| | Internal Quality Assurance Cell | 1.40 | 13.60 | 3.60 | 12.90 | | | | |
| 60 | Career Counselling Cell | 0.27 | 1.20 | 0.96 | 2.20 | | | | |
| 61 | Radio Ecology Centre | 0.00 | 0.75 | 0.60 | 0.75 | | | | |
| 62 | Patent Cell | 0.00 | 5.00 | 4.00 | 5.00 | | | | |
| | Pt Deen Dayal Upadhyaya Innovation & Incubation Centre | 0.00 | 0.00 | 0.00 | 20.00 | | | | |
| 01 | Loans & Advances | 16.31 | 40.00 | 40.00 | 30.00 | | | | |
| | Maintenance/depreciation for World Bank Equipments | 0.00 | 0.50 | 0.40 | 0.50 | | | | |
| 66 | Directorate of Horticulture | 0.00 | 0.00 | 0.00 | 69.00 | | | | |
| | Total 1 to 66 | 15556.21 | 33122.01 | 21260.27 | 35077.58 | | | | |
| | Diversion to Gratuity Fund | 200.00 | 0.00 | 100.00 | 250.00 | | | | |
| | Diversion to Pension Fund | 500.00 | 500.00 | 500.00 | 500.00 | | | | |
| - | Transfer to Engg. Scheme | 190.00 | | | | | | | |
| | SELF FINANCING COURSES | | | | | | | | |
| 1 | Centre for Distance & Online Education | 655.61 | 748.90 | 563.18 | 809.24 | | | | |
| | Pharmaceutical Sciences (M.Pharma) | 15.31 | 8.00 | 7.60 | 5.50 | | | | |
| | Animal House | 3.41 | 7.00 | 5.60 | 0.00 | | | | |
| 28 | Physiotherapy | 239.14 | 531.46 | 303.00 | 410.47 | | | | |
| | Total (2 to 2B) 257.86 546.46 316.20 415.97 Engineering Courses | | | | | | | | |
| 5 | a) Dean Faculty of Engg. & Technology | 208.75 | 299.15 | 190.50 | 477.21 | | | | |
| -5 | b) Allied Health Science | 132.80 | 256.89 | 135.30 | 272.98 | | | | |
| | c) Electrical & Electronics Engineering | 397.32 | 615.94 | 402.58 | 645.07 | | | | |
| | d) Mechanical Engineering | 449.66 | 637.41 | 510.85 | 690.13 | | | | |
| | e) Computer Science & Engineering | 379.96 | 532.16 | 396.70 | 544.72 | | | | |
| | f) Food Technology | 14.89 | 8.00 | 7.40 | 5.75 | | | | |
| | g) Packging Technology | 38.09 | 44.95 | 42.66 | 47.60 | | | | |
| | h) Physics | 67.36 | 79.23 | 64.00 | 84.07 | | | | |
| | i) Chemistry | 72.59 | 99.73 | 79.30 | 107.55 | | | | |
| | j) Mathematics | 108.68 | 126.43 | 99.20 | 134.88 | | | | |
| | k) Business Management (HSB) | 56.38 | 67.83 | 61.66 | 72.10 | | | | |
| | I) Mass Communication | 11.50 | 12.86 | 12.30 | 13.65 | | | | |
| | m) Environment Science & Engineering | 3.73 | 2.10 | 2.00 | 1.85 | | | | |
| | n) Biotechnology | 4.94 | 5.10 | 5.10 | 5.10 | | | | |
| | o) University Works Department | 72.45 | 53.10 | 52.48 | 53.10 | | | | |
| | p) Training & Placement Cell | 3.01 | 1.25 | 1.00 | 1.25 | | | | |
| | q) Public Relation Office | 3.17 | 2.30 | 1.84 | 1.30 | | | | |
| | r) Watch & Ward | 0.36 | 10.20 | 8.20 | 1.20 | | | | |
| | s) Sanitation Wing | 4.69 | 5.00 | 5.00 | 5.00 | | | | |
| | t) Dr. Bhim Rao Ambedkar Library | 0.14 | 0.50 | 0.40 | 0.50 | | | | |
| | u) Dean Students Welfare | 5.79 | 10.10 | 8.68 | 16.10 | | | | |
| | | | | | | | | | |
| | v) Directorate of Sports | 15.38 | 5.20 | 5.20 | 5.20 | | | | |

| | | 4 | | | |
|-----|--|-------------|-----------|-----------|-----------|
| Sr. | Head of Account | Actual | Budget | Revised | Budget |
| No. | | Expenditure | Estimates | Estimates | Estimates |
| | | 2023-24 | 2024-2025 | 2024-2025 | 2025-2026 |
| | x) Co-ordinator B.Tech Courses | 0.50 | 0.25 | 0.20 | 3.00 |
| | y) Pt. Deen Dayal Upadhyaya Innovation & Incubation Centre | 4.97 | 11.00 | 8.80 | 0.00 |
| | z) Dr. Abdul Kalam Centre for Ancient Indian Science | 0.00 | 1.05 | 0.84 | 1.05 |
| 6 | Medical Reimbushment | 0.67 | 10.00 | 10.00 | 10.00 |
| 7 | Stationery (University Store) | 0.91 | 2.00 | 2.00 | 2.00 |
| 8 | Remittances | 101.30 | 100.00 | 100.00 | 100.00 |
| 9 | Leave Travel Concession | 16.16 | 150.00 | 150.00 | 150.00 |
| 10 | Reserve for Unforeseen | 0.00 | 150.00 | 0.00 | 150.00 |
| 11 | Refund of Fee/ Security | 19.79 | 20.00 | 20.00 | 20.00 |
| 12 | Arrear | 44.12 | 25.00 | 95.00 | 100.00 |
| 13 | Entrance Test | 0.00 | 0.40 | 0.32 | 0.40 |
| 14 | Furniture | 3.17 | 1.00 | | 1.00 |
| A | Total Engg. Courses | 2243.25 | 3356.12 | 2488.31 | 3728.75 |
| В | Total (M.Pharma,Animal House,Physiotherapy) | 257.86 | 546.46 | 316.20 | 415.97 |
| | Total Engg. & Other Courses (A+B) | 2501.11 | 3902.58 | 2804.51 | 4144.72 |
| | Total Self Financing Scheme | 3156.72 | 4651.48 | 3367.69 | 4953.95 |
| | Funds diversion from DDE to Gratuity | 0.00 | 200.00 | 250.00 | 200.00 |
| | Grand Total | 3156.72 | 4651.48 | 3367.69 | 4953.95 |
| D | UGC & OTHER FUNDING AGENCIES | | | | |
| 1 | UGC | 96.45 | 300.00 | 120.00 | 150.00 |
| 2 | Research Projects | 12.59 | 0.00 | 2.00 | 20.00 |
| 3 | Other Agencies | 487.99 | 650.50 | 271.28 | 1254.00 |
| | Total | 597.03 | 950.50 | 393.28 | 1424.00 |
| | | | | | |
| Ε | REMITTANCES (Security/Scholarship/Misc) | 87.23 | 108.00 | 123.00 | 123.00 |
| | | | | | |
| F | ENDOWMENT FUND | 0.00 | 1.50 | 0.00 | 4.00 |
| | | | | | |
| | Total (A to F) | 19397.19 | 38833.49 | 25144.24 | 41582.53 |

| 5 | |
|------------------------------------|---|
| DETAILED ESTIMATES OF INCOME (PLAN |) |

| Sr. No | Head of Account | Actual Receipt 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 |
|-----------|--|------------------------------|--|-----------------------------------|----------------------------------|
| 1 | INTERNAL RECEIPTS | | · · · · · · | · · · · · · | |
| | i) Fee & Fine Including Ph.D | 207777465 | 225000000 | 212500000 | 212500000 |
| | ii) Examination Fee | 39099435 | 28500000 | 41200000 | 41200000 |
| | iii) Enrolment/Regn/Migration & Other Fee | 10528387 | 11200000 | 11000000 | 11200000 |
| | Total | 257405287 | 264700000 | 264700000 | 264900000 |
| 2 | HOSTEL RECEIPTS | | | | |
| | Room Rent, Electricity and other charges | 1380532 | 3300000 | 1500000 | 1500000 |
| 3 | SALE OF PUBLICATIONS | | ······································ | | |
| | Hand Book of Information/Forms | 10875625 | 14500000 | 11500000 | 11500000 |
| 4 | Rent from University Houses & Shops | 2863846 | 2300000 | 3100000 | 3100000 |
| 5 | Electricity and Water charges from University Houses & Shops | 2228853 | 8400000 | 2500000 | 2500000 |
| 6 | Recoveries of Loans & Advances | | 470000 | 200000 | 200000 |
| 7 | Miscellaneous Income | 266590 | 1400000 | 500000 | 500000 |
| 8 | Interest on Investment & Saving A/Cs | 8081279 | 900000 | 9000000 | 9000000 |
| 9 | Income from Affiliated Colleges | 87928185 | 86000000 | 91200000 | 91200000 |
| 10 | Income from University Works Department | 6785 | 12000 | 12000 | 5000 |
| 11 | Gratuity Interest | 1228873 | 2700000 | 700000 | 700000 |
| | Total Internal Receipt Sr.No. 1 to 11 | 372265855 | 392782000 | 384912000 | 385105000 |
| 12 | Pension Fund Receipts and Interest | 85520454 | 0 | 130000000 | 140000000 |
| | Grand Total | 457786309 | 392782000 | 514912000 | 525105000 |
| 13 | EXTERNAL RECEIPTS | | | | |
| | State Govt. Grant-in-Aid | 140000000 | 900000000 | 900000000 | 950000000 |
| | Total Sr. No. 1 to 13 | 1857786309 | 1292782000 | 1414912000 | 1475105000 |
| | Diversion from DDE to Gratuity Fund | 0 | 2000000 | 25000000 | 20000000 |

DETAILED ESTIMATES EXPENDITURE (PLAN)

| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 |
|-----------|---|----------------------------------|----------------------------------|-----------------------------------|----------------------------------|
| 1 | Vice-Chancellor Office | | | t Thursday B | |
| | A) Salary | 7660223 | 12750000 | 7920000 | 13700000 |
| | B) VC's Discretionary Fund | 217736 | 1000000 | 800000 | 1000000 |
| | Total | 7877959 | 13750000 | 8720000 | 14700000 |
| 2 | Registrar Office | | | | |
| | A) Salary | 4429181 | 7910000 | 4200000 | 7510000 |
| | Total | 4429181 | 7910000 | 4200000 | 7510000 |
| 3 | University Offices | | | | |
| | A) Salary | 127191494 | 163850000 | 131000000 | 171180000 |
| | a) Education Allowance | | A | ······ | |
| | (i) Teaching | 1545618 | 5000000 | 5000000 | 5000000 |
| | (ii) Non Teaching | 3830530 | 7000000 | 7000000 | 7000000 |
| | Total | 5376148 | 12000000 | 12000000 | 12000000 |
| | b) Arrear | | I | | |
| | (i) Teaching | 9929303 | 1000000 | 10000000 | 1000000 |
| | (ii) Non Teaching | 17283917 | 20000000 | 15000000 | 2000000 |
| | Total | 27213220 | 3000000 | 25000000 | 3000000 |
| | c) Contribution to Pension Fund | | | | |
| | (i) Teaching | 30840234 | 63580000 | 42500000 | 99600000 |
| | (ii) Non-Teaching | 35674968 | 46500000 | 46500000 | 73200000 |
| | Total | 66515202 | 110080000 | 89000000 | 172800000 |
| | d) Expenditure of Pension (Retired employees) | 100873258 | 0 | 115000000 | 120000000 |
| | e) Gratuity/Annuity | 32946362 | 30000000 | 35000000 | 45000000 |
| | f) Ex-Gratia Grant/Payment to Deceased | 23467989 | 32000000 | 27500000 | 35000000 |
| | g) GSLIS | | 100000 | 100000 | 100000 |
| | h) Leave Encashment | 28711423 | 35000000 | 35000000 | 55000000 |
| ł | i) Leave Travel Concession | 25285892 | 50000000 | 50000000 | 50000000 |
| | Total | 211284924 | 147100000 | 262600000 | 305100000 |
| ł | Grand Total | 437580988 | 463030000 | 519600000 | 691080000 |
| | B) Other Charges | | | 010000000 | |
| L | i) Motor Vehicle (NR) | 2217950 | 20000000 | 16000000 | 20000000 |
| ł | Motor Vehicle (R) | 2183866 | 2500000 | 2500000 | 3000000 |
| ŀ | ii) Contingencies | 8621797 | 7000000 | 30000000 | 2000000 |
| - H | iii) Stationery/Forms & Printing | 1560539 | 1500000 | 1500000 | 2000000 |
| | iv) Liveries | 17850 | 200000 | 160000 | 200000 |
| . L | v) Office Equipment/Machinery-NR | 6175827 | 7000000 | 7000000 | 1000000 |
| ł | Office Equipments/Machinery-R | 310698 | 400000 | 320000 | 400000 |
| ŀ | vi) NAAC/NEP-2020 | | 2500000 | 2000000 | 2500000 |
| - H | vii) Convocation & Function | 944818 | 5000000 | 10500000 | 7500000 |
| - L | viii) Furniture(Pooled Provision)NR | 5682869 | 10000000 | 10000000 | |
| ┢ | Furniture(Pooled Provision) R | 123578 | 200000 | 160000 | 12500000 |
| ł | ix) HKRNL/Outsourcing Services/Wages | 232196471 | 28000000 | 280000000 | 200000 |
| - H | x) Subscription Payable to Societies | 1343040 | 1700000 | | 30000000 |
| | xi) Travelling Allowance | 2725525 | 4000000 | 2410000 | 3500000 |
| | xii) T.A on Retirement | 2125525 | 70000 | 3200000 | 4000000 |
| | xiii) Employees Welfare Fund | 21000 | | 56000 | 200000 |
| | xiv) Postage | 510460 | 25000 | 20000 | 25000 |
| | <pre>kv) Training (Teaching & Non-Teaching)</pre> | 519468 | 700000 | 560000 | 700000 |
| | | 265000 | 5000000 | 4000000 | 2500000 |

| xvii) Medical Reimbursement 9852780 15000000 xviii) Hon to outside experts on Selection Comm., Estt. 308145 400000 320000 xix) Supervisory, Invigilation Staff & Other Contingencies 3944480 5500000 4400000 xix) Remuneration to Examiners 6122517 7000000 5600000 xxi) Secrey Work 19801021 23000000 2300000 xxii) Payment of Rem. to Affiliated Colleges 15550280 18500000 4800000 xvii) Audit Fee 3742130 6000000 5000000 xvii) Holding of Seminars & Conference 173429 400000 320000 xvii) Holding of Seminars & Conferences 78497 200000 2500000 xvii) Holding of Seminars & Conferences 1383936 400000 320000 xvii) Holding of Seminars & Conferences 78497 200000 320000 xvii) Teacher's Welfare Fund 10000 8000 xxx) Total (Other Charges) 331423488 493135000 458458000 53 Grand Total (Univ.Offices) 76906477 956165000 780058001 120000 100000 | Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 |
|--|-----------|--|----------------------------------|----------------------------------|-----------------------------------|----------------------------------|
| xviii) Hon to outside experts on Selection Comm., Estt. 308145 400000 320000 xviii) Supervisory, Invigitation Staff & Other Contingencies 3944400 5500000 4400000 xviii) Supervisory, Invigitation Staff & Other Contingencies 3944400 5500000 25600000 xviii) Supervisory, Invigitation Staff & Other Contingencies 3944400 5500000 25600000 xviii) Payment of Rem. to Affiliated Colleges 17550280 18500000 14800000 xvvi) Participation in Seminar & Conference 173429 400000 200000 xvvi) Refund of Fee 4790744 6000000 6000000 xvviii) Holding of Seminars & Conferences 784997 2000000 220000 xvviii) Holding of Seminars & Conferences 784997 2000000 200000 xvviii) Holding of Seminars & Conferences 784997 2000000 200000 xvviii Pactmesin Activities 30342348 493135000 45845800 65 Grand Total (Other Charges) 33142348 493135000 45845800 65 Grand Total (Medal & Prizes) 20000 200000 10000000 | | xvi) Reserve for Unforeseen Exp. | | 5000000 | | 5000000 |
| Comm., FC, EC & Uni. Court | | xvii) Medical Reimbursement | 9852780 | 15000000 | 15000000 | 1600000 |
| xx) Remuneration to Examiners 6122517 7000000 5600000 xx) Secrecy Work 19801021 23000000 23000000 23000000 xxii) Parinting of Answer Books 7000000 5600000 5600000 xxiii) Payment of Rem. to Affiliated Colleges 15550280 18500000 14800000 xxiv) Audit Fee 3742130 6000000 6900000 xxvi) Participation in Seminar & Conferences 7784997 2000000 2500000 xxvii) Holding of Seminars & Conferences 784997 2000000 240000 xxxii) Feders' Welfare Fund 10000 8000 xxxx) Stipend to ITTI Apprentices 1363936 4000000 3200000 xxxii) Endercher's Welfare Fund 78066 500000 4600000 1000100 1000000 1000100 1000000 10001 100000 100000 | | | 308145 | 400000 | 320000 | 600000 |
| xxi) Secrecy Work 19801021 23000000 23000000 xxiii) Printing of Answer Books 7000000 5600000 xxiii) Payment of Rem. to Affiliated Colleges 15550280 18550280 14560000 xxiv) Audit Fee 3742130 6000000 6900000 xxiv) Participation in Seminar & Conference 173429 400000 320000 xxvi) Refund of Fee 4790744 6000000 2800000 xxvii) Refund of Fee 4790744 6000000 2800000 xxvii) Refund of Fee 1363936 400000 280000 xxviii) Extension Activities 1363936 400000 3200000 xxviii Paymentices 1363936 4000000 3200000 xxviii Paymentices 1383936 4000000 3200000 xxviii Paymentices 1383936 4000000 500000 xxviii Paymentices 78066 500000 400000 xvixii Paymentices 78064477 956165000 9308500 120000 Total (Univ.Offices) 76904477 956165000 930800 200000 | | xix) Supervisory, Invigilation Staff & Other Contingencies | 3944480 | 5500000 | 4400000 | 5500000 |
| xxti) Printing of Answer Books 7000000 5600000 xxiii) Payment of Rem. to Affiliated Colleges 15550280 18500000 14800000 xxiv) Audit Fee 3742130 6000000 500000 xxiv) Audit Fee 3742130 6000000 500000 xxiv) Participation in Seminar & Conference 173429 400000 320000 xxvi) Refund of Fee 4790744 6000000 2500000 xxvii) Holding of Seminars & Conferences 78497 200000 24000 xxvii) Extension Activities 30000 24000 8000 xxxii) Teacher's Welfare Fund 10000 8000 8000 xxxii) Teacher's Welfare Fund 1363936 4000000 200000 xxxii) Teacher's Welfare Fund 1363936 400000 1200000 xxxii) Teacher's Welfare Fund 80004477 966165000 978058000 120000 xxxii Schalarship 8657853 10000000 10000000 170tal 0 20000 20000 170tal 0 20000 20000 170tal 132049121 52145000 | | xx) Remuneration to Examiners | 6122517 | 7000000 | 5600000 | 7000000 |
| xxiii) Payment of Rem. to Affiliated Colleges 15550280 18500000 14800000 xxiv) Audit Fee 3742130 6000000 320000 xxv) Participation in Seminar & Conference 173429 400000 320000 xxvi) Refund of Fee 4790744 6000000 2500000 xxvii) Holding of Seminars & Conferences 784997 2000000 2500000 xxvii) Holding of Seminars & Conferences 784997 2000000 2500000 xxvii) Holding of Seminars & Conferences 784997 200000 24000 xxvix) Teacher's Welfare Fund 10000 8000 20000 2x000 xxvix) Encher's Welfare Fund 318336 4000000 3200000 2x000 2x000 2x0000 7x01 7x614 76904477 986165000 978058000 12 4 University Scholarship 8657853 1000000 10000000 1 1000000 1 5 Endowment (Medal & Prizes) 20000 20000 20000 20000 1 1 1 1 2 2 2 | | xxi) Secrecy Work | 19801021 | 23000000 | 23000000 | 24000000 |
| xxiv) Audit Fee 3742130 6000000 6900000 xxiv) Participation in Seminar & Conference 173429 400000 320000 xxivi) Refund of Fee 4790744 6000000 6000000 xxivi) Refund of Fee 4790744 6000000 6000000 xxivii) Holding of Seminars & Conferences 784997 2000000 2500000 xxivii) Extension Activities 30000 24000 80000 80000 xxivii Teacher's Welfare Fund 10000 8000 300000 24000 80000 80000 80000 80000 80000 80000 80000 80000 800000 80000 80000 800000 800000 800000 800000 800000 800000 800000 800000 800000 800000 800000 800000 10000000 701 701 966165000 8057853 10000000 10000000 701 701 0 20000 20000 20000 20000 20000 80 20000 20000 80 201000 10000000 10 <td></td> <td>xxii) Printing of Answer Books</td> <td></td> <td>7000000</td> <td>5600000</td> <td>7000000</td> | | xxii) Printing of Answer Books | | 7000000 | 5600000 | 7000000 |
| xxv) Participation in Seminar & Conference 173429 400000 320000 xxv) Refund of Fee 4790744 6000000 6000000 xxviii) Holding of Seminars & Conferences 784997 2000000 24000 xxviiii) Extension Activities 30000 24000 24000 xxxii Teacher's Welfare Fund 10000 8000 24000 xxxii Teacher's Welfare Fund 10000 8000 24000 xxxii Teacher's Welfare Fund 10000 8000 200000 xxxii Extence Test 78066 500000 400000 xxxii Extence Test 76904477 95616500 978058000 52 Grand Total (Univ.Offices) 769004477 956165000 978058000 52 Total 8657853 10000000 10000000 10000000 10000000 10000000 10000000 10000000 10000000 100100000 1001 1000000 1000000 1000000 10000000 100100000 10000000 10000000 100100000 100100000 10010000 1001100000 100110000000 | | xxiii) Payment of Rem. to Affiliated Colleges | 15550280 | 18500000 | 14800000 | 1900000 |
| xxvi) Refund of Fee 4790744 6000000 xxvii) Holding of Seminars & Conferences 784997 2000000 2500000 xxvii) Extension Activities 30000 24000 xxix) Teacher's Welfare Fund 10000 8000 xxix) Stencher's Welfare Fund 10000 8000 xxix) Teacher's Welfare Fund 10000 8000 xxix) Teacher's Welfare Fund 1600000 400000 xxix) Teacher's Welfare Fund 8657853 1000000 45845800 Grand Total (Univ.Offices) 769004477 956165000 97865800 100 4 University Scholarship 8657853 10000000 10000000 10000000 5 Endowment (Medal & Prizes) 20000 20000 20000 20000 6 University Works Department | | xxiv) Audit Fee | 3742130 | 600000 | 6900000 | 600000 |
| xxvii) Holding of Seminars & Conferences 784997 2000000 2500000 xxviii) Extension Activities 30000 24000 xxix) Teacher's Welfare Fund 10000 8000 xxix) Teacher's Welfare Fund 10000 8000 xxix) Stipend to ITI Apprentices 1363336 4000000 3200000 xxxi) Stipend to ITI Apprentices 331423489 493135000 458458000 55 Grand Total (Other Charges) 331423489 493135000 458458000 52 4 University Scholarship 8657853 10000000 10000000 7 Total Bitti Charges 0 20000 20000 20000 20000 5 Endowment (Medal & Prizes) 32209121 52145000 33000000 400000 1 6 University Works Department 399849 500000 400000 1 1 120000 20000 10000000 1 101000000 1 10100000 1 1010000 1 1010000 1 1000000 1000000 1 | | xxv) Participation in Seminar & Conference | 173429 | 400000 | 320000 | 400000 |
| xxviii) Extension Activities 30000 24000 xxix) Teacher's Welfare Fund 10000 8000 xxx) Stipend to ITI Apprentices 1363936 4000000 3200000 xxx) Stipend to ITI Apprentices 1363936 4000000 3200000 xxx) Entrance Test 78066 500000 400000 52 Grand Total (Univ.Offices) 769004477 966165000 978058000 122 4 University Scholarship 8657853 10000000 10000000 100 5 Endowment (Medal & Prizes) 20000 20000 20000 20000 20000 100 6 University Works Department 32209121 52145000 33000000 400000 18 0 20000 200000 1000000 10 190000 120000 120000 120000 120000 120000 120000 120000 120000 120000 120000 120000 120000 120000 120000 120000 120000 120000 120000 1200000 120000 1200000 </td <td></td> <td>xxvi) Refund of Fee</td> <td>4790744</td> <td>6000000</td> <td>6000000</td> <td>7000000</td> | | xxvi) Refund of Fee | 4790744 | 6000000 | 6000000 | 7000000 |
| xxix/ Teacher's Welfare Fund 10000 8000 xxx) Stipend to ITI Apprentices 1363936 4000000 3200000 xxx) Entrance Test 78066 500000 400000 Total (Other Charges) 331423489 493135000 458458000 52 Grand Total (Univ.Offices) 769004477 956165000 978058800 122 University Scholarship 8657853 10000000 10000000 7 Total 8657853 10000000 10000000 7 Total 0 20000 20000 20000 6 University Works Department A) Salary 32209121 52145000 33000000 5 B) Other Charges 1 19833 250000 200000 6 University Works Department 399849 500000 4000000 5 B) Other Charges 119833 250000 200000 120000 ii) Travelling Allowance 19828 150000 120000 120000 120000 1200000 120000 1200000 | | xxvii) Holding of Seminars & Conferences | 784997 | 2000000 | 2500000 | 2500000 |
| xxx) Stipend to ITI Apprentices 1363936 4000000 3200000 xxxi) Entrance Test 78066 500000 400000 Total (Other Charges) 331423489 493135000 458458000 52 Grand Total (Univ.Offices) 769004477 956165000 978058060 122 4 University Scholarship 8657853 10000000 10000000 7 Total 0 20000 20000 20000 20000 20000 6 University Works Department 0 20000 20000 10000000 6 A) Salary 32209121 52145000 33000000 6 B) Other Charges 119833 250000 400000 10 100000 10 100000 10 100000 10 100000 10 10 12000 100000 10 100000 10 1000000 10 1000000 10000000 10 100000 10 100000 1000000 10 100000 1000000 100000 1000000< | | xxviii) Extension Activities | | 30000 | 24000 | 30000 |
| xxxi) Entrance Test 78066 500000 400000 Total (Other Charges) 331423489 493135000 458458000 53 Grand Total (Univ.Offices) 769004477 956165000 978058000 122 4 University Scholarship 8657853 10000000 10000000 10000000 Total 8657853 10000000 1000000 | | xxix) Teacher's Welfare Fund | | 10000 | 8000 | 10000 |
| xxxi) Entrance Test 78066 500000 400000 Total (Other Charges) 331423489 493135000 458458000 53 Grand Total (Univ.Offices) 769004477 956165000 978058000 122 4 University Scholarship 8657853 10000000 10000000 10000000 Total 8657853 10000000 1000000 | | xxx) Stipend to ITI Apprentices | 1363936 | 4000000 | 3200000 | 4000000 |
| Total (Other Charges) 331423489 493135000 458458000 55 Grand Total (Univ.Offices) 769004477 956165000 978058000 122 4 University Scholarship 8657853 10000000 10000000 7 5 Endowment (Medal & Prizes) 200000 200000 200000 200000 200000 200000 200000 200000 200000 200000 200000 200000 200000 200000 200000 <t< td=""><td></td><td></td><td>78066</td><td>500000</td><td></td><td>500000</td></t<> | | | 78066 | 500000 | | 500000 |
| Grand Total (Univ.Offices) 769004477 956165000 978058000 122 4 University Scholarship 8657853 10000000 10000000 1 5 Endowment (Medal & Prizes) 20000 20000 20000 2 1 0 20000 20000 1 0 20000 2 0 0 2 0 0 2 0 0 0 1 | | Total (Other Charges) | | | | 538765000 |
| 4 University Scholarship 8657853 1000000 1000000 Total 8657853 1000000 1000000 1000000 5 Endowment (Medal & Prizes) 0 20000 20000 20000 6 University Works Department 0 20000 20000 9 A) Salary 32209121 52145000 33000000 9 B) Other Charges 1 1 52145000 200000 1000000 ii Stationery & Contingencies 119833 250000 200000 1000000 1000000 1000000 1000000 1000000 1000000 1000000 9 1000000 1000000 1000000 1000000 1000000 1000000 100000 100000 100000 100000 100000 100000 1000000 1000000 100000 100000 100000 100000 100000 1000000 1000000 1000000 1000000 1000000 1000000 1000000 1000000 1000000 1000000 1000000 1000000 10000 | | | | | | 1229845000 |
| Total 8657853 1000000 1000000 1 5 Endowment (Medal & Prizes) 200000 200000 | 4 | | 8657853 | | | 15000000 |
| 5 Endowment (Medal & Prizes) 20000 20000 Total 0 200000 200000 | | | | | | 15000000 |
| Total 0 20000 20000 6 University Works Department A) Salary 32209121 52145000 33000000 5 B) Other Charges 19828 500000 400000 5 i) Equipments 399849 500000 400000 5 ii) Stationery & Contingencies 119833 250000 200000 5 iii) Travelling Allowance 19828 150000 120000 5 iv) Tools & Plants (Machinery)-NR 48823 200000 1600000 7 Plants & Manures 113305 1500000 1200000 7 Vi) Telephones (NR) 22374 50000 4000000 7 viii Electricity 37559025 5000000 4000000 7 viii Building Insurance/House&Fire Tax etc. 201899 500000 4000000 7 xi Construction Works 40608606 1040483000 251885000 85 Total 112914489 1152078000 333855000 97 7 U | 5 | | | | | 30000 |
| 6 University Works Department A) Salary 32209121 52145000 33000000 5 B) Other Charges 1) Equipments 399849 500000 400000 ii Stationery & Contingencies 119833 250000 200000 iii) Travelling Allowance 19828 150000 120000 iv) Tools & Plants (Machinery)-NR 48823 2000000 1600000 v) Tools & Plants (Machinery)-NR 48823 200000 1600000 v) Environment Protection & Climate | - | | ol | | | 30000 |
| A) Salary 32209121 52145000 33000000 5 B) Other Charges 399849 500000 400000 5 i) Equipments 399849 500000 200000 5 ii) Stationery & Contingencies 119833 250000 200000 120000 100000 120000 1000000 100000 100000 1000000 100000 100000 </td <td>6</td> <td>University Works Department</td> <td>-</td> <td></td> <td></td> <td></td> | 6 | University Works Department | - | | | |
| B) Other Charges i) Equipments 399849 500000 400000 ii Stationery & Contingencies 119833 250000 200000 iii) Travelling Allowance 19828 150000 120000 iv) Tools & Plants (Machinery)-NR 48823 200000 1600000 v) Tools & Plants (Machinery)-NR 48823 200000 1600000 v) Environment Protection & Climate | | | 32209121 | 52145000 | 33000000 | 53000000 |
| i) Equipments 399849 500000 400000 ii Stationery & Contingencies 119833 250000 200000 iii) Travelling Allowance 19828 150000 120000 iv) Tools & Plants (Machinery)-NR 48823 2000000 1600000 v) Environment Protection & Climate | | | 1 | | | |
| ii Stationery & Contingencies 119833 250000 200000 iii) Travelling Allowance 19828 150000 120000 iv) Tools & Plants (Machinery)-NR 48823 2000000 1600000 v) Environment Protection & Climate | | | 399849 | 500000 | 400000 | 600000 |
| iii) Travelling Allowance 19828 150000 120000 iv) Tools & Plants (Machinery)-NR 48823 2000000 1600000 v) Environment Protection & Climate | | | | | | 300000 |
| iv) Tools & Plants (Machinery)-NR 48823 2000000 1600000 v) Environment Protection & Climate | | | | | | 200000 |
| v) Environment Protection & Climate 113305 1500000 1200000 vi) Telephones (NR) 22374 50000 50000 Telephone (R) 391145 500000 4000000 vii) Electricity 37559025 5000000 4000000 viii) Building Insurance/House&Fire Tax etc. 201899 500000 4000000 ix) POL 699636 1000000 1600000 xi) Construction Works 40608606 1040483000 251885000 85 Total 112914489 1152078000 333855000 97 Vi Medicines 1011477 1800000 1410000 1 ii) Stationery & Contingencies 76578 200000 160000 1 iii) Equipment (NR) 120000 250000 360000 1 | | | | | i | 1000000 |
| Plants & Manures 113305 150000 1200000 vi) Telephones (NR) 22374 50000 50000 Telephone (R) 391145 500000 4000000 vii) Electricity 37559025 5000000 4000000 viii) Building Insurance/House&Fire Tax etc. 201899 500000 4000000 ix) POL 699636 1000000 1600000 xi) Construction Works 40608606 1040483000 251885000 85 Total 112914489 1152078000 333855000 97 7 University Health Centre 11807075 16760000 12850000 1 i) Medicines 1011477 1800000 1410000 1 ii) Stationery & Contingencies 76578 200000 160000 1 iii) Equipment (NR) 120000 250000 360000 1 | | · · · · · · · · · · · · · · · · · · · | | 2000000 | 1000000 | 1000000 |
| vi) Telephones (NR) 22374 50000 50000 Telephone (R) 391145 500000 4000000 4000000 600000 | | | 113305 | 1500000 | 1200000 | |
| Telephone (R) 391145 500000 400000 vii) Electricity 37559025 5000000 4000000 6 viii) Building Insurance/House&Fire Tax etc. 201899 500000 400000 6 ix) POL 699636 1000000 1600000 1600000 1600000 x) HKRNL/Outsourcing Services/Wages 521045 3000000 3000000 3000000 xi) Construction Works 40608606 1040483000 251885000 85 Total 112914489 1152078000 333855000 97 7 University Health Centre | | | | | | 100000 |
| vii) Electricity 37559025 5000000 4000000 6 viii) Building Insurance/House&Fire Tax etc. 201899 500000 4000000 1 | | | 1 | | | 50000 |
| viii) Building Insurance/House&Fire Tax etc. 201899 500000 400000 ix) POL 699636 1000000 1600000 x) HKRNL/Outsourcing Services/Wages 521045 3000000 3000000 xi) Construction Works 40608606 1040483000 251885000 85 Total 112914489 1152078000 333855000 97 7 University Health Centre 11807075 16760000 12850000 1 B) Other Charges i) Medicines 1011477 1800000 1410000 1 ii) Stationery & Contingencies 76578 200000 1600000 1 iii) Equipment (NR) 120000 250000 360000 1 | | | L | | | 6000000 |
| ix) POL 699636 1000000 1600000 x) HKRNL/Outsourcing Services/Wages 521045 3000000 3000000 xi) Construction Works 40608606 1040483000 251885000 85 Total 112914489 1152078000 333855000 97 7 University Health Centre 333855000 12850000 1 A) Salary 11807075 16760000 12850000 1 B) Other Charges 1 1011477 1800000 1410000 1 ii) Stationery & Contingencies 76578 200000 160000 1 iii) Equipment (NR) 120000 250000 360000 1 | | , | | | | 600000 |
| x) HKRNL/Outsourcing Services/Wages 521045 3000000 3000000 xi) Construction Works 40608606 1040483000 251885000 85 Total 112914489 1152078000 333855000 97 7 University Health Centre 3000000 12850000 11 A) Salary 11807075 16760000 12850000 11 B) Other Charges 1011477 1800000 1410000 11 ii) Stationery & Contingencies 76578 200000 160000 110000 iii) Equipment (NR) 120000 250000 360000 100000 | | | | | | 1000000 |
| xi) Construction Works 40608606 1040483000 251885000 85 Total 112914489 1152078000 333855000 97 7 University Health Centre A) Salary 11807075 16760000 12850000 1 B) Other Charges i) Medicines 1011477 1800000 1410000 ii) Stationery & Contingencies 76578 200000 160000 iii) Equipment (NR) 120000 250000 360000 | | | | | | 1000000 |
| Total 112914489 1152078000 333855000 97 7 University Health Centre 333855000 101 11807075 16760000 12850000 11807075 16760000 12850000 11807075 16760000 12850000 11807075 1011477 1800000 1410000 1011477 1800000 1410000 11807075 1600000 11807000 1200000 1600000 11807075 1600000 11807075 1600000 1200000 1600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 3600000 1200000 1200000 1200000 1200000 1200000 1200000 1200000 120000 | | | I. | L | | |
| 7 University Health Centre A) Salary 11807075 16760000 12850000 1 B) Other Charges i) Medicines 1011477 1800000 1410000 ii) Stationery & Contingencies 76578 200000 160000 iii) Equipment (NR) 120000 250000 360000 | | | | | | 852000000 |
| A) Salary 11807075 16760000 12850000 1 B) Other Charges 1011477 1800000 1410000 1 ii) Medicines 1011477 1800000 1410000 1410000 1410000 1410000 160000 | 7 | | 112914409 | 1152078000 | 333855000 | 970300000 |
| B) Other Charges i) Medicines 1011477 1800000 1410000 ii) Stationery & Contingencies 76578 200000 160000 iii) Equipment (NR) 120000 250000 360000 | 1 | | 11907075 | 16760000 | 40050000 | 47700000 |
| i) Medicines 1011477 1800000 1410000 ii) Stationery & Contingencies 76578 200000 160000 iii) Equipment (NR) 120000 250000 360000 | | | 11007075 | 16760000 | 12850000 | 17700000 |
| ii) Stationery & Contingencies 76578 200000 160000 iii) Equipment (NR) 120000 250000 360000 | | | 4044477 | 4000000 | 4440000 | |
| iii) Equipment (NR) 120000 250000 360000 | | | | | | 1600000 |
| | | | ı 76578l | 200000 | 160000 | 200000 |
| v) weatcal Camp/TA/DA/Remuneration [58855] 150000] 40000] | | | | | | |
| Total 13073985 19160000 14820000 2 | | iii) Equipment (NR) | 120000 | | | 800000 150000 |

| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 |
|-----------|--|----------------------------------|---|-----------------------------------|----------------------------------|
| 8 | Directorate of Youth & Culture Affairs | | | | |
| | A) Salary | 3815701 | 4670000 | 4200000 | 4960000 |
| | B) Other Charges | | | | |
| | (i) Stationery & Congingency | 26727 | 40000 | 32000 | 40000 |
| | (ii) TA/DA/Remuneration | 0 | 20000 | 16000 | 200000 |
| | iii) Cultural Programme | 4020000 | 4500000 | 4750000 | 4500000 |
| | Total | 7862428 | 9230000 | 8998000 | 9700000 |
| 9 | Dean Students Welfare | | | | |
| | A) Salary | 4766199 | 6130000 | 4620000 | 6473000 |
| | B) Other Charges | • | | • | |
| | i) Stationery & Contingencies | 29555 | 100000 | 80000 | 100000 |
| | ii)TA/DA & Unforeseen Exp | 0 | 10000 | 108000 | 10000 |
| | iii) Student Aid Fund/Council | 201001 | 500000 | 500000 | 700000 |
| | iv) Students Elections | 10606 | 20000 | 16000 | 20000 |
| | v) Swachh Bharat Abhiyaan | 13158 | 200000 | 160000 | 100000 |
| | vi) Viksit Bharat Abhiyaan | | 500000 | 400000 | 500000 |
| | Total | 5020519 | 7460000 | 5884000 | 7903000 |
| 10 | Directorate of Sports | 1 | I | | |
| | A) Salary | 1077604 | 3150000 | 1750000 | 3110000 |
| | B) Other Charges | I | | 1 | |
| | i) Stationery & Contingencies | 36757 | 60000 | 60000 | 60000 |
| | ii)TA/DA | 17049 | 30000 | 30000 | 30000 |
| | iii) Preparation of playgrounds & creation of other infrastructure | 72207 | 1200000 | 960000 | 1200000 |
| | iv) Sport Material,Uniform, Tournament/Sports activities, Cash award etc. | 2928426 | 3500000 | 3500000 | 4000000 |
| | Total | 4132043 | 7940000 | 6300000 | 8400000 |
| 11 | Sanitation | | | | |
| | A) Salary | 10980509 | 16030000 | 1090000 | 15610000 |
| | B) Other Charges | | | | |
| | i) Stationery & Contingencies | 24876 | 25000 | 20000 | 25000 |
| | ii) Sanitation Materials | 354505 | 650000 | 520000 | 650000 |
| | iii) TA/DA/Remuneration | 0 | 0 | 0 | 200000 |
| | Total | 11359890 | 16705000 | 11440000 | 16485000 |
| 12 | Watch & Ward | | ••••••••••••••••••••••••••••••••••••••• | | |
| | A) Salary | 585856 | 3540000 | 300000 | 3750000 |
| | B) Other Charges | | | | |
| | i) Stationery & Contingencies | 37249 | 50000 | 40000 | 50000 |
| | ii) Payment to Security Agency | 7256948 | 1000000 | 800000 | 0 |
| ĺ | iii) TA/DA/Remuneration | | | | 1000000 |
| | Total | 7880053 | 4590000 | 1140000 | 4800000 |
| 13 | Chief Wardens & Hostels | | | | |
| | A) Salary | 10673535 | 17220000 | 10650000 | 17850000 |
| | B) Other Charges | | | | |
| | i) Stationery & Contingencies | | | I | |
| - 1 | a) Chief Warden's Office (Boys Hostels) | 21004 | 200000 | 160000 | 200000 |
| | b) Chief Warden's Office (Girls Hostels) | 33125 | 200000 | 160000 | 200000 |
| I | Total | 10727664 | 17620000 | 10970000 | |

| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 |
|-----------|---|---------------------------------------|--|--|----------------------------------|
| 14 | Public Relations Office | | | | |
| | A) Salary | 1999612 | 2760000 | 2190000 | 2850000 |
| | B) Other Charges | • • • • • • • • • • • • • • • • • • • | | | |
| | i) Stationery & Contingencies | 62481 | 100000 | 80000 | 100000 |
| | ii) Advertisement (Pooled Provision)/Publicity | 2071101 | 4000000 | 3200000 | 400000 |
| | Total | 4133194 | 6860000 | 5470000 | 6950000 |
| 15 | Proctor's Office | ······ | | | , |
| | A) Salary | 765012 | 1675000 | 820000 | 1750000 |
| | B) Other Charges | | | | |
| | i) Stationery & Contingencies | 42474 | 60000 | 60000 | 60000 |
| | ii) TA/DA/Remuneration | | | | 200000 |
| | Total | 807486 | 1735000 | 880000 | 2010000 |
| 16 | Dean Academic Affairs | , P,,,,, | ······································ | | |
| | A) Salary | 1612178 | 1900000 | 1421000 | 2000000 |
| | B) Other Charges | | | ······· | |
| | (i) Equipments | 77369 | 50000 | 40000 | 50000 |
| | ii) Stationery & Contingencies//Workshop | 208232 | 500000 | 400000 | 500000 |
| | iii) TA/DA/Remuneration to Deans of Faculties | 0 | 200000 | 160000 | 500000 |
| | Total | 1897779 | 2650000 | 2021000 | 3050000 |
| 17 | Dean International Affairs | | | | |
| | A) Salary | 1101749 | 3500000 | 2000000 | 3650000 |
| | B) Other Charges | 1 1101140 | 000000 | 2000000 | |
| | i) Stationery & Contingencies | 79912 | 100000 | 100000 | 100000 |
| | ii) TA/DA/Remuneration | 70012 | 100000 | 100000 | 100000 |
| | Total | 1181661 | 3600000 | 2100000 | 3850000 |
| 18 | Dean Research & Development | 1101001 | 3800000 | 2100000 | 3650000 |
| | A) Salary | 1270600 | 2000000 | 1280000 | 2100000 |
| | B) Other Charges | 1270000 | 2000000 | 1200000 | 2100000 |
| | i) Stationery & Contingencies | 40000 | 20000 | 40000 | 400000 |
| | ii) TA/DA/Remuneration | 12329 | | 16000 | 100000 |
| | iii) Research Activities/Research Promotion | 4400500 | 40000 | 32000 | 200000 |
| | Board/Awards/Seed Money | 1136508 | 2500000 | 2000000 | 4000000 |
| | Total | 2419437 | 4560000 | 3328000 | 6400000 |
| | SC/ST Cell | | ······ | | |
| | A) Salary | 3889518 | 6410000 | 3050000 | 6450000 |
| | B) Other Charges | | | | |
| | i) Equipments | 57929 | 75000 | 75000 | 75000 |
| | ii)Stationery & Contingencies | 18529 | 50000 | 50000 | 50000 |
| | Total | 3965976 | 6535000 | 3175000 | 6575000 |
| | Legal Cell | | | | |
| L | A) Salary | 3993166 | 4620000 | 3900000 | 4750000 |
| | B) Other Charges | | | | |
| | i) Stationery & Contingencies | 97255 | 100000 | 125000 | 150000 |
| ſ | ii) Legal Expenses | 1595800 | 1800000 | 1775000 | 1800000 |
| | Total | 5686221 | 6520000 | 5800000 | 6700000 |
| ľ | | I ,,, | | ······································ | |
| | Training & Placement Cell | | | | |
| 21 | Training & Placement Cell A) Salary | 5693514 | 7950000 | 6000000 | 83500001 |
| 21 | | 5693514 | 7950000 | 6000000 | 8350000 |
| 21 | A) Salary | 5693514 | | | |
| 21 | A) Salary B) Other Charges | | 400000 | 320000 | 400000 |
| 21 | A) Salary B) Other Charges i) Equipments/Maintenance ii) Stationery & Contingencies | 66023 | 400000 300000 | 320000 240000 | 400000 300000 |
| 21 | A) Salary B) Other Charges i) Equipments/Maintenance | | 400000 | 320000 | 400000 |

| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 | | |
|-----------|--|----------------------------------|----------------------------------|-----------------------------------|----------------------------------|--|--|
| 22 | Promotion Indian Higher Education Abroad Cell | 1 | | | | | |
| | B) Other Charges | ************** | | | | | |
| | i) Stationery & Contingencies | | 20000 | 16000 | 20000 | | |
| | ii) TA/DA | | 40000 | 32000 | 40000 | | |
| | iii) Printing of Publicity Material | | 10000 | 8000 | 10000 | | |
| | Total | 0 | 70000 | 56000 | 70000 | | |
| 23 | Hospitality Wing (VIP Guest House & Faculty House) | | | | | | |
| | A) Salary | 7821965 | 12035000 | 8330000 | 12900000 | | |
| | B) Other Charges | -1 | | | | | |
| | i) Stationery & Contingencies | 1 | 5000 | 4000 | 5000 | | |
| | Total | 7821965 | 12040000 | 8334000 | 12905000 | | |
| 24 | Mass Communication | | | | | | |
| | A) Salary | | | | | | |
| | (i) Teaching | 19380299 | 44500000 | 21000000 | 46600000 | | |
| | (ii) Non Teaching | 9578512 | 11910000 | 10100000 | 12710000 | | |
| | Total | 28958811 | 56410000 | 31100000 | 59310000 | | |
| | B) Other Charges | 1 | | | | | |
| | i) Equipments | 37700 | 100000 | 80000 | 100000 | | |
| | ii) Stationery & Contingencies | 38566 | 20000 | 60000 | 30000 | | |
| | iii) TA/DA/Remuneration to Contracutal/Guest Faculty | 262170 | 500000 | 1400000 | 1200000 | | |
| | iv) Maintenance of Equipments | 0 | 75000 | 60000 | 75000 | | |
| | v) Conference/Seminar/Workshop | | 100000 | 80000 | 100000 | | |
| | Total | 29297247 | 57205000 | 32780000 | 60815000 | | |
| 25 | Mathematics | 101071411 | 0/200000 | 02/00000 | | | |
| | A) Salary | | | | | | |
| | (i) Teaching | 17253621 | 29875000 | 16500000 | 29600000 | | |
| | (ii) Non Teaching | 2358439 | 3260000 | 2565000 | 3430000 | | |
| | Total | 19612060 | 33135000 | 19065000 | 33030000 | | |
| | B) Other Charges | 1 | | 10000000 | | | |
| | i) Equipments (*) | 67450 | 300000 | 300000 | 1200000 | | |
| | ii) Stationery & Contingencies | 39285 | 75000 | 60000 | 70000 | | |
| 1 | iii) TA/DA/Remuneration to Contractual/ Guest Faculty | 3462672 | 3000000 | 3000000 | 3500000 | | |
| | iv) Maintenance of Equipments | 0 102012 | 20000 | 16000 | 20000 | | |
| - F | v) Conference/Seminar/Workshop | + | 50000 | 40000 | 50000 | | |
| Ļ | Grand Total | 23181467 | 36580000 | 22481000 | 37870000 | | |
| | Chemistry | 20101407 | 0000000 | 22401000 | 5/0/000 | | |
| | A) Salary | | | | | | |
| E. | (i) Teaching | 21902714 | 37120000 | 23000000 | 37650000 | | |
| | (ii) Non Teaching | 6476975 | 8880000 | 6950000 | 9450000 | | |
| - F | Total | 28379689 | 46000000 | 29950000 | 47100000 | | |
| L | B) Other Charges | 20070009 | +000000 | 29950000 | 4/10000 | | |
| | i) Equipments | 1199360 | 2200000 | 2570000 | 250000 | | |
| | ii) Stationery & Contingencies | 51438 | 100000 | 2570000 | 2500000 | | |
| | iii) TA/DA/Remuneration to contractual/Guest Faculty | 1489913 | 100000 | | 100000 | | |
| - F | v) Glassware & Chemicals/Sample Analysis | 1409913 | | 2860000 | 2500000 | | |
| H- | vi) Maintenance of Equipments | 26164 | 1400000 | 1400000 | 1500000 | | |
| | vii) Conference/Seminar/Workshop | | 90000 | 72000 | 100000 | | |
| | Grand Total | 0 | 100000 | 80000 | 100000 | | |
| | (*) Additional special provision of Rs. 9.00 Lakh for purchase of Comp | 32344666 | 50890000 | 37012000 | 53900000 | | |

(*) Additional special provision of Rs. 9.00 Lakh for purchase of Computers/Equipments

| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 |
|-----------|---|----------------------------------|----------------------------------|-----------------------------------|----------------------------------|
| 27 | Environmental Science & Engineering | | | | |
| | A) Salary | | ···· | | |
| | (i) Teaching | 20943132 | 42335000 | 22000000 | 41900000 |
| | (ii) Non Teaching | 5254420 | 8100000 | 5700000 | 8450000 |
| | Total | 26197552 | 50435000 | 27700000 | 50350000 |
| | B) Other Charges | | | | |
| | i) Equipments | 299999 | 1000000 | 1000000 | 1000000 |
| | ii) Stationery & Contingencies | 28965 | 100000 | 100000 | 100000 |
| | iii) TA/DA/Remuneration to Contractual/ Guest Faculty | 1318304 | 600000 | 2935000 | 2600000 |
| | iv) Glassware & Chemicals/Sample Analysis | 599970 | 1000000 | 1000000 | 1200000 |
| | v) Maintenance of equipments/AMC | 142608 | 500000 | 500000 | 500000 |
| | vi) Conference/Seminar/Workshop | | 100000 | 80000 | 100000 |
| | vii) Veerangna Amrita Devi Chair | | 50000 | 40000 | 50000 |
| | Total | 28587398 | 53785000 | 33355000 | 55900000 |
| 28 | Computer Science & Engineering | 2000/000 | 337 03000 | 55555000 | 5550000 |
| | A) Salary | | | · · · · · · | ······ |
| | (i) Teaching | 39250736 | 67620000 | 35000000 | 6400000 |
| | (ii) Non Teaching | 19819841 | 26440000 | | 6400000 |
| | Total | 59070577 | | 19890000 | 26000000 |
| | B) Other Charges | 590/05// | 94060000 | 54890000 | 9000000 |
| | i) Equipments (*) | 457000 | 4500000 | 4500000 | |
| | | 457800 | 1500000 | 1500000 | 3000000 |
| | ii) Stationery & Contingencies | 79867 | 200000 | 200000 | 200000 |
| | iii) TA/DA/Remuneration to Contractual/ Guest Faculty | 1885769 | 200000 | 4200000 | 2800000 |
| | iv) Maintenance of equipments | 67900 | 150000 | 150000 | 150000 |
| | v) Conference/Seminar/Workshop | | 100000 | 80000 | 100000 |
| | vi) Campus Wide Networking (Incharge, CWN) | 6000000 | 1000000 | 8000000 | 1000000 |
| | vii) Campus Wide Networking (CCTV Purchase) | | 5000000 | 1000000 | 50000000 |
| | Total | 67561913 | 158010000 | 79020000 | 156250000 |
| | Pt. Deen Dayal Upadhaya Computer & Informatic Cent | | | | |
| | A) Salary | 14931317 | 21785000 | 16750000 | 22400000 |
| | B) Other Charges | | | | |
| | i) Equipments | 666355 | 2000000 | 2000000 | 2000000 |
| | ii) Stationery & Contingencies/lease Line BSNL | 667149 | 1500000 | 1500000 | 2000000 |
| | iii)TA/DA | 9115 | 20000 | 16000 | 20000 |
| | iv) Maintenance of equipments/AMC | 167276 | 1000000 | 800000 | 800000 |
| | Total | 16441212 | 26305000 | 21066000 | 27220000 |
| - F | Haryana School of Business | | | | |
| | A) Salary | | - | | |
| | (i) Teaching | 87138941 | 125115000 | 100000000 | 132250000 |
| | (ii) Non Teaching | 18196006 | 22235000 | 19100000 | 23700000 |
| | Total | 105334947 | 147350000 | 119100000 | 155950000 |
| | B) Other Charges | | I | | |
| ſ | i) Equipments | 800208 | 2500000 | 2800000 | 2500000 |
| | ii) Stationery & Contingencies | 273315 | 300000 | 500000 | 500000 |
| ſ | iii) TA/DA/Remuneration to contractual/ Guest Faculty | 424705 | 300000 | 1800000 | 2000000 |
| | iv) Maintenance of equipments/AMC | 49217 | 200000 | 50000 | 200000 |
| | v) Training & Placements | 281644 | 300000 | 300000 | 500000 |
| ľ | Training at lacements | 2010441 | 000000 | 000000 | |
| | vi) Conference/Seminar/Workshop | 0 | 200000 | 200000 | 200000 |

(*) Additional special provision of Rs. 15.00 Lakh for purchase

| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 | | |
|-----------|---|----------------------------------|----------------------------------|-----------------------------------|----------------------------------|--|--|
| 31 | Commerce | | | | | | |
| | A) Salary | | | | | | |
| | (i) Teaching | | | | | | |
| | (ii) Non Teaching | | | | | | |
| | Total | 0 | 0 | 0 | (| | |
| | B) Other Charges | | | | | | |
| | i) Equipments | | | | 100000 | | |
| | ii) Stationery & Contingencies | | | | 50000 | | |
| | iii) TA/DA/Remuneration to Contractual/ Guest Faculty | | | | 400000 | | |
| | iv) Maintenance of Equipments | · | | | 1000 | | |
| | v) Training & Placement | | | | 20000 | | |
| | Total | 0 | 0 | 0 | 526000 | | |
| 32 | Pharmaceutical Sciences | | | | | | |
| | A) Salary | | | | | | |
| | (i) Teaching | 40879957 | 65340000 | 4500000 | 6900000 | | |
| | (ii) Non Teaching | 9516139 | 13040000 | 9620000 | 1340000 | | |
| | Total | 50396096 | 78380000 | 54620000 | 8240000 | | |
| | B) Other Charges | | | | | | |
| | i) Equipments | 1482979 | 2100000 | 9100000 | 210000 | | |
| | ii) Stationery & Contingencies | 42366 | 150000 | 320000 | 15000 | | |
| | iii) TA/DA/Remuneration to Contractual/ Guest Faculty | 15259 | 350000 | 7080000 | 35000 | | |
| | iv) Glasswares & Chemicals/Sample Analysis | 1099752 | 1700000 | 1700000 | 200000 | | |
| | v) Maintenance of Equipments | 19175 | 60000 | 48000 | 6000 | | |
| | vi) Conference/Seminar/Workshop | 0 | 100000 | 80000 | 10000 | | |
| | Total | 53055627 | 82840000 | 72948000 | 8716000 | | |
| | Directorate of Animal House (**) | | | | | | |
| | vii) Equipment | T | | | 150000 | | |
| | viii) Stationery & Contingencies | | | | 15000 | | |
| | ix) TA/DA/Remuneration/Honorarium | | | | 10000 | | |
| | ix) Experimental Animals | | | | 40000 | | |
| | Total | 0 | 0 | 0 | 80000 | | |
| 33 | Nursing | A | <u> </u> | | | | |
| | A) Salary | T 1 | | | | | |
| | (i) Teaching | 1 | | | | | |
| | (ii) Non Teaching | | | | | | |
| | Total | 0 | 0 | 0 | | | |
| | B) Other Charges | | | | | | |
| | i) Equipment | | | | 1000000 | | |
| | ii) Stationery & Contingencies | | | | 150000 | | |
| | iii) TA/DA/Remuneration to Contractual/ Guest Faculty | | | | 1500000 | | |
| | iv) O.T/Glassware/Chemicals/Lab Consumables | | | | 100000 | | |
| | v) Stipend for students | | | | 120000 | | |
| | vi) Maintenance of equipment | | | | 2000 | | |
| | Total | 0 | 0 | 0 | 2872000 | | |
| 34 | Applied Psychology | <u> </u> | v լ | V | 2072000 | | |
| | A) Salary | | | | ······· | | |
| | (i) Teaching | 15513751 | 26570000 | 16500000 | 2690000 | | |
| | (ii) Non Teaching | 1617069 | 1910000 | 1750000 | | | |
| | Total | 17130820 | | | 202000 | | |
| | B) Other Charges | 1/130620 | 28480000 | 18250000 | 2892000 | | |
| | | 045047 | 000000 | (00000 | | | |
| | i) Equipments | 245017 | 600000 | 480000 | 60000 | | |
| | ii) Stationery & Contingencies | 52502 | 100000 | 80000 | 10000 | | |
| | iii) TA/DA/Remuneration to Contractual/ Guest Faculty | 3656594 | 1300000 | 4050000 | 350000 | | |
| | iv) Maintenance of equipments | 10831 | 40000 | 32000 | 40000 | | |
| | v) Behaviour Research and Intervention Centre | 0 | 200000 | 160000 | | | |
| | vi) Conference/Seminar/Workshop | 0 | 50000 | 40000 | 10000 | | |
| | vii) Psychological guidance and Counselling Cell | 143148 | 0 | 0 | 20000 | | |
| | Total | 21238912 | 30770000 | 23092000 | 33460000 | | |

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(**) Shifted to State Plan being central facility

12

| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 |
|-----------|---|---------------------------------------|--|---|---|
| | Centre for Counselling & Well Being | | | | |
| | (viii) Equipments/Tests/Survey | | 250000 | 200000 | 250000 |
| | (ix) Stationery & Contingencies | | 50000 | 40000 | 5000 |
| | (x) TA/DA/Remuneration | | 100000 | 80000 | 10000 |
| 05 | Total | 0 | 400000 | 320000 | 40000 |
| 35 | Food Technology | | | | |
| | A) Salary (i) Teaching | 12180464 | 26390000 | 13000000 | 2764000 |
| | (ii) Non Teaching | 4377115 | 7735000 | 4760000 | 785000 |
| | Total | 16557579 | 34125000 | 17760000 | 3549000 |
| | B) Other Charges | | 04120000 | 11100000 | 0040000 |
| | i) Equipments | 367762 | 800000 | 800000 | 80000 |
| | ii) Stationery & Contingencies | 60189 | 200000 | 200000 | 15000 |
| | iii) TA/DA/Remuneration to Contractual/ Guest Faculty | 891087 | 1500000 | 200000 | 180000 |
| | iv) Glasswares & Chemicals / Sample Analysis | 199733 | 400000 | 400000 | 50000 |
| | v) Maintenance of equipments | 62705 | 300000 | 300000 | 20000 |
| | vi) Conference/Seminar/Workshop | 02100 | 100000 | 80000 | 10000 |
| | Total | 18139055 | 37425000 | 21540000 | 3904000 |
| 36 | Physics | 10103000 | 07420000 | 21040000 | 3304000 |
| 30 | A) Salary | | | | |
| | (i) Teaching | 18823109 | 34330000 | 20000000 | 3480000 |
| | (ii) Non Teaching | 3533791 | 7598000 | 4165000 | 814000 |
| | Total | 22356900 | 41928000 | 24165000 | 4294000 |
| | B) Other Charges | 22000000 | 41320000 | 24103000 | 4234000 |
| | i) Equipments | 707662 | 1500000 | 1200000 | 150000 |
| | ii) Stationery & Contingencies | 67808 | 100000 | 100000 | 10000 |
| | iii) TA/DA/Remuneration to Contracutal/ Guest Faculty | 484024 | 750000 | 2250000 | 150000 |
| | iv) Glasswares & Chemicals/Sample Analysis | 397790 | 600000 | 600000 | 60000 |
| | v) Maintenance of equipments | 534003 | 500000 | 400000 | 50000 |
| | vi) Conference/Seminar/Workshop | 004000 | 100000 | 100000 | 10000 |
| | Total | 24548187 | 45478000 | 28815000 | 4724000 |
| 37 | Printing Technology | 24040101 | 40470000 | 20010000 | -72-000 |
| | A) Salary | | | | |
| | (i) Teaching | 22456516 | 32635000 | 25000000 | 3435000 |
| | (ii) Non Teaching | 7664774 | 11310000 | 8600000 | 1220000 |
| | Total | 30121290 | 43945000 | 33600000 | 4655000 |
| | B) Other Charges | | 10010000 | | |
| | i) Equipments | 237933 | 600000 | 480000 | 60000 |
| | ii) Stationery & Contingencies | 59570 | 150000 | 120000 | 10000 |
| | iii) TA/DA/Remuneration to Contractual/ Guest Faculty | 565714 | 650000 | 650000 | 65000 |
| | | | | | |
| | iv) Glasswares & Chemicals/Sample Analysis | 9234 | 75000 | 60000 | 5000 |
| | v) Maintenance of equipments | 31695 | 200000 | 160000 | 20000 |
| | vi) Conference/Seminar/Workshop | | 50000 | 40000 | 5000 |
| | Total | 31025436 | 45670000 | 35110000 | 4820000 |
| 38 | Biotechnology | | | | |
| | A) Salary | | | | |
| | (i) Teaching | 14656429 | 33590000 | 16000000 | 3340000 |
| | (ii) Non Teaching | 3108787 | 5740000 | 3010000 | 570000 |
| | | | 39330000 | 19010000 | 3910000 |
| | Total | 17765216 | | | |
| | Total B) Other Charges | 17765216 | | | |
| | Total | 400000 | 2000000 | 2000000 | 200000 |
| | Total B) Other Charges i) Equipment ii) Stationery & Contingencies | | | | |
| | Total B) Other Charges i) Equipment | 400000 | 2000000 | 2000000 | 10000 |
| | Total B) Other Charges i) Equipment ii) Stationery & Contingencies | 400000 94624 | 2000000 75000 | 2000000 175000 2220000 | 10000 200000 |
| | Total B) Other Charges i) Equipment ii) Stationery & Contingencies iii) TA/DA/Remuneration to Contractual/ Guest Faculty | 400000 94624 1341920 | 2000000 75000 1500000 2500000 | 2000000 175000 2220000 2500000 | 10000 200000 250000 |
| | Total B) Other Charges i) Equipment ii) Stationery & Contingencies iii) TA/DA/Remuneration to Contractual/ Guest Faculty iv) Glasswares & Chemicals/Sample Analysis | 400000 94624 1341920 1997233 | 2000000 75000 1500000 | 2000000 175000 2220000 | 200000 10000 200000 250000 50000 10000 |

| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 | | | |
|-----------|---|----------------------------------|---------------------------------------|-----------------------------------|----------------------------------|--|--|--|
| 39 | Economics | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | A) Salary | | | | | | | |
| | (i) Teaching | 6451639 | 21890000 | 8300000 | 23150000 | | | |
| | (ii) Non Teaching | 730136 | 1675000 | 815000 | 1720000 | | | |
| | Total | 7181775 | 23565000 | 9115000 | 24870000 | | | |
| | B) Other Charges | | | | | | | |
| | i) Equipments | 112298 | 1000000 | 690000 | 1000000 | | | |
| | ii) Stationery & Contingencies | 48534 | 50000 | 50000 | 60000 | | | |
| | iii) TA/DA/Remuneration to Contractual/ Guest Faculty | 1418303 | 1000000 | 1845000 | 100000 | | | |
| | iv) Maintenance of equipments | 3650 | 30000 | 24000 | 30000 | | | |
| | v) Conference/Seminar/Workshop | | 100000 | 230000 | 200000 | | | |
| | vi) Dr. Dattopanth Thengadi Chair | | 50000 | 0 | 100000 | | | |
| | Total | 8764560 | 25795000 | 11954000 | 27260000 | | | |
| 40 | Civil Engineering | <u> </u> | | ····· | | | | |
| | A) Salary | | | | | | | |
| | (i) Teaching | 5463047 | 12930000 | 500000 | 13320000 | | | |
| | (ii) Non Teaching | | 2930000 | 500000 | 3050000 | | | |
| | Total | 5463047 | 15860000 | 5500000 | 16370000 | | | |
| | B) Other Charges | | | | | | | |
| | i) Equipments | 1323714 | 1500000 | 1500000 | 1500000 | | | |
| | ii) Stationery & Contingencies | 49590 | 100000 | 100000 | 100000 | | | |
| | iii) TA/DA/Remuneration to Contractual/Guest Faculty | 996798 | 500000 | 1500000 | 1000000 | | | |
| | iv) Glassware & Chemicals/Sample Analysis | | 100000 | 100000 | 100000 | | | |
| | v) Material Supply/ Maintenance | | 50000 | 40000 | 50000 | | | |
| | vi) Conference/Seminar/Workshop | | 50000 | 50000 | 50000 | | | |
| | Total | 7833149 | 18160000 | 8790000 | 19170000 | | | |
| 41 | Electrical & Electronics Engineering | 7000149 | 10100000 | 0/30000 | 13170000 | | | |
| 41 | | | | | | | | |
| | A) Salary (i) Teaching 6746183 13360000 5000000 1330000 | | | | | | | |
| | (ii) Non Teaching | 0740100 | 3520000 | 000000 | 3360000 | | | |
| | Total | 6746183 | 16880000 | 5000000 | 16660000 | | | |
| | | 0/40103 | 10000000 | 500000 | 1000000 | | | |
| | B) Other Charges | 650663 | 2500000 | 2500000 | 2500000 | | | |
| | i) Equipments ii) Stationery & Contingencies/Consumables | 79173 | 2500000 125000 | 2500000 125000 | 2500000 | | | |
| | | | | | 150000 | | | |
| | iii) TA/DA/Remuneration to Contractual/Guest Faculty | 864623 | 1500000 | 1500000 | 1500000 | | | |
| | iv) Glassware & Chemicals/Sample Analysis | 7644 | 50000 | 40000 | 50000 | | | |
| | v) Maintenance of equipments | 7541 | 20000 | 16000 | 40000 | | | |
| | vi) Conference/Seminar/Workshop | | 75000 | 60000 | 100000 | | | |
| | Total | 8348183 | 21150000 | 9241000 | 21000000 | | | |
| | English & Foreign Languages | , , | | | | | | |
| | A) Salary | | | | | | | |
| | (i) Teaching | 4490983 | 12930000 | 5700000 | 13300000 | | | |
| | (ii) Non Teaching | 975974 | 1580000 | 1025000 | 2100000 | | | |
| | Total | 5466957 | 14510000 | 6725000 | 15400000 | | | |
| | B) Other Charges | | | | | | | |
| 1 | i) Equipments | 89449 | 200000 | 200000 | 200000 | | | |
| | ii) Stationery & Contingencies | 18769 | 40000 | 32000 | 40000 | | | |
| | iii) TA/DA/Remuneration to Contractual/ Guest Faculty | 167000 | 100000 | 1650000 | 1800000 | | | |
| | iv) Maintenance of equipments | 0 | 10000 | 8000 | 10000 | | | |
| | v) Conference/Seminar/Workshop | | 50000 | 40000 | 50000 | | | |
| | Total | 5742175 | 14910000 | 8655000 | 17500000 | | | |

| | . 1 | 5 | | | |
|-----------|---|----------------------------------|----------------------------------|--|----------------------------------|
| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 |
| 43 | Hindi | | | | |
| | A) Salary | | | | |
| | (i) Teaching | 5717795 | 13640000 | 6200000 | 14150000 |
| | (ii) Non Teaching | 757556 | 1700000 | 810000 | 1750000 |
| | Total | 6475351 | 15340000 | 7010000 | 15900000 |
| | B) Other Charges | | | | |
| | i) Equipments | 0 | 100000 | 100000 | 100000 |
| | ii) Stationery & Contingencies | 8933 | 50000 | 50000 | 50000 |
| | iii) TA/DA/Remuneration to Contractual/ Guest Faculty | 224580 | 400000 | 180000 | 800000 |
| | iv) Maintenance of equipments | 0 | 15000 | 12000 | 15000 |
| | v) Conference/Seminar/Workshop | | 50000 | 190000 | 100000 |
| | vi) Swami Vivekanand Chair | | 50000 | 40000 | 50000 |
| | Total | 6708864 | 16005000 | 7582000 | 17015000 |
| 44 | Guru Jambheshwar Institute of ReligiousStudies | | | | |
| | A) Salary | | | | |
| | (i) Teaching | 2795900 | 6360000 | 3100000 | 6590000 |
| | (ii) Non Teaching | 939321 | 1450000 | 820000 | 1550000 |
| | Total | 3735221 | 7810000 | 3920000 | 8140000 |
| | B) Other Charges | 5755221 | 7810000 | 3920000 | 0140000 |
| | i)Equipments | 0 | 400000 | | 100000 |
| | ii) Stationery & Contingencies | - | 100000 | 0 | 100000 |
| | iii) TA/DA/Remuneration to Contractual/Guest Faculty | 111934 | 100000 | 340000 | 200000 |
| | | 10640 | 50000 | 40000 | 50000 |
| | iv) Publication | 0 | 100000 | 20000 | 100000 |
| | v) Maintenance of equipments | 0 | 10000 | 8000 | 10000 |
| | vi) Conference/Seminar/Workshop | | 100000 | 0 | 200000 |
| | vii) Guru Jambheshwar Ji Maharaj Chair | | 50000 | 40000 | 50000 |
| | Total | 3857795 | 8320000 | 4368000 | 8850000 |
| | Artificial Intellingence & Data Science | | | | |
| | A) Salary | | | | |
| | (i) Teaching | | 7355000 | | 7580000 |
| ſ | (ii) Non Teaching | | 1135000 | | 1150000 |
| ſ | Total | 0 | 8490000 | 0 | 8730000 |
| ľ | B) Other Charges | | | ······································ | |
| | i)Equipments | Т | 5000000 | 5000000 | 5000000 |
| L 1 | ii) Stationery & Contingencies | <u> </u> | 100000 | 100000 | 100000 |
| | iii) TA/DA/Remuneration to Contractual/Guest Faculty | ++- | 1500000 | 2730000 | 3000000 |
| | iv) Maintenance of equipments | | 20000 | 16000 | |
| | v) Conference/Seminar/Workshop | <u> </u> | | | 20000 |
| | Total | <u> </u> | 50000 | 40000 | 50000 |
| | Zoology | 0 | 15160000 | 7886000 | 16900000 |
| | | | | | |
| _ | A) Salary | | | | |
| | (i) Teaching | | | | |
| | (ii) Non Teaching | | | | |
| - L | Total | 0 | 0 | 0 | 0 |
| | B) Other Charges | | | | |
| |) Equipment | | 2000000 | 2000000 | 2000000 |
| | i) Stationery & Contingencies | 1 1 | 70000 | 70000 | 70000 |
| | ii) TA/DA/Remuneration to Contractual/Guest Faculty | | 2000000 | 1600000 | 200000 |
| | v) Glassware & Chemicals/Sample Analysis | | 500000 | 500000 | 500000 |
| | /) Maintenance of equipments | <u> </u> | 20000 | 16000 | |
| | vi) Conference/Seminar/Workshop | | 50000 | 40000 | 20000 |
| | Fotal | <u> </u> | | | 50000 |
| L | | 0 | 4640000 | 4226000 | 4640000 |

| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 | | |
|-----------|--|----------------------------------|----------------------------------|-----------------------------------|----------------------------------|--|--|
| 47 | Botany | | | | | | |
| | A) Salary | | | | | | |
| | (i) Teaching (ii) Non Teaching | | | | | | |
| | (ii) Non Teaching Total | 0 | 0 | | | | |
| | B) Other Charges | | U | 0 | | | |
| | i) Equipment | | 2000000 | 1500000 | 200000 | | |
| | ii) Stationery & Contingencies | | 50000 | 50000 | 50000 | | |
| | iii) TA/DA/Remuneration to Contractual/Guest Faculty | | 1000000 | 800000 | 150000 | | |
| | iv) Glassware & Chemicals/Sample Analysis | | 700000 | 1200000 | 70000 | | |
| | v) Maintenance of equipments | | 20000 | 16000 | 2000 | | |
| | vi) Conference/Seminar/Workshop | | 50000 | 40000 | 50000 | | |
| 48 | Total Education | 0 | 3820000 | 3606000 | 432000 | | |
| 40 | A) Salary | | |] | | | |
| | (i) Teaching | .[| | | | | |
| | (ii) Non Teaching | | · ····· | | | | |
| | Total | 0 | 0 | 0 | | | |
| | B) Other Charges | <u> </u> | 0] | 0 | | | |
| | i) Equipment | | 300000 | 300000 | 300000 | | |
| | ii) Stationery & Contingencies | | 50000 | 40000 | 50000 | | |
| | iii) TA/DA/Remuneration to Contractual/Guest Faculty | | 2000000 | 1600000 | 1500000 | | |
| | iv) Maintenance of equipments | | 10000 | 8000 | 10000 | | |
| | v) Conference/Seminar/Workshop | | 50000 | 40000 | 50000 | | |
| 40 | Total | 0 | 2410000 | 1988000 | 1910000 | | |
| 49 | Law (A) Salary | | | | | | |
| | (i) Teaching | 1 | | | | | |
| | (ii) Non Teaching | | | | | | |
| | Total | o | 0 | 0 | | | |
| | (B) Other Charges | | | | | | |
| | i) Equipment | | 300000 | 900000 | 1000000 | | |
| | ii) Stationery & Contingencies | | 50000 | 50000 | 100000 | | |
| | iii) TA/DA/Remuneration to Contractual/Guest Faculty | | 2000000 | 1400000 | 200000 | | |
| | iv) Dr. Bhim Rao Ambedkar Chair | | 50000 | 40000 | 50000 | | |
| | Total | 0 | 2400000 | 2390000 | 3150000 | | |
| | Geography | <u></u> | | | | | |
| | A) Salary | T | F | i | | | |
| | (i) Teaching (ii) Non Teaching | | | | | | |
| | Total | | | | _ | | |
| | B) Other Charges | 0 | 0 | 0 | 0 | | |
| | i) Equipments | 1 | 2100000 | 1680000 | 2000000 | | |
| | ii) Stationery & Contingencies | | 50000 | 40000 | 75000 | | |
| [| iii) TA/DA/Remuneration to Contractual/Guest Faculty | | 2500000 | 2000000 | 4000000 | | |
| | iv) Maintenance of equipments | | 10000 | 8000 | 10000 | | |
| | v) Conference/Seminar/Workshop | | 50000 | 50000 | 100000 | | |
| | Total | 0 | 4710000 | 3778000 | 6185000 | | |
| | Allied Health Science | | | | | | |
| | (A) Salary | | | | | | |
| | (i) Teaching | | 500000 | | 5160000 | | |
| | (ii) Non Teaching Total | | | | | | |
| | (B) Other Charges | 0 | 5000000 | 0 | 5160000 | | |
| | i) Equipment/ Machine/Maintenance | I | 4000000 | | | | |
| | ii) Stationery & Contingencies | <u> </u> | 100000 | 800000 | 100000 | | |
| | iii) TA/DA/Remuneration to Contractual/Guest Faculty | + | 100000 | <u> </u> | 150000 | | |
| | iv) Conference/Seminar/Workshop | + | 50000 | 40000 | 150000 | | |
| | Total | o | 6250000 | 1200000 | 50000 7860000 | | |
| 52 | Physiotherapy | <u>, v</u> | 3200000 | 1200000 | 100000 | | |
| | (A) Salary | | | | | | |
| | (i) Teaching | | | T | | | |
| | (ii) Non Teaching | | 1960000 | 1960000 | 2000000 | | |
| | Total | 0 | 1960000 | 1960000 | 2000000 | | |

| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 | | |
|-----------|--|----------------------------------|----------------------------------|-----------------------------------|---------------------------------------|--|--|
| 53 | Library & Information Science | | 1011 1010 | LUATEULU | LOLO-LOLO | | |
| | A) Salary | 1 1 | | | | | |
| | (i) Teaching (ii) Non Teaching | | | | | | |
| | Total | 0 | 0 | 0 | · · · · · · · · · · · · · · · · · · · | | |
| | B) Other Charges | | | | | | |
| | i) Equipment ii) Stationery & Contingencies | | 200000 | 160000 | 20000 | | |
| | iii) TA/DA/Remuneration to Contractual/Guest Faculty | | 50000 750000 | 40000 600000 | <u> </u> | | |
| | iv) Maintenance of equipments | | 10000 | 8000 | 100000 | | |
| | v) Conference/Seminar/Workshop | | 50000 | 40000 | 50000 | | |
| E 4 | Total | 0 | 1060000 | 848000 | 1310000 | | |
| 54 | Dr. Bhim Rao Ambedkar Library A) Salary | | | | | | |
| | (i) Teaching | 12261609 | 13230000 | 13230000 | 13900000 | | |
| | (ii) Non Teaching | 7877326 | 13600000 | 7950000 | 14250000 | | |
| | Total | 20138935 | 26830000 | 21180000 | 28150000 | | |
| | B) Other Charges | 494665 | 700000 | 700000 | 70000 | | |
| | ii) Stationery & Contingencies | 298540 | 700000 400000 | 700000 500000 | 700000 | | |
| | iii) TA/DA | 6541 | 75000 | 60000 | 75000 | | |
| | iv) Books | 3071423 | 5000000 | 5200000 | 6500000 | | |
| | v)Journals&Online/Electronics Resources/Data | 7482341 | 1000000 | 8000000 | 1000000 | | |
| | vi) Binding of Books vii) Maintenance of equipments/AMC | <u>139974</u> 40556 | 200000 200000 | 160000 160000 | 20000 | | |
| | viii) Furniture | 447071 | 200000 | 200000 | 300000 | | |
| | Total | 32120046 | 43605000 | 36160000 | 46725000 | | |
| | Dr. APJ Abdul Kalam Central Instrumentation Lab | | | | | | |
| | A) Salary | | · | | | | |
| | (i) Teaching (ii) Non Teaching | | 910000 | | 0.40000 | | |
| | Total | 0 | 910000 | 0 | <u>940000</u> 940000 | | |
| | B) Other Charges | | | XI | 0-10000 | | |
| 56 | i) Equipment/Accessories/AMC of equipments | 4532442 | 7500000 | 7470000 | 7500000 | | |
| | ii) Stationery & Contingencies iii) TA/DA | 2035 | <u>100000</u> 30000 | 130000 | 200000 | | |
| | iv) Glasswares & Chemicals/Sample Analysis | 998783 | 1500000 | 24000 | <u> </u> | | |
| | v) Conference/Seminar/Workshop | 000/00 | 100000 | 100000 | 200000 | | |
| | Total | 5611018 | 10140000 | 9224000 | 10370000 | | |
| | I.T. Cell (Examination Wing) | | | | | | |
| | B) Other Charges i) Equipments/Accessories/Maintenance | 1480684 | 2000000 | 4000000 | | | |
| | ii) Stationery & Contingencies | 302519 | 2000000 1200000 | <u>1600000</u> 960000 | 2000000 1200000 | | |
| | iii) Other Unforeseen Expenditure & HKCL Payment | 1980791 | 3000000 | 3000000 | 2000000 | | |
| | Total | 3763994 | 6200000 | 5560000 | 5200000 | | |
| | University Statistical Cell B) Other Charges | | | | | | |
| | i) Equipment | T T | 30000 | 24000 | 20000 | | |
| | ii) Stationery & Contingencies | 2711 | 30000 | 24000 | <u>30000</u> 30000 | | |
| | Total | 2711 | 60000 | 48000 | 60000 | | |
| | Centre of Industry Institute Partnership | | | | | | |
| | B) Other Charges | 24070 | 100000 | 00000 | 400000 | | |
| | ii) Stationery & Contingencies | <u>34970</u> 5088 | 100000 | 80000 | <u>100000</u> 50000 | | |
| | iii) TA/DA/Remuneration | 0 | 80000 | 64000 | 80000 | | |
| | iv) Conference/Seminar/Workshop | 0 | 150000 | 120000 | 150000 | | |
| | Total Internal Quality Assurance Cell | 40058 | 380000 | 304000 | 380000 | | |
| | A) Salary | | | | | | |
| | (i) Teaching | T T | | ······ | | | |
| - | (ii) Non Teaching | | 910000 | | 940000 | | |
| | Total | 0 | 910000 | 0 | 940000 | | |
| | B) Other Charges) Stationery & Contingencies | 1 | | | | | |
| F | | 73006 | 150000 | 120000 | 150000 | | |
| | | | | | | | |
| [| i) TA/DA ii) Annual workshop | 12405 54284 | 200000 | 160000 | 100000 | | |

| Sr. | Head of Account | Actual | Budget | Revised | Budget | | | |
|-----|---|------------------------|------------------------|------------------------|---------------------|--|--|--|
| No | | Expenditure 2023-24 | Estimates 2024-2025 | Estimates 2024-2025 | Estimates 2025-2026 | | | |
| 60 | Career Counselling Cell | | | | | | | |
| | B) other charges | | | | | | | |
| | i) Equipment | | | | 100000 | | | |
| | ii) Stationery & Contrigencies | 0 | 20000 | 16000 | 20000 | | | |
| | iii) Workshops and lectures on NET, GATE, GRE etc. | 17710 | 70000 | 56000 | 70000 | | | |
| | iv) TA/DA/Remuneration for experts | 8820 | 30000 | 24000 | 30000 | | | |
| | Total | 26530 | 120000 | 96000 | 220000 | | | |
| 61 | Radio Ecology Centre | | | | | | | |
| | B) other charges | | | | | | | |
| | (i) Maintenance of Equipments | | 50000 | 40000 | 50000 | | | |
| | ii) TA/DA | | 25000 | 20000 | 25000 | | | |
| | Total | 0 | 75000 | 60000 | 75000 | | | |
| 62 | Patent Cell | | | | | | | |
| | B) Other Charges | | | | | | | |
| | (i) Stationery & Contingencies | | 50000 | 40000 | 50000 | | | |
| | (ii) TA/DA/Remuneration | | 50000 | 40000 | 50000 | | | |
| | (iii) Workshop/Training Programme/Seminar | | 100000 | 80000 | 100000 | | | |
| | (iv) Patents/Copyright/Trademark/IPR | | 300000 | 240000 | 300000 | | | |
| | Total | 0 | 500000 | 400000 | 500000 | | | |
| 63 | Pt. Deen Dayal Upadhyaya Innovation & Incubation Centre (*) B) Other Charges | | | | | | | |
| | i) Equipments/Machinery | 0 | 0 | 0 | 300000 | | | |
| | ii) Stationery & Contingency/Remmuneration | | | | 200000 | | | |
| | iii) Glassware & Chemicals/Consumable | | | | 100000 | | | |
| | iv) Conference/Seminar/Workshop/Lectures/Event etc. | | | | 400000 | | | |
| | v) Start up assistance/Innovative Project Assistance | | | | 1000000 | | | |
| | Total | 0 | 0 | 0 | 200000 | | | |
| 64 | Loans and Advances | | | | | | | |
| | B) other charges | | | | | | | |
| | i) Conveyance (car,scooter, moped, cycle etc) | | | | | | | |
| | ii) House Building | | | | | | | |
| | iii) Marriage | 1631000 | 4000000 | 4000000 | 3000000 | | | |
| | iv) Computer | | | | | | | |
| | Total | 1631000 | 4000000 | 4000000 | 300000 | | | |
| 65 | Maintenance/depreciation for World Bank Equipment | | 50000 | 40000 | 50000 | | | |
| | Directorate of Horticulture | | | | | | | |
| | B) other charges | _ <u>L</u> | | | •••••• | | | |
| | i) Equipments/Tools&Machinery | 0 | 0 | 0 | 2000000 | | | |
| | ii) Stationery & Contingency | | <u>×</u> _ | ĭ | 50000 | | | |
| | iii) TA/DA/Remuneration | | | | 50000 | | | |
| | iv) Env. Protection & Climate Control (Plant/Manure) Landscaping | | | | 300000 | | | |
| | v) POL | | | | 1000000 | | | |
| | vi) Maintenance & Repairs | | | | 800000 | | | |
| | Total | 0 | 0 | 0 | 6900000 | | | |
| | Grand Total | 1555620574 | 3312201000 | | | | | |

| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 |
|-----------|--|----------------------------------|----------------------------------|-----------------------------------|----------------------------------|
| 1 | Salaries | 10457.54 | 14996.13 | 11653.51 | 17563.4 |
| 2 | Other Charges | 4692.58 | 7721.05 | 7087.91 | 8994.1 |
| 3 | Construction Works | 406.09 | 10404.83 | 2518.85 | 8520.0 |
| 5 | Diversion to Pension Fund | 500.00 | 500.00 | 500.00 | |
| 6 | Diversion to Gratuity Fund | 200.00 | 0.00 | 100.00 | |
| 7 | Diversion from Distance Education to Gratuity Fund | 0.00 | 200.00 | 250.00 | |
| 8 | Transfer to Engg. Scheme | 190.00 | | | |
| | Total | 15556.21 | 33122.01 | 21260.27 | 35077.5 |

| Sr. No | Name of the Works | Estimated cost | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Rs. in Lakh Budget Estimates 2025-2026 |
|-----------|---|-------------------|----------------------------------|----------------------------------|-----------------------------------|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | Construction/Extension of Administrative Block | 900.00 | | 100.00 | 10.00 | 20.00 |
| 2 | Extension of VIP Guest House. | 300.00 | | 200.00 | 30.00 | 200.00 |
| 3 | Construction of Madan Mohan Malviya Teacher Training Centre (MMTTC) | 970.00 | | 5.00 | 4.00 | 5.00 |
| 4 | Const. of Parking in University Campus | 200.00 | | 100.00 | 20.00 | 100.00 |
| 5 | Const. of University stadium | 500.00 | | 30.00 | | 30.00 |
| 6 | Const. of various Roads | 800.00 | | 250.00 | 200.00 | 100.00 |
| 7 | Const./Renovation of University Gate No. 1, 2 & 3 | 200.00 | | 100.00 | 20.00 | 150.00 |
| 8 | Const. of Centre for Distance & Online Education Building | 400.00 | | 100.00 | 10.00 | 10.00 |
| 9 | Construction/Extension of Mech. Engg. Workshop | 837.20 | | 400.00 | | 200.00 |
| | External Electrification (Annual) | 250.00 | | 198.51 | 158.80 | 300.00 |
| | Renovation of University Buildings/ Laboratories (Annual) | 600.00 | | 391.02 | 312.81 | 400.00 |
| | Additions & Alterations (Annual) | 250.00 | 85.00 | 250.00 | 200.00 | 300.00 |
| | Construction of Boys Hostel No. 5 | 7430.00 | 0.07 | 1000.00 | 50.00 | 1000.00 |
| | Construction of Community Centre cum Teacher Club | 904.00 | 0.00 | 5.00 | 4.00 | 5.00 |
| | Construction of Pt. Deen Dayal Upadhaya Innovation & Incubation Centre | 612.00 | 0.00 | 20.00 | | 10.00 |
| | Construction of E type Houses | 1261.00 | | 600.00 | | 100.00 |
| | Construction of Maharana Partap Cricket Stadium | 1200.00 | | 20.00 | | 0.00 |
| 18 | Construction of Health Centre | 250.00 | | 5.00 | | 5.00 |
| 19 | Maintenance of University Buildings (Annual) | 300.00 | 118.64 | 300.00 | 340.00 | 400.00 |
| 20 | Consturction of super 'C' type Houses | 901.00 | 0.00 | 450.00 | 50.00 | 50.00 |
| 21 | Construction of 'C' type house Phase-III | 381.00 | 0.00 | 150.00 | 50.00 | 150.00 |
| | Construction of additional Room in 'A' type houses in New campus | 150.00 | 0.00 | 20.00 | 16.00 | 0.00 |
| | Extention of Boys Hostel No4 | 993.00 | 29.50 | 10.00 | 8.00 | 10.00 |
| | Const. of Boundary Wall towards NH-9 | 200.00 | 0.00 | 145.00 | 100.00 | 100.00 |
| | Construction of 6 Nos Warden (Boys) Residence | 170.00 | 23.42 | 50.00 | 40.00 | 30.00 |
| | Providing and Installation of Lifts in verious old Buildings | 500.00 | 0.00 | 250.00 | 50.00 | 250.00 |
| | Construction of common room in Boys Hostel No. 1 | 35.00 | 0.00 | 30.00 | 10.00 | 0.00 |
| | Operation and maintenance of STP and allied services (Annual) | 24.00 | 0.00 | 15.00 | 12.00 | 10.00 |
| | Maintenance (PH Services) Annual | 24.00 | 45.25 | 20.00 | 16.00 | 20.00 |
| | Const. of Teaching Block No. 7 (Phase-II) | 1042.00 | 0.00 | 200.00 | 50.00 | 100.00 |
| 31 | Up-gradition of water works | 40.00 | 0.00 | 5.00 | 4.00 | 20.00 |
| | Const. of 3 Nos laboratory for TB No3 | 270.00 | 16.98 | 35.30 | 28.24 | 5.00 |
| | Const. of Lecture theatre for Physiotherapy centre | 444.32 | 0.05 | 250.00 | 100.00 | 250.00 |
| | Const. of Shed for Deptt. of Yoga Science | 110.00 | 0.00 | 5.00 | 4.00 | 100.00 |
| | Const. of Teaching Block 8 Deptt.of Economics, Humanities and Social Science | 5300.00 | 0.00 | 1000.00 | 50.00 | 1000.00 |
| | Con. of Student Activity Centre (STB) | 600.00 | 0.00 | 5.00 | 4.00 | 5.00 |
| | Const. of Lecture Theatre for Teaching Block No. 1 & 2 | 400.00 | 0.00 | 10.00 | 8.00 | 0.00 |
| | Const. of Girls Hostel No. 5 | 4895.00 | 0.00 | 1000.00 | 50.00 | 1500.00 |
| | Extension of Faculty House | 200.00 | 0.00 | 50.00 | 10.00 | 50.00 |
| 40 | Up-gradition of STP | 150.00 | 0.00 | 10.00 | 8.00 | 5.00 |
| | Total | 34993.52 | 406.08 | 7784.83 | 2092.85 | 6990.00 |

19 SCHEDULE OF ONGOING CONSTRUCTION WORKS

| | Total | 58680.80 | 406.08 | 10404.83 | 2518.85 | 8020.00 |
|----|---|----------|--------|----------|---------|---------|
| | Students under the Central Sponsored Scheme of PM- AJAY | 630.87 | 0.00 | 100.00 | 50.00 | 100.00 |
| 54 | Construction/Extension of Girls Hostel for SC | | | | | |
| 53 | Construction of Swimming Pool (All Weather) | 975.00 | 0.00 | 20.00 | 16.00 | 5.00 |
| 52 | Construction of 8 lane Synthetic Athletic Track | 1050.00 | 0.00 | 20.00 | 16.00 | 20.00 |
| 51 | Construction of Multipurpose Hall of Size 60m*40m*15m under Grant-in-aid from Khelo India (2021-2026) | 1548.00 | 0.00 | 200.00 | 50.00 | 200.00 |
| 50 | Construction of Medical College Building | 10000.00 | 0.00 | 1000.00 | 10.00 | 10.00 |
| | Providing & fixing Solar Power Plant (1000 KWH) | 500.00 | 0.00 | 500.00 | 10.00 | 5.00 |
| 48 | Construction of 1st floor of University Works Department Building | 155.00 | 0.00 | 100.00 | 50.00 | 100.00 |
| 47 | Construction of Campus School | 800.00 | 0.00 | 200.00 | 10.00 | 10.00 |
| 46 | Construction of 2nd Floor of Haryana School of Business | 609.41 | 0.00 | 150.00 | 150.00 | 250.00 |
| 45 | Const. of Hostel of Foreign Students | 2880.00 | 0.00 | 10.00 | 8.00 | 10.00 |
| 44 | Const. of Multistory 'C' Type Houses | 1829.00 | 0.00 | 50.00 | 10.00 | 10.00 |
| 43 | Const. of Multistory 'D' Type Houses | 2060.00 | 0.00 | 50.00 | 10.00 | 10.00 |
| 42 | Provding Water supply Distribution networking in campus (Treated & Effulent) | 350.00 | 0.00 | 20.00 | 16.00 | 100.00 |
| 41 | Providing Fire Fighting system | 300.00 | 0.00 | 200.00 | 20.00 | 200.00 |

New Construction Works to be undertaken during the financial year 2025-2026

Rs. In lakh

| Sr. No | Name of the Works | Total Estimated cost | Budget Estimates 2025-2026 | Justification for the work in brief | | | |
|-----------|---|----------------------------|----------------------------------|--|--|--|--|
| 1 | Construction of 3rd Floor of Teaching Block No. 4,5&6 | 1200.00 | 400.00 | Due to shortage of Lecture Rooms of Teaching Blocks | | | |
| 2 | Construction of Rest House | 2500.00 | 100.00 | | | | |
| | Total | 3700.00 | 500.00 | | | | |

DEPOSITS AND REMITTANCES

| Sr. No. | Head of Account | Actual Income 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 |
|------------|---------------------------------------|---------------------------------------|----------------------------------|-----------------------------------|----------------------------------|
| | DEPOSITS | · · · · · · · · · · · · · · · · · · · | | | |
| i) | Securities/caution/earnest money etc. | 2304600 | 6000000 | 6000000 | 600000 |
| ii) | Scholarships & Stipends | 4723800 | 1000000 | 1000000 | 1000000 |
| iii) | Amalgamated Fund/ Aid Fund | 390000 | 800000 | 800000 | 800000 |
| iv) | Misc./Suspense | 1066000 | 3000000 | 5000000 | 500000 |
| V) | GIS for Students | 240000 | 300000 | 300000 | 300000 |
| vi) | Overhead Charges | 0 | 100000 | 100000 | 100000 |
| vii) | Time barred cheques | 0 | 100000 | 100000 | 100000 |
| | Total | 8724400 | 11300000 | 13300000 | 13300000 |

| Sr. No. | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 |
|------------|---------------------------------------|----------------------------------|----------------------------------|-----------------------------------|----------------------------------|
| | REMITTANCES | | | | |
| i) | Securities/caution/earnest money etc. | 4723738 | 6000000 | 600000 | 600000 |
| ii) | Scholarships & Stipends | 2304600 | 1000000 | 1000000 | 1000000 |
| iii) | Amalgamated Fund/Aid Fund | 389135 | 500000 | 500000 | 500000 |
| iv) | Misc./Suspense | 1065967 | 300000 | 4500000 | 4500000 |
| V) | GIS for students | 240000 | 300000 | 300000 | 300000 |
| vi) | Overhead Charges | | 0 | 0 | 0 |
| vii) | Time barred cheques | | 0 | 0 | 0 |
| | Total | 8723440 | 10800000 | 12300000 | 12300000 |

DETAILED ESTIMATES OF INCOME (SELF FINANCING COURSES)

| Sr. No | Head of Account | Actual Receipt 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 | | | |
|-----------|--|------------------------------|----------------------------------|-----------------------------------|----------------------------------|--|--|--|
| 1 | CENTRE FOR DISTANCE & ONLINE EDUCATION | | | | | | | |
| | Fees & other receipts | 90497154 | 11000000 | 95000000 | 10000000 | | | |
| 2 | PHARMACEUTICAL SCIENCES (M.PHARMA) | | | | | | | |
| | Fees & other receipts | 6042730 | 8000000 | 6000000 | 6500000 | | | |
| 3 | PHYSIOTHERAPY | 13662374 | 16000000 | 14000000 | 14000000 | | | |
| 4 | BACHELOR OF SCIENCES | [| 44000000 | | | | | |
| | Total (2 to 4) | 19705104 | 68000000 | 20000000 | 20500000 | | | |
| 5 | ENGINEERING COURSES | | | | | | | |
| | Fees & other receipts | | | | | | | |
| | a) Allied Health Science | 2613514 | 1500000 | 2500000 | 2500000 | | | |
| | b) Electrical & Electronics Engineering | 17821975 | 17000000 | 17000000 | 17000000 | | | |
| | c) Mechanical Engineering | 18545643 | 13500000 | 18000000 | 18000000 | | | |
| | d) Computer Science & Engineering | 67812168 | 48500000 | 68000000 | 6900000 | | | |
| | e) Food Technology | 5549015 | 6000000 | 5600000 | 5600000 | | | |
| | f) Printing & Packaging Technology | 4447175 | 5000000 | 4500000 | 4500000 | | | |
| | g) Geo-Informatic Engineering | 538245 | 700000 | 550000 | 550000 | | | |
| | h) Deposits/Miscellaneous | 71396000 | 4000000 | 70000000 | 70000000 | | | |
| | i) Interest | 3330249 | 4000000 | 3500000 | 3500000 | | | |
| | Total (a to i) | 192053984 | 100200000 | 189650000 | 190650000 | | | |
| | Transferred from Distance Education (Contra Entry) | 22500000 | | | | | | |
| | Grand Total Engg. & Other Courses | 211759088 | 168200000 | 209650000 | 211150000 | | | |
| | Total Self Financing Scheme | 302256242 | 278200000 | 304650000 | 311150000 | | | |

| 23 | |
|-----------------------------------|-------------------------|
| DETAILED ESTIMATES OF EXPENDITURE | (SELF FINANCING SCHEME) |

| - | | JRE (SELF FINANCING SCHEME) | | | | | | | |
|-----|--|-----------------------------|-----------|-----------|-----------|--|--|--|--|
| Sr. | Head of Account | Actual | Budget | Revised | Budget | | | | |
| No | | Expenditure | Estimates | Estimates | Estimates | | | | |
| | | 2023-24 | 2024-2025 | 2024-2025 | 2025-2026 | | | | |
| 1 | CENTRE FOR DISTANCE & ONLINE EDUCATION | | | | | | | | |
| | A) Salary & Pension etc. | | <u></u> | | | | | | |
| | (i) Teaching | 2235054 | 2660000 | 2350000 | 2783500 | | | | |
| | (ii) Non Teaching | 12727486 | 22020000 | 13700000 | 23180000 | | | | |
| | (iii) Leave Travel Concession | 149796 | 500000 | 400000 | 500000 | | | | |
| | Total | 15112336 | 25180000 | 16450000 | 26463500 | | | | |
| | B) Other Charges | | | | | | | | |
| | i) Share to Study Centres/Online Services | 3508241 | 1500000 | 1200000 | 1500000 | | | | |
| | ii) Stationery & Contingencies/Wages | 9738815 | 9000000 | 7200000 | 900000 | | | | |
| | iii)Lesson Writing, Vetting, Printing & Publication etc. | 12916199 | 1000000 | 1000000 | 12500000 | | | | |
| | iv) Postage & Stamps | 392329 | 600000 | 480000 | 600000 | | | | |
| | v) Equipments & Furniture | 145703 | 400000 | 320000 | 400000 | | | | |
| | vi) TA/DA | 13672 | 60000 | 48000 | 60000 | | | | |
| | vii) Refund of Fee | 300205 | 1000000 | 800000 | 750000 | | | | |
| | viii)Counselling & Teaching Aid/PCP/Eva. of | 4707000 | 4500000 | 0400000 | 000000 | | | | |
| | Assignment | 1787330 | 1500000 | 2100000 | 2000000 | | | | |
| | ix) Advertisements /Affiliation Fee | 137663 | 900000 | 720000 | 900000 | | | | |
| | x) Refund of securities to Study Centres | 200000 | 1000000 | 800000 | 100000 | | | | |
| | xi) Honorarium to Part time Director, Coordinators | 44000 | 200000 | 160000 | 200000 | | | | |
| | xii) Remittances | 3026712 | 50000 | 40000 | 50000 | | | | |
| | xiii) Reserve for Unforeseen | | 3500000 | | 3500000 | | | | |
| | Examination Wing (COE) | | | | | | | | |
| | C (i) Examination & Other Expenditure | 18238002 | 2000000 | 16000000 | 22000000 | | | | |
| | Total | 65561207 | 74890000 | 56318000 | 80923500 | | | | |
| | Distance Edu. to Engg. Scheme (Contra entry) | 22500000 | | | , | | | | |
| 2 | PHARMACEUTICAL SCIENCES (M.PHARMA) | | | | | | | | |
| | B) Other Charges | , | | | | | | | |
| | i) Equipments/Maintenance | 374312 | 100000 | 100000 | 100000 | | | | |
| | ii) Stationery & Contingencies | 55220 | 50000 | 40000 | 50000 | | | | |
| | iii)TA/DA/Remuneration to Contractual/Guest Faculty | 2000 | 50000 | 40000 | 50000 | | | | |
| | iv)Glassware & Chemicals | 999346 | 500000 | 500000 | 300000 | | | | |
| | v) Books & Journals (*) | 100193 | 100000 | 80000 | 50000 | | | | |
| | Total | 1531071 | 800000 | 760000 | 550000 | | | | |
| 2A | ANIMAL HOUSE (*) | | | | | | | | |
| | B) Other Charges | | | | | | | | |
| | i) Equipments | 64527 | 150000 | 120000 | | | | | |
| | ii) Stationery & Contingencies | 96156 | 150000 | 120000 | | | | | |
| | iii) TA/DA/Remuneration/Honorarium | 57131 | 100000 | 80000 | | | | | |
| | iv) Experimental Animals | 123600 | 300000 | 240000 | | | | | |
| | Total | 341414 | 700000 | 560000 | 0 | | | | |

(*) The Department shifted to State Plan being central facility

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| Sr. No | Head of Account | Actual Expenditure | Budget Estimates | Revised Estimates | Budget Estimates | | | | |
|-----------|---|-----------------------|---------------------|----------------------|---------------------|--|--|--|--|
| | | 2023-24 | 2024-2025 | 2024-2025 | 2025-2026 | | | | |
| 2 B | PHYSIOTHERAPY | | | | | | | | |
| | A) Salary | | | | | | | | |
| | (i) Teaching | 12437561 | 21393000 | 15000000 | 22552000 | | | | |
| | (ii) Non Teaching | 10427671 | 27853300 | 10850000 | 13745000 | | | | |
| | Total | 22865232 | 49246300 | 25850000 | 36297000 | | | | |
| | B) Other Charges | | | | | | | | |
| | i) Stationery & Contingencies | 104673 | 150000 | 150000 | 150000 | | | | |
| | ii) Equipments/Machinery | 679178 | 1500000 | 1500000 | 1800000 | | | | |
| | iii) Glassware & Chemicals/Consumables | | 50000 | 40000 | 100000 | | | | |
| | iv) Books & Journals (*) | 68652 | 100000 | 80000 | 100000 | | | | |
| | v)TA/DA/Remuneration to Contractual/Guest Faculty | 167837 | 2000000 | 2600000 | 2300000 | | | | |
| | vi) Conferences/Seminar/Workshop | 28064 | 100000 | 80000 | 100000 | | | | |
| | vii) Maintenance of Equipment | | | | 200000 | | | | |
| | Total | 23913636 | 53146300 | 30300000 | 41047000 | | | | |
| 5(a) | ENGINEERING COURSES | | | | | | | | |
| | Dean, Faculty of Engg & Tech. | | | | | | | | |
| | A) Salary & Pension etc. | | | | | | | | |
| | (i) Teaching | 14563907 | 20615000 | 14500000 | 36293000 | | | | |
| | (ii) Non Teaching | 5766191 | 9000000 | 4250000 | 11128000 | | | | |
| | Total | 20330098 | 29615000 | 18750000 | 47421000 | | | | |
| | B) Other charges | | | | | | | | |
| | i) Stationery & Contingencies | 68834 | 100000 | 100000 | 100000 | | | | |
| | ii) Conference/Seminar/Workshop | 28980 | 150000 | 150000 | 150000 | | | | |
| | iii)Stationery & Contingencies Co-ordinator AICTE | 447207 | 50000 | 50000 | 50000 | | | | |
| | Total | 20875119 | 29915000 | 19050000 | 47721000 | | | | |
| 5(b) | ALLIED HEALTH SCIENCE | | | • | | | | | |
| | (A) Salary | | | | | | | | |
| | (i) Teaching | 5925014 | 16443000 | 4800000 | 17048000 | | | | |
| | (ii) Non Teaching | 6766855 | 8996000 | 7330000 | 9550000 | | | | |
| | Total | 12691869 | 25439000 | 12130000 | 26598000 | | | | |
| | (B) Other Charges | | | | | | | | |
| | i) Equipments/ Machine/Maintenance | 35670 | 100000 | 80000 | 100000 | | | | |
| | ii) Stationery & Contingencies | 28260 | 50000 | 40000 | 50000 | | | | |
| | iii)TA/DA/Remuneration to Contractual/Guest Faculty | 506250 | 50000 | 1240000 | 500000 | | | | |
| | iv) Books & Journals (*) | 17877 | 50000 | 40000 | 50000 | | | | |
| | Total | 13279926 | 25689000 | 13530000 | 27298000 | | | | |
| 5(c) | ELECTRICAL & ELECTRONICS ENGINEERING | | | | | | | | |
| | (A) Salary | | | | | | | | |
| | (i) Teaching | 30385438 | 51936500 | 33000000 | 54486000 | | | | |
| | (ii) Non Teaching | 3927589 | 6697500 | 4300000 | 7061000 | | | | |
| | Total | 34313027 | 58634000 | 37300000 | 61547000 | | | | |
| ſ | (B) Other Charges | | . | ł. | | | | | |
| | i) Equipments/ Machinery | 448400 | 400000 | 400000 | 400000 | | | | |
| | ii) Stationery & Contingencies | 83127 | 50000 | 50000 | 50000 | | | | |
| | iii)TA/DA/Remuneration to Contractual/Guest Faculty | 4819719 | 2500000 | 2500000 | 2500000 | | | | |
| | iv) Glassware & Chemicals/Consumable | 35187 | 0 | 0 | 0 | | | | |
| - F | v) Books & Journals (*) | 32492 | 10000 | 8000 | 10000 | | | | |
| <u>-</u> | Total | 39731952 | 61594000 | 0000 | 10000 | | | | |

| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 | | | |
|-----------|--|----------------------------------|----------------------------------|--|----------------------------------|--|--|--|
| 5(d) | MECHANICAL ENGINEERING | | | | | | | |
| | (A) Salary | | | | | | | |
| | (i) Teaching | 28921656 | 39333000 | 31500000 | 41693000 | | | |
| | (ii) Non Teaching | 14358961 | 21508000 | 14260000 | 22070000 | | | |
| | Total | 43280617 | 60841000 | 45760000 | 63763000 | | | |
| | (B) Other Charges | | | | | | | |
| | i) Equipments/ Machinery | 1158412 | 1800000 | 1800000 | 2500000 | | | |
| | ii) Stationery & Contingencies | 97457 | 100000 | 125000 | 200000 | | | |
| | iii)TA/DA/Remuneration to Contractual/Guest Faculty | 312037 | 500000 | 3000000 | 2000000 | | | |
| | iv) Glassware & Chemicals/Consumables/ | 14020 | 50000 | 40000 | 50000 | | | |
| | v) Books & Journals (*) | 103246 | 150000 | 120000 | 150000 | | | |
| | vi) Materials & Workshop Supply | 0 | 250000 | 200000 | 300000 | | | |
| | vii) Conference/Seminar/Workshop | 0 | 50000 | 40000 | 50000 | | | |
| | Total | 44965789 | 63741000 | 51085000 | 69013000 | | | |
| 5(e) | COMPUTER SCIENCE & ENGINEERING | • | | | | | | |
| | (A) Salary | | | | | | | |
| | (i) Teaching | 29402564 | 43557000 | 32000000 | 45688500 | | | |
| | (ii) Non Teaching | 4268526 | 6083600 | 4600000 | 6458000 | | | |
| | Total | 33671090 | 49640600 | 36600000 | 52146500 | | | |
| | (B) Other Charges | | | | | | | |
| | i) Equipments/ Machine/Maintenance | 607977 | 750000 | 750000 | 500000 | | | |
| | ii) Stationery & Contingencies | 69805 | 50000 | 50000 | 50000 | | | |
| | iii)TA/DA/Remuneration to Contractual/Guest Faculty | 469545 | 250000 | 250000 | 250000 | | | |
| | iv) Books & Journals (*) | 69226 | 25000 | 20000 | 25000 | | | |
| | v) Campus Wide Networking including Contingency for Net Working Cell | 3108205 | 2500000 | 2000000 | 1500000 | | | |
| | Total | 37995848 | 53215600 | 39670000 | 54471500 | | | |
| 5(f) | FOOD TECHNOLOGY | | | | | | | |
| | (B) Other Charges | | | | | | | |
| : | i) Equipments/Maintenance | 268284 | 100000 | 80000 | 100000 | | | |
| | ii) Stationery & Contingencies | 28564 | 25000 | 20000 | 25000 | | | |
| | iii)TA/DA/Remuneration to Contractual/Guest Faculty | 963550 | 500000 | 500000 | 300000 | | | |
| | iv) Glassware & Chemicals | 175980 | 100000 | 80000 | 100000 | | | |
| | v) Books & Journals (*) | 52356 | 75000 | 60000 | 50000 | | | |
| | Total | 1488734 | 800000 | 740000 | 575000 | | | |
| 5(g) | PACKAGING TECHNOLOGY | LI | | | | | | |
| | A) Salary | | | | | | | |
| | (i) Teaching | 3790214 | 4349500 | 4150000 | 4615000 | | | |
| | Total | 3790214 | 4349500 | 4150000 | 4615000 | | | |
| | B) Other Charges | | | ······································ | | | | |
| | i) Equipments | 0 | 50000 | 40000 | 50000 | | | |
| Ì | ii) Stationery & Contingencies | 9731 | 20000 | 16000 | 20000 | | | |
| | iii)TA/DA/Remuneration to Contractual/Guest Faculty | | 50000 | 40000 | 50000 | | | |
| - | iv) Books & Journals (*) | 9078 | 25000 | 20000 | 25000 | | | |
| | | | | | | | | |

| | 26 | | | | | | | | |
|----------------|---|----------------------------------|----------------------------------|-----------------------------------|---------------------------------------|--|--|--|--|
| Sr. No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 | | | | |
| 5(h) | PHYSICS | • | | | | | | | |
| | A) Salary | | | | | | | | |
| | (i) Teaching | 6492546 | 7802500 | 6300000 | 8287000 | | | | |
| | Total | 6492546 | 7802500 | 6300000 | 8287000 | | | | |
| | B) Other charges | • | | | · · · · · | | | | |
| | i) Equipments | 145913 | 100000 | 80000 | 100000 | | | | |
| | ii) Stationery & Contingencies | 97619 | 20000 | 20000 | 20000 | | | | |
| | Total | 6736078 | 7922500 | 6400000 | 8407000 | | | | |
| 5(i) | CHEMISTRY | | | | | | | | |
| | A) Salary | | | | | | | | |
| | (i) Teaching | 6342767 | 9223000 | 6900000 | 9705000 | | | | |
| | Total | 6342767 | 9223000 | 6900000 | 9705000 | | | | |
| | B) Other Charges | 1 | | I | · · · · · · · · · · · · · · · · · · · | | | | |
| | i) Equipments | 397719 | 300000 | 300000 | 200000 | | | | |
| | ii) Stationery & Contingencies | 31170 | 100000 | 80000 | 50000 | | | | |
| | iii)TA/DA/Remuneration to Contractual/Guest Faculty | 287890 | 150000 | 450000 | 500000 | | | | |
| | iv) Glassware & Chemicals | 199931 | 200000 | 200000 | 300000 | | | | |
| | Total | 7259477 | 9973000 | 7930000 | 10755000 | | | | |
| 5(j) | MATHEMATICS | | | 1000000 | 10100000 | | | | |
| -0/ | A) Salary | | | | | | | | |
| | (i) Teaching | 8503135 | 12118000 | 9400000 | 12963000 | | | | |
| | Total | 8503135 | 12118000 | 9400000 | 12963000 | | | | |
| | B) Other charges | 0000100 | 12110000 | 3400000 | 12303000 | | | | |
| | i) Stationery & Contingencies | 33131 | 25000 | 20000 | 25000 | | | | |
| | ii)TA/DA/Remuneration to Contractual/Guest Faculty | 2332067 | 500000 | 500000 | 500000 | | | | |
| | Total | 10868333 | 12643000 | 9920000 | 13488000 | | | | |
| 5(k) | BUSINESS MANAGEMENT (HSB) | 10000333 | 12043000 | 3320000 | 13400000 | | | | |
| 0(11) | A) Salary | | | | | | | | |
| | (i) Teaching | 5621031 | 6763000 | 6150000 | 7179500 | | | | |
| | Total | 5621031 | 6763000 | 6150000 | 7179500 | | | | |
| | B) Other Charges | 5021031 | 0703000 | 0150000 | 7179500 | | | | |
| | i) Stationery & Contingencies | 17444 | 20000 | 16000 | 20000 | | | | |
| | Total | 5638475 | 20000 6783000 | 16000 6166000 | 30000 7209500 | | | | |
| 5(l) | MASS COMMUNICATION | 5030475 | 0703000 | 0100000 | 7209500 | | | | |
| 5(1) | A) Salary | | | | | | | | |
| | (i) Teaching | 4404000 | 4004000 | 4005000 | 4050500 | | | | |
| | Total | 1121268 | 1281200 | 1225000 | 1359500 | | | | |
| | | 1121268 | 1281200 | 1225000 | 1359500 | | | | |
| | B) Other Charges i) Stationery & Contingencies | 004/7 | | | | | | | |
| | | 28447 | 5000 | 5000 | 5000 | | | | |
| E (110) | | 1149715 | 1286200 | 1230000 | 1364500 | | | | |
| 5(m) | ENVIRONMENTAL SCIENCE & ENGINEERING | | | - | | | | | |
| | B) Other Charges | 40-11-1 | 100000 | · | | | | | |
| | i) Equipments incl. M.Tech Geo Informatic | 198413 | 100000 | 100000 | 100000 | | | | |
| | ii) Stationery & Contingencies | 13666 | 10000 | 10000 | 10000 | | | | |
| | iii) Books & Journals (*) | 60828 | 50000 | 40000 | 25000 | | | | |
| | iv) Glassware & Chemicals | 99734 | 50000 | 50000 | 50000 | | | | |
| | Total | 372641 | 210000 | 200000 | 185000 | | | | |

| No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimate 2025-202 |
|-------|--|----------------------------------|---------------------------------------|-----------------------------------|--------------------------------|
| 5(n) | BIOTECHNOLOGY | , | | | |
| | B) Other charges | | | | |
| | i) Equipments | 67925 | 50000 | 50000 | 500 |
| | ii) Stationery & Contingencies | 6740 | 10000 | 10000 | 200 |
| | iii)TA/DA/Remuneration to Contractual/Guest Faculty | 0 | 50000 | 50000 | 400 |
| | iv) Glassware & Chemicals | 419435 | 400000 | 400000 | 4000 |
| | Total | 494100 | 510000 | 510000 | 5100 |
| 5(0) | UNIVERSITY WORKS DEPARTMENT | 11 | | | •.•• |
| • • | B) Other charges | | | | |
| | i) Equipments | 9322 | 100000 | 80000 | 1000 |
| | ii) Wages & Contingencies | 88336 | 100000 | 80000 | 1000 |
| | iii) Electricity | 6690606 | 5000000 | 5000000 | 50000 |
| | iv) Telephone | 48625 | 10000 | 8000 | 100 |
| | v) Landscaping (under Environment Protection) | 407758 | 100000 | 80000 | 1000 |
| | Total | 7244647 | 5310000 | 5248000 | 53100 |
| 5(p) | | / 24404/ | 5310000 | 5240000 | 53100 |
| 2(b) | | | | | |
| | B) Other Charges | 400470 | | | |
| | i) Equipments | 128179 | 0 | 0 | |
| | ii) Stationery & Contingencies | 64366 | 25000 | 20000 | 250 |
| | iii)Training & Placement Activities including skill development | 84021 | 100000 | 80000 | 1000 |
| | iv) TA/DA/Remuneration to experts | 24319 | 0 | 0 | |
| | Total | 300885 | 125000 | 100000 | 1250 |
| 5 (q) | PUBLIC RELATION OFFICE | Lange | | | |
| | B) Other Charges | | | | |
| | i) Stationery & Contingencies | 32202 | 30000 | 24000 | 300 |
| | ii) Advertisement | 285174 | 200000 | 160000 | 1000 |
| | Total | 317376 | 230000 | 184000 | 1300 |
| | WATCH & WARD | | | 1010001 | |
| | B) Other Charges | | | | |
| | i) Payment to Security Agency | 0 | 1000000 | 800000 | |
| | ii) Stationery & Contingencies | 35930 | 20000 | 20000 | 200 |
| | iii) TA/DA/Remuneration/Honorarium | 00000 | 20000 | 0 | 1000 |
| | Total | 35930 | 1020000 | 820000 | 1200 |
| | SANITATION WING | 33330 | 1020000 | 820000 | 1200 |
| | B) Other Charges | | | | |
| | i) Equipments | 102206 | 200000 | 50000 | |
| | ii) Contingencies & Other Expenditure | 103396 | 200000 | 50000 | 2000 |
| | Total | 366000 | 300000 | 450000 | 3000 |
| | | 469396 | 500000 | 500000 | 5000 |
| | DR. BHIM RAO AMBEDKAR LIBRARY | | · · · · · · · · · · · · · · · · · · · | | |
| | B) Other Charges | | | | |
| | i) Contingencies & Other Expenditure | 14020 | 50000 | 40000 | 500 |
| | Total | 14020 | 50000 | 40000 | 500 |
| | DEAN STUDENTS WELFARE | | | | |
| | B) Other Charges | | | | |
| | (i) Stationery & Contingencies | 0 | 10000 | 8000 | 100 |
| | (ii) Amalgamated Fund | 203609 | 300000 | 300000 | 5000 |
| | iii) NSS Fund for St.&Cont./Misc expenses | 77067 | 100000 | 80000 | 1000 |
| | iv) Red Cross Activities to Co-ordinator YRC | 42317 | 200000 | 160000 | 3000 |
| | v) NCC Fund to Co-ordinator NCC | 116337 | 200000 | 160000 | 2000 |
| [| | | | | |
| [| vi) GIS for students | 140000 | 200000 | 160000 | 5000 |

i

| Sr. | Head of Account | Actual | Budget | Revised | Budget |
|-------|---|---------------------|---------------------|------------------------|---------------------------------------|
| No | | Expenditure 2023-24 | Estimates 2024-2025 | Estimates 2024-2025 | Estimates 2025-2026 |
| 5 (v) | DIRECTORATE OF SPORTS | - | | | , , , , , , , , , , , , , , , , , , , |
| | B) Other Charges | | | ,, | |
| | (i) Stationery & Contingencies | 55236 | 20000 | 20000 | 20000 |
| | ii) Sports activities/infrastructure etc. | 1482995 | 500000 | 500000 | 50000 |
| | Total | 1538231 | 520000 | 520000 | 520000 |
| 5(w) | EXAMINATION WING (Conduct) | | | | |
| | B) Other Charges | | | • | |
| | i) Examination | Ö | 1000000 | 800000 | 50000 |
| | Total | 0 | 1000000 | 800000 | 500000 |
| 5(x) | Co-ordinator, B.Tech Courses | | | | |
| | B) Other Charges | | | | |
| | i) Stationery & Contingency | 50000 | 25000 | 20000 | 100000 |
| | ii) TA/DA/Remuneration | | | | 200000 |
| | Total | 50000 | 25000 | 20000 | 300000 |
| 5(y) | PT. DEEN DAYAL UPADHYAYA INNOVATION & INC | CUBATION CEN | ITRE(**) | | |
| | B) Other Charges | | | | , |
| | i) Equipments/Machinery | 61000 | 300000 | 240000 | |
| | ii) Stationery, Contingency & Remmuneration | 322079 | 300000 | 240000 | |
| | iii) Glassware & Chemicals/Consumable | Ó | 300000 | 240000 | |
| | iv) Workshop/Lectures etc. | 114287 | 200000 | 160000 | |
| | Total | 497366 | | 880000 | C |
| 5(z) | DR. APJ ABDUL KALAM CENTRE FOR ANCIENT I | | | | |
| | B) Other Charges | | | | |
| | i) Equipments | 0 | 30000 | 24000 | 30000 |
| | ii) Stationery & Contingency | 0 | 25000 | 20000 | 25000 |
| | iii) TA/DA & Remuneranation | 0 | 25000 | 20000 | 25000 |
| | iv) Books & Journels (*) | 0 | 25000 | 20000 | 25000 |
| | Total | 0 | 105000 | 84000 | 105000 |
| 6 | Medical Reimburshment | 67000 | 1000000 | 1000000 | 100000 |
| | Stationery (University Store) | 91244 | 200000 | 200000 | 20000 |
| | Remittances | 10130290 | 10000000 | 10000000 | 1000000 |
| | Leave Travel Concession | 1615974 | 15000000 | 15000000 | 15000000 |
| 10 | Reserve for Unforeseen | 0 | 15000000 | | 15000000 |
| 11 | Refund of Fee / Security | 1979127 | 2000000 | 2000000 | 2000000 |
| | Arrear | 4412246 | 2500000 | 9500000 | 1000000 |
| | Entrance Test | 0 | 40000 | 32000 | 40000 |
| | Furniture | 316692 | 100000 | 80000 | 100000 |
| | Total Engg. Courses | 224324964 | | 248831000 | |
| | Total Other Courses (M.Pharma, Animal House, Physiotherapy) | 25786121 | 54646300 | 31620000 | 41597000 |
| | Total Engg. & Other Courses (A+B) | 250111085 | 390258100 | | |
| | Total Distance Education Courses | 65561207 | 74890000 | 56318000 | 80923500 |
| | Grand Total (Self Financing Scheme) | 315672292 | 465148100 | | |
| | Diversion from DDE to Gratuity | 010012232 | 20000000 | 25000000 | 20000000 |
| | Grand Total (Self Financing) | 315672292 | | 336769000 | 495395000 |
| | allocation of Books & Journals will be utilized by the University Lit | 1 010012232 | | 220102000 | 430030000 |

(*) The allocation of Books & Journals will be utilized by the University Library (**) Shifted to State Plan Scheme being central facility

| | SUMMARY OF EXPENDITURE (SI | ELF FINANCE SCHEME) | R | | |
|-----|--------------------------------|---------------------|---------|---------|---------|
| Sr. | Head of Account | Actual | Budget | Revised | Budget |
| 1 | Salary | 2185.47 | 3426.33 | 2364.65 | 3683.45 |
| 2 | Other Charges | 971.25 | 1225.15 | 1003.04 | 1270.50 |
| 3 | Diversion from DDE to Gratuity | 0.00 | 200.00 | 250.00 | 200.00 |
| | TOTAL | 3156.72 | 4651.48 | 3367.69 | 4953.95 |

S.No. Head of Account Actual Budget Revised Budget Receipt Estimates **Estimates Estimates** 2023-24 2024-25 2024-25 2025-26 **University Grants Commission** Α. General Development Grant (12th Plan) DRS Special Assistance Programme, Pharmaceutical Sciences(SAP) DRS Special Assistance Programme Physics (SAP) DRS Special Assistance Programme, Bio & Nano Tech (SAP) SAP- Computer Science & Engineering SAP- Mathematics SAP- Env. Sc. & Engg. SAP- Physics Development Assistance for upgradation of existing and new Management - HSB MM-TTC / Academic Staff College(HRDC) Total В **Research Projects** Total (A+B)

DETAILED ESTIMATES OF RECEIPTS OF OTHER FUNDING AGENCIES

| S.No. | Head of Account | Actual Receipt 2023-24 | Budget Estimates 2024-25 | Revised Estimates 2024-25 | Budget Estimates 2025-26 |
|-------|--|------------------------------|--------------------------------|---------------------------------|--------------------------------|
| C | Other Funding Agencies | | | | |
| 1 | Council of Scientific & Industrial Research | 0 | 2450000 | 100000 | 500000 |
| 2 | All India Council of Technical Education | 0 | 2500000 | 500000 | 1000000 |
| 3 | GOI, Deptt. of Atomic Energy, Mumbai | 0 | 500000 | 500000 | 500000 |
| 4 | GOI, Ministry of Sc. & Tech. (Dept. of Science & Technology) | 3496774 | 10000000 | 3000000 | 4000000 |
| 5 | Govt. of Haryana, Science & Tech. Deptt.(DST)/ HSEDC | 0 | 4000000 | 500000 | 500000 |
| 6 | Ministry of Sc & Tech (Deptt.of Bio- Tecnology) | 3137894 | 10000000 | 6000000 | 8000000 |
| 7 | Ministry of Earth Science, Govt. of India, New Delhi | 200000 | 1000000 | 500000 | |
| 8 | Haryana State Council of Sc. & Tech, Chandigarh | 3926844 | 4250000 | 4000000 | |
| 9 | ICSSR, Ministry of HRD | 318500 | 2500000 | 600000 | 1000000 |
| 10 | Science & Engg. Research Board, New Delhi | 0 | 5000000 | 6000000 | |
| 11 | ICMR Grant | 2948410 | 2500000 | 3000000 | 3000000 |
| | RUSA | 21810731 | 5000000 | 2700000 | |
| 13 | IIT, Kharagpur | 720600 | 1500000 | 800000 | |
| 14 | Consultancy Services | 0 | 5200000 | 100000 | |
| | Ministry of Family Welfare | 0 | 1000000 | 250000 | 1000000 |
| 16 | Department of Economics & Statistical | 0 | 1500000 | 520000 | 200000 |
| | Amar Ujalla Foundation | 0 | 200000 | 100000 | 120000 |
| 18 | Chief Executive Officer | 0 | 200000 | 0 | 0 |
| | Workshop/Seminar for Textiles | 0 | 0 | 0 | 0 |
| | Ministry of Culture and Office of the Principal Scientific Advisor, Govt. of India (VSP) | 0 | 0 | 0 | 0 |
| 21 | SPARC project | 2500000 | 1799710 | 1800000 | 1800000 |
| 22 | Bhartiya Bhasha Samiti, Ministry of Education | 40000 | 0 | 0 | 0 |
| 23 | Central Pollution Control Board, New Delhi | 2548136 | 0 | 550000 | |
| | Khanna Paper Mills Ltd. | 645047 | 0 | 0 | 200000 |
| | Internal Income | 4631437 | 5000000 | 5000000 | 5000000 |
| | Total | 46924373 | 66099710 | 36520000 | 125320000 |
| | Grand Total (A+B+C) | 66480264 | 97099710 | 48720000 | 140820000 |

DETAILED ESTIMATES OF EXPENDITURE OF OTHER FUNDING AGENCIES

| Sr.No | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-25 | Revised Estimates 2024-25 | Budget Estimates 2025-26 |
|-------|--|----------------------------------|--------------------------------|---------------------------------|--------------------------------|
| S.No. | University Grants Commission | · | | | |
| 1 | General Development Grant (12th plan) | ` 0 | 10000000 | 0 | 0 |
| 2 | DRS Special Assistance Programme, Pharmaceutical Sciences(SAP) | 0 | 0 | 0 | 0 |
| 3 | DRS Special Assistance Programme Physics (SAP) | 0 | 0 | 0 | 0 |
| 4 | DRS Special Assistance Programme, Bio & Nano Tech (SAP) | 0 | 0 | 0 | 0 |
| 5 | SAP- Computer Science & Engineering | 0 | 0 | 0 | 0 |
| 6 | SAP- Mathematics | 0 | 0 | 0 | 0 |
| 7 | SAP- Env. Sc. & Engg. | 0 | 0 | 0 | 0 |
| 8 | SAP- Physics | 0 | 0 | 0 | 0 |
| 9 | Development Assistance for upgradation of existing and new Management - HSB | 0 | 0 | 0 | 0 |
| 10 | MM-TTC / Academic Staff College(HRDC) | 9645287 | 20000000 | 12000000 | 15000000 |
| | Total | 9645287 | 3000000 | 12000000 | 15000000 |
| | Research Projects | 1259356 | 0 | 200000 | 2000000 |
| В | Total (A+B) | 10904643 | 30000000 | 12200000 | 17000000 |

| | Head of Account | Actual Expenditure 2023-24 | Budget Estimates 2024-25 | Revised Estimates 2024-25 | Budget Estimates 2025-26 |
|-------|---|----------------------------------|--------------------------------|---------------------------------|--------------------------------|
| S.No. | Other Funding Agencies | _ | | | |
| 1 | Council of Scientific & Industrial Research | 115598 | 2450000 | 200000 | 500000 |
| 2 | All India Council of Technical Education | 6246287 | 2500000 | 1000000 | 1000000 |
| 3 | GOI, Deptt. of Atomic Energy, Mumbai | 300000 | 500000 | 100000 | 1000000 |
| 4 | GOI, Ministry of Sc. & Tech. (Dept. of Science & Technology) | 3653314 | 10000000 | 2000000 | 5000000 |
| 5 | Govt. of Haryana, Science & Tech. Deptt./ HSEDC | 1968715 | 4000000 | 400000 | 500000 |
| 6 | Ministry of Sc & Tech (Deptt.of Bio- Tecnology) | 5145873 | 10000000 | 6000000 | 8000000 |
| 7 | Ministry of Earth Science, Govt. of India, New Delhi/Vigyan Sarvatra Pujyate | 0 | 1000000 | 200000 | 500000 |
| 8 | Haryana State Council of Sc. & Tech, Chandigarh | 3291186 | 3000000 | 4800000 | 4000000 |
| 9 | ICSSR, Ministry of HRD | 660657 | 2500000 | 0 | 1000000 |
| 10 | Science & Engg. Research Board, New Delhi | 0 | 5000000 | 1000000 | 5000000 |
| 11 | ICMR Grant | 2084167 | 2500000 | 2500000 | 300000 |
| 12 | RUSA | 21810731 | 5000000 | 2700000 | 8000000 |
| 13 | IIT, Kharagpur (GIAN) | 696635 | 1500000 | 20000 | 800000 |
| 14 | Consultancy Services | 534585 | 5200000 | 100000 | 5200000 |
| 15 | Ministry of Family Welfare | 871192 | 1000000 | 1000000 | 1000000 |
| 16 | Department of Economics & Statistical | 0 | 1500000 | 1200000 | 200000 |
| 17 | Amar Ujalla Foundation | 0 | 200000 | 0 | 200000 |
| 18 | Chief Executive Officer | 0 | 200000 | 0 | 0 |
| 19 | Workshop/Seminar for Textiles | 863164 | 0 | 0 | 0 |
| | Ministry of Culture and Office of the Principal Scientific Advisor, Govt. of India | 0 | 0 | 0 | 0 |
| 21 | SPARC project | 525000 | 2000000 | 1800000 | 1800000 |
| | Bhartiya Bhasha Samiti, Ministry of Education | 32053 | unin | 7950 | 0 |
| 23 | Central Pollution Control Board, New Delhi | 0 | | 1500000 | 1500000 |
| 24 | Khanna Paper Mills Ltd. | 0 | | 600000 | 200000 |
| 25 | Expenditure against UGC accounts | 0 | 5000000 | 0 | 5000000 |
| | Total | 48799157 | 65050000 | 27127950 | 125400000 |
| | Grand Total (A+B+C) | 59703800 | 95050000 | 39327950 | 142400000 |

STATEMENT SHOWING INCOME AND EXPENDITURE OF ENDOWMENT FUND

| SI. No. | Head of Account | Actuals 2023-24 | Budget Estimates 2024-2025 | Revised Estimates 2024-2025 | Budget Estimates 2025-2026 |
|------------|----------------------------------|---------------------------------------|----------------------------------|-----------------------------------|----------------------------------|
| 1 | Guru Jambheshwar National Award | d | | | |
| | Investment face Value Rs.900000 | | | · | |
| | I) Opening Balance | 6534311 | 6990468 | 6990468 | 7540468 |
| | ii) Interest of FDRs | 456157 | 360000 | 550000 | 560000 |
| | iii) Expenditure | 0 | 50000 | 0 | 50000 |
| | Closing Balance | 6990468 | 7300468 | 7540468 | 8050468 |
| 2 | Madhu Bhasin Memorial Award | · · · · · · · · · · · · · · · · · · · | **** | | |
| | Investment face Value Rs.100000 | | | | |
| | Investment face Value | | | | |
| | i) Opening Balance | 1065986 | 1165645 | 1165645 | 1285745 |
| | ii) Interest of FDRs | 99659 | 85000 | 120100 | 130000 |
| | iii) Expenditure | 0 | 50000 | 0 | 50000 |
| | Closing Balance | 1165645 | 1200645 | 1285745 | 1365745 |
| 3 | Sita Ram Jindal Foundation Award | ····· | | | |
| | Investment face Value 500000 | | ····· | | |
| | i) Opening Balance | 752237 | 806990.00 | 806990.00 | 872990.00 |
| | ii) Interest of FDRs | 54753 | 50000 | 66000 | 50000 |
| | iii) Expenditure | 0 | 50000 | 0 | 300000 |
| | Closing Balance | 806990 | 806990 | 872990 | 622990 |
| | Summary | | . , | | |
| | I) Opening Balance | 8352534 | 8963103 | 8963103 | 9699203 |
| | ii) Interest of FDRs | 610569 | 495000 | 736100 | 740000 |
| | iii) Expenditure | 0 | 150000 | 0 | 400000 |
| | Closing Balance | 8963103 | 9308103 | 9699203 | 10039203 |

SCHEDULE OF SANCTIONED TEACHING POSTS & THEIR PAY SCALES

| SR. NO | NAME OF POST | SANCTIONED POSTS | FILLED | VACANT | PAY Level |
|--------|---------------------|---------------------|--------|--------|-----------|
| 1 | Professor | 39 | 5+3** | 31 | Level-14 |
| 2 | Director-Professor | 1 | 0 | 1 | Level-14 |
| 3 | Librarian | 1 | 1 | 0 | Level-14 |
| 4 | Associate Professor | 97 | 31+4** | 62 | level-13A |
| 5 | Deputy Librarian | 1 | 0 | 1 | Level-12 |
| 6 | Assistant Professor | 223 | 142 | 81 | Level-10 |
| 7 | Assistant Librarian | 4 | 3 | 1 | Level-10 |
| | Total | 366 | 189 | 177 | ····· |

TEACHING POSTS REGULAR COURSES

| Sr. No. | Name of the Deptt. | Total No. of Posts | Post/ Desigantion | Sanctioned | Filled up | Vacant | Vacant w.e.f. |
|------------|--------------------|--------------------------|---------------------|------------|--------------|------------|--------------------------|
| 1 | MASS COMMUNICATION | 18 | Professor | 2 | - | 1 | 07.10.2003 01.04.2008 |
| | | | Associate Professor | | 1 | 1 | 01.02.2011 |
| | | | | 6 | | 1 | 01.07.2017 |
| | | | | | 1** | 2 | 16.11.2023 |
| | | | Assistant Professor | 10 | _ | 1 | 09.07.2016 |
| | | | | 10 | 5 | 4 | 16.11.2023 |
| 2 | MATHEMATICS | 12 | Professor | 1 | - | 1 | 01.05.2024 |
| | | | Associate Professor | 3 | 1 | 1 | 20.08.2004 |
| | | 2 | | | | 1 | 16.11.2023 |
| | , | | Assistant Professor | 8 | 4 | 4 | 16.11.2023 |
| 3 | CHEMISTRY | 15 | Professor | 1 | - | 1 | 16.03.2024 |
| | | | Associate Professor | 4 | 3 | 1 | 16.11.2023 |
| | | | Assistant Professor | 10 | 5 | 4 | 16.11.2023 |
| | | | | | | 1 | 01.10.2024 |
| | ENVIRONMENTAL | 14 | Professor | 2 | · - | 1 | 22.09.1997 |
| | SCIENCE & ENGG. | | | | - | 1 | 31.03.2013 |
| | с - | Associate Professor | 4 | - | 1 | 17.09.2015 | |
| | | | | | | 1 | 15.03.2018 |
| | | | | | | 1 | 01.07.2021 |
| | | | | | | 1 | 13.09.2023 |
| | | | Assistant Professor | 8 | 6 | 1 | 19.10.2022 |
| | | | | | | 1 | 01.10.2024 |
| | COMPUTER SCIENCE & | 24 | Professor | 3 | - | 1 | 21.12.1995 |
| | ENGG. | | | | | 2 | 12.04.1996 |
| | | | Associate Professor | 7 | 1 | 1 | 18.07.1997 |
| | | | | | | 1 | 10.11.2001 |
| | | | | | | 1 | 25.04.2019 |
| | | | | | - | 1 | 01.10.2023 |
| | | | | | | 1 | 01.01.2024 |
| | | | | | | 1 | 16.11.2023 |
| | | | Assistant Professor | 14 | 9 | 1 | 07.11.2013 |
| | | | | | | 1 | 01.06.2024 |
| | | | | | | 1 | 01.02.2016 |
| | | | | | | 2 | 16.11.2023 |

| Sr. No. | Name of the Deptt. | Total No. of | Post/ Desigantion | Sanctioned | Filled up | Vacant | Vacant w.e.f. |
|------------|-----------------------------------|-----------------|---------------------|------------|--------------|--------|------------------|
| | | Posts | | | | | |
| 6 | HARYANA SCHOOL OF | 46 | Director Professor | 1 | - | 1 | 15.09.2009 |
| | BUSINESS | | Professor | 5 | 1 | 2 | 12.04.1996 |
| | | | | | | 1 | 31.05.2013 |
| | | | | | | 1 | 01.05.2017 |
| | | - | Associate Professor | 12 | 10 | 1 | 01.06.2021 |
| | | | | | | 1 | 01.07.2021 |
| | | | Assistant Professor | 27 | 22 | 1 | 15.01.2012 |
| | | | | | | 1 | 01.10.2022 |
| | | | | | | 1 | 01.05.2023 |
| | | | | | | 1 | 05.10.2023 |
| | | | | | | 1 | 05.10.2023 |
| | | | Assistant Librarian | 1 | 1 | - | |
| 7 | GURU JAMBHESHWAR | 3 | Professor | 1 | - | 1 | 01.08.2022 |
| | INSTITUTE OF RELIGIOUS STUDIES | | Assistant Professor | 2 | 1 | 1 | 01.04.2023 |
| 8 | PHARMACEUTICAL | 24 | Professor | 4 | 2 | 1 | 20.10.2002 |
| | SCIENCE | | | | | 1 | 01.07.2005 |
| | | | Associate Professor | 7 | 1 | 2 | 18.07.1997 |
| | | | | | | 1 | 01.11.2014 |
| | | | | | | 1 | 01.02.2018 |
| | | | | | | 1 | 18.09.2018 |
| | | | | | | 1 | 01.01.2019 |
| | | | Assistant Professor | 13 | 11 | 1 | 07.11.2013 |
| | | | | | | 1 | 01.04.2023 |
| 9 | APPLIED PSYCHOLOGY | 11 | Professor | 1 | 1 | - | |
| | | | Associate Professor | 3 | 3 | - | |
| | | | Assistant Professor | 7 | 2 | 3 | 16.11.2023 |
| | | | | | | 1 | 11.03.2024 |
| | | | | | | 1 | 16.03.2024 |
| 10 | PHYSICS | 15 | Professor | 1 | - | 1 | 13.10.2021 |
| | | | Associate Professor | 3 | 3 | - | |
| | | | Assistant Professor | 11 | 3 | 1 | 21.12.2016 |
| | | | | | | 1 | 01.08.2020 |
| | | | | | | 1 | 11.03.2024 |
| | | | | | | 1 | 16.03.2024 |
| | | | | | | 4 | 16.11.2023 |
| 11 | PRINTING TECHNOLOGY | 13 | Professor | 2 | 1* | 1 | 18.07.1997 |
| | | | Associate Professor | 4 | 2** | 1 | 18.07.1997 |
| | | | | | | 1 | 07.10.2003 |
| | | | Assistant Professor | 7 | 7 | - | |

| Sr. No. | Name of the Deptt. | Total No. of Posts | Post/ Desigantion | Sanctioned | Filled up | Vacant | Vacant w.e.f. |
|------------|---------------------------------------|--------------------------|---------------------|------------|--------------|--------|------------------|
| 12 | FOOD TECHNOLOGY | 11 | Professor | 1 | - | 1 | 01.05.2023 |
| | | | Associate Professor | 3 | - | 1 | 18.07.1997 |
| | | | | | | 1 | 29.08.2006 |
| | | | | | | 1 | 16.11.2023 |
| | | | Assistant Professor | 7 | • 3 | 1 | 11.06.2010 |
| | | | | | | 3 | 16.11.2023 |
| 13 | BIOTECHNOLOGY | 15 | Professor | 1 | 1 | | |
| | | | Associate Professor | 4 | 1 | 1 | 29.08.2006 |
| | | | | | | 2 | 16.11.2023 |
| | | | Assistant Professor | 10 | 3 | 1 | 06.10.2023 |
| | | | | | | 6 | 16.11.2023 |
| 14 | DR. BHIM RAO | 5 | Librarian | 1 | 1 | - | |
| | AMBEDKAR LIBRARY | | Deputy Librarian | 1 | - | 1 | 19.08.2006 |
| | | | Assistant Librarian | 3 | 2 | 1 | 23.01.2019 |
| 15 | HINDI | 7 | Professor | 1 | - | 1 | 07.08.2018 |
| | | | Associate Professor | 2 | - | 2 | 07.08.2018 |
| | | | Assistant Professor | 4 | 3 | 1 | 02.07.2021 |
| 16 | ENGLISH & FOREIGN | 7 | Professor | 1 | - | 1 | 07.08.2018 |
| | LANGUAGES | | Associate Professor | 2 | - | 2 | 07.08.2018 |
| | | | Assistant Professor | 4 | 2 | 2 | 07.08.2018 |
| 17 | ECONOMICS | 13 | Professor | 1 | - | 1 | 07.08.2018 |
| | | | Associate Professor | 3 | 1 | 1 | 07.08.2018 |
| | | | | | | 1 | 16.11.2023 |
| | | | Assistant Professor | 9 | 4 | 5 | 16.11.2023 |
| 18 | ELECTRICAL & | 7 | Professor | 1 | - | 1 | 07.08.2018 |
| | ELECTRONICS | | Associate Professor | 2 | - | 2 | 07.08.2018 |
| | ENGINEERING (FOR ELECTRICAL ENGG.) | | Assistant Professor | 4 | - | 4 | 07.08.2018 |
| 19 | CIVIL ENGINEERING | 7 | Professor | 1 | | 1 | 07.08.2018 |
| | | | Associate Professor | 2 | - | 2 | 07.08.2018 |
| | | | Assistant Professor | 4 | - | 4 | 07.08.2018 |
| 20 | EMERGING TECHNOLOGY | 3 | Associate Professor | 1 | - | | 16.11.2023 |
| | | | Assistant Professor | 2 | - | | 16.11.2023 |
| 21 | ARTIFICIAL INTELLIGENCE | 5 | Associate Professor | 1 | - | 1 | 16.11.2023 |
| | & DATA SCIENCE | | Assistant Professor | 4 | - | | 16.11.2023 |
| | Total | 275 | | 275 | 128 | 147 | |

(*) One post of Professor has been filled up at the level of Assistant Professor.

** Three posts of Associate Professor have been filled up at the level of Assistant Professor

TEACHING POSTS UNDER SELF FINANCING SCHEME

| Sr. No. | Name of the Deptt. | Total No. of Posts | Post/ Desigantion | Sanctioned | Filled up | Vacant | Vacant w.e.f. |
|------------|--|--------------------------|---------------------------------------|------------|--------------|--------|---|
| 1 | CENTRE FOR DISTANCE & ONLINE EDUCATION | 2 | Asstt. Professor (Comp.Sc. & Mgt.) | 2 | 1 | 1 | 19.04.2020 |
| 2 | PHYSIOTHERAPY | 9 | Professor | 1 | - | 1 | 07.10.2003 |
| | | | Associate Professor | 3 | - | 3 | 07.10.2003 |
| | | | Asstt. Professor | 5 | 4 | 1 | 20.06.2020 |
| 3 | ALLIED HEALTH SCIENCE | 7 | Professor | 1 | - | 1 | 07.10.2003 |
| | | | Associate Professor | 2 | - | 2 | 07.10.2003 |
| | | | Asstt. Professor | 4 | 2 | 1 | 17.12.2013 |
| | | | | | | 1 | 18.10.2023 |
| 4 | ELECTRICAL & | 20 | Professor | 2 | - | 1 | 30.09.2008 |
| | ELECTRONICS ENGG. | | | • | | 1 | 04.03.2015 |
| | (ECE) | | Associate Professor | | | 2 | 07.10.2003 |
| | | | | 6 | 2 | 1 | 17.08.2007 |
| | | | | | | 1 | 22.10.2009 |
| | | | Asstt. Professor | 12 | 10 | 1 | 07.11.2013 |
| | | | | | | 1 | 24.02.2024 |
| 5 | MECHANICAL ENGG. | 15 | Professor | 2 | 2* | - | |
| | | | Associate Professor | 4 | 1 | 3 | 07.10.2003 |
| | | | Asstt. Professor | 9 | 9 | | |
| 6 | COMPUTER SCIENCE & | 21 | Professor | 3 | - | 2 | 07.10.2003 |
| | ENGG. | | | | | 1 | 20.12.2024 |
| | | | Associate Professor | 6 | 2+1** | 2 | 07.10.2003 |
| | | | | 6 | 2+1 | 1 | 25.01.2017 |
| | | | Asstt. Professor | 12 | 12 | - | |
| 7 | PRINTING TECHNOLOGY | 2 | Asstt. Professor (Elect. Engg.) | 2 | 2 | - | - |
| 8 | PHYSICS | 4 | Associate Professor | 1 | 1 | - | |
| | | | Asstt. Professor | 3 | 3 | - | · · · · · · · · · · · · · · · · · · · |
| 9 | CHEMISTRY | 3 | Associate Professor | 1 | - | 1 | 17.08.2013 |
| | | | Asstt. Professor | 2 | 2 | - | |
| 10 | MATHEMATICS | 5 | Associate Professor | 1 | - | 1 | 07.10.2003 |
| | | | Asstt. Professor | 4 | 4 | - | |
| 11 | BUSINESS MANAGEMENT | 2 | Asstt. Professor | 2 | 2 | - | |
| 12 | MASS COMMUNICATION | 1 | Asstt. Professor English | 1 | 1 | - | |
| | TOTAL | 91 | | 91 | 61 | 30 | ••••••••••••••••••••••••••••••••••••••• |

* Two posts of Professor have been filled up at the level of Assistant Professor.

** One post of Associate Professor has been filled up at the level of Assistant Professor.

SCHEDULE OF SANCTIONED NON-TEACHING POSTS & THEIR PAY SCALES (PLAN SCHEME)

| ep | POST/DESIGNATION | | (PLAN S | | • | T | |
|------------|---|----------|----------------|-------|-----|---------------------|---|
| SR. NO. | | UP | SANCTIO NED | FILLE | | PAY LEVEL | Remarks |
| 1 | VICE CHANCELLOR | A | 1 | 1 | 0 | 2,10,000 fixed | |
| 2 | REGISTRAR | A | 1 | 1 | 0 | Level-19 | ······ |
| 3 | DIRECTOR (PLACEMENT) | Α | 1 | 1 | 0 | Level-19 | |
| 4 | DEAN OF COLLEGES | Α | 1 | 0 | 1 | Level-19 | |
| 5 | CONTROLLER OF EXAMS | <u> </u> | 1 | 1 | 0 | Level-19 | |
| 6 | SUPERINTENDING ENGINEER | A | 1 | 1 | 0 | Level-13 | One Executive Engineer Promoted against this post |
| 7 | HEAD COMPUTER CENTRE | A | 1 | 1 | 0 | Level-13 | |
| 8 | DY REGISTRAR/SECY TO VICE CHANCELLOR | A | 1 | 0 | 1 | Level-12 | |
| 9 | DY REGISTRAR/ COORDINATOR | A | 1 | 0 | 1 | Level-12 | |
| 10 | DEPUTY REGISTRAR | A | 5 | 5 | 0 | Level-12 | |
| 11 | DIRECTOR OF SPORTS | A | 1 | 1 | 0 | Level-11 | |
| 12 | SYSTEM MANAGER | A | 1 | 1 | 0 | Level-11 | |
| 13 | | A | 1 | 1 | 0 | Level-11 | |
| 14 | ASSTT. DIRECTOR (TRG. & PLACEMENT) | A | 1 | 1 | 0 | Level-10 | |
| 15 | ASSISTANT REGISTRAR | A | 10 | 8 | 2 | Level-10 | |
| 16 | DOCTOR (MALE) | В | 1 | 1 | 0 | Level-9 +25% NPA | |
| 17 | DOCTOR (FEMALE) | В | 1 | 1 | 0 | Level-9 +25%NPA | |
| 18 | DENTAL SURGEON | В | 1 | 1 | 0 | Level 9 +25%NPA | |
| 19 | DIRECTOR YOUTH WELFARE | в | 1 | 1 | 0 | Level-9 | · · · |
| 20 | ASSTT. DIRECTOR CUM COACH (MALE) | В | 1 | 0 | 1 | Level-9 | |
| 21 | ASSTT. DIRECTOR CUM COACH (FEMALE) | в | 1 | 1 | 0 | Level-9 | |
| 22 | SYSTEM ANALYST | В | 1 | 1 | 0 | Level-9 | |
| 23 | SDO (PH) | В | 1 | 1 | 0 | Level-9 | |
| 24 | SDO (ELECT) | В | 1 | 1 | 0 | Level-9 | , |
| 25 | SDO (CIVIL) | В | 1 | 1 | 0 | Level-9 | |
| 26 | PROGRAMMER | В | 4 | 4 | 0 | Level-9 | |
| 27 | INFORMATION SCIENTIST | в | 1 | 0 | 1 | Level-9 | Post advertised vide No. 23/2024 |
| 28 | TRAINING & PLACEMENT OFFICER | В | 1 | 1 | 0 | Level-9 | ······································ |
| 29 | PUBLIC RELATIONS OFFICER | В | 1 | 1 | 0 | Level-9 | |
| 30 | ACCOUNTS OFFICER | В | 1 | 0 | 1 | Level-9 | To be filled through F.D. |
| 31 | LAW OFFICER | В | 1 | 1 | 0 | Level-7 | |
| | SUPERINTENDENT | В | 14 | 14 | 0 | Level-7 | |
| 33 | PRIVATE SECRETARY | В | 1 | 1 | 0 | Level-7 | |
| 34 | JUNIOR PROGRAMMER | в | 9 | 3 | 6 | Level-7 | 01 ATO Promoted against Vacant Post & 5 posts advertised vide No. 25/2024 |
| 35 | ASSTT. TECHNICAL OFFICER | в | 2 | 1 | 1 | Level-7 | 01 post advertised vide no. 24/2024 |
| 36 | NURSE | с | 3 | 3 | 0 | Level-6 | One TA Gr-1 promoted agains |
| 37 | PERSONAL ASSISTANT | С | 2 | 2 | 0 | Level-6 | F |
| 38 | DEPUTY SUPERINTENDENT | с | 11 | 11 | 0 | Level-6 | |
| | TECH. ASSTT. GRI (NETWORKING) | С | 1 | 1 | 0 | Level-6 | |
| 40 | TECH. ASSTT. GRI (HARDWARE) | С | 1 | 1 | 0 | Level-6 | ······································ |
| 41 | TECHNICAL ASSISTANT GRI | С | 9 | 9 | 0 | _evel-6 | **** ******* ******* ****************** |
| 42 | RESEARCH CUM STAT. ASSISTANT | С | 1 | 0 | 1 1 | _evel-6 | |
| 43 | LAB. TECH. INSTRUMENTATION | с | 1 | 1 | 0 | _evel-6 | One TA Gr-1 promoted against post & 01 post advertised vide No. 27/2024 |
| 44 | JE (PH) | с | 2 | 2 | 0 1 | | OneLady Warden promoted |
| 45 | JE (ELECTRICAL) | c | 3 | 3 | 0 1 | evel-6 | against vacant post |
| 46 . | JE (CIVIL) | с | 4 | 3 | | .evel-6 | One Elect. GR-1 and one Electrician GR-II promoted against these posts and 01 post advertised vide No. 29/2024 |
| | HEAD DRAFTSMAN | с | 1 | 0 | 1 1 | evel-6 | |

| 44 ASSISTANT C 78 71 7 Level-6 50 LADY WARDEN C 4 4 Level-6 | | | | | 40 | | | |
|---|---|---------------------------|--|---------------------------------------|-----|-----|--|---|
| B0 LOP WARDEN C 4 4 0 Derest-5 51 SUPERVISOR YOUTH WELFARE C 1 1 Derest-6 pote 52 SR SCALE STENGGRAPHER C 3 0 Level-6 0 53 SR SCALE STENGGRAPHER C 3 0 Level-6 0 54 SR SALE STENGGRAPHER C 1 1 0 Level-6 0 56 PHARMACIST C 1 1 0 Level-6 0 30/2024 56 IAB TECHRICIAN C 2 0 2 Level-6 0 30/2024 66 ISTORE KEEPER C 8 4 Level-6 0 Desticativerified Vide 61 ILBRARY ASSISTANT C 3 0 3 Level-6 0 Desticativerified Vide 0 2 2 0 Level-6 0 Desticativerified Vide 0 1 1 0 Level-6 <t< td=""><td>48</td><td>DIVISIONAL ACCOUNTANT</td><td>С</td><td>2</td><td>1</td><td>1</td><td>Level-6</td><td>01 post Downgraded to S.D.C</td></t<> | 48 | DIVISIONAL ACCOUNTANT | С | 2 | 1 | 1 | Level-6 | 01 post Downgraded to S.D.C |
| 1 | 49 | ASSISTANT | С | 78 | 71 | 7 | Level-6 | |
| 152 TECHNICAL ASSISTANT GR-II C 2 2 2 0 Lawle B poils 63 BR SCALE STENOGRAPHER C 3 3 0 Lawle B poils 65 BANTARY INSPECTOR C 1 1 0 Lawle B poils 65 HAB TECHNICAN C 0 3 0 Lawle B D2 poils advalided Vide 30/2024 65 LECTRICIAN GR-I C 1 1 0 Lawle B D2 poils advalided Vide 30/2024 65 DRAFTEMAN C 2 1 1 Lawle B D2 poils advalided Vide 30/2024 66 DIMERARY ASSISTANT C 3 0 3 Lawle B D1 poils advalided Vide 30/2024 61 LIBRARY ASSISTANT C 3 0 1 Lawle B O1 poils advalided Vide 30/2024 62 SECURITY OFFICER C 9 5 4 Lawle A 01 poils advalided Vide 32/2024 64 HOSTEL CAWERASTT. C | 50 | | С | 4 | 4 | 0 | Level-6 | |
| Book Control C | | | | | | | Level-6 | |
| 53 SR SCALE STENOGRAPHER C 3 3 0 Lawle 1 55 PHARMACIST C 1 1 0 Level-6 56 PHARMACIST C 1 1 0 Level-6 57 ACCOUNTANT C 9 3 0 Level-6 30/2024 58 ELECTRICIAN GR-I C 1 1 0 Level-6 30/2024 59 DRAFTSMAN C 2 1 1 Level-6 0 Departs deveload 61 LIBRARY ASSISTANT C 3 0 3 Level-6 0 posts advertised 31/ 26/2024 62 LAB TECHNICIAN (COR UHC) C 2 0 Level-4 01 posts advertised 32/ 26/204 0 Devel-4 0 1 0 Lavel-4 01 posts advertised 32/ 20/204 0 Level-4 01 posts advertised 32/ 20/204 0 Level-4 01 Dotts advertised 32/ 20/204 0 Level-4 | 52 | TECHNICAL ASSISTANT GR-II | C | 2 | 2 | 0 | Level-6 | 02 Lab Tech promoted against posts |
| 65 Fukrikacist C 1 1 0 Lowel-6 66 Lasten-6 2 0 3 0 Lawel-6 0 7 ACCOUNTANT C 2 0 0 Lawel-6 0 2 Divel-6 0 2 posts advetised vide 65 DRAFTSMAN C 2 1 1 Lawel-6 0 Destination of the construction o | 53 | SR SCALE STENOGRAPHER | С | 3 | 3 | 0 | Level-6 + 60SP | |
| 66 DATECHNICIAN C 9 3 6 Lowel 0 2 posts advertised vide 67 ACCOUNTANT C 2 0 2 Level-6 02 posts advertised vide 68 ELECTRICIAN ORI C 1 1 Level-6 07 posts advertised vide 60 STORE KEEPER C 8 4 4 Level-6 07 posts advertised 31/2 60 STORE KEEPER C 8 4 4 Level-6 07 posts advertised 31/2 61 LIBRARY ASSISTANT C 2 2 0 Level-6 07 posts advertised 31/2 63 JANGO RSCALE STENGGRAPHER C 9 4 5 Level-4 07 posts advertised 32/2 64 MOSTEL CARE STENGGRAPHER C 9 4 6 Level-4 07 posts advertised 32/2 65 DRIVER C 1 1 0 Level-4 07 7 PLUMER GR-1 C 1 1 0 | 54 | SANITARY INSPECTOR | С | 1 | 1 | 0 | Level-6 | |
| 97 ACCOUNTANT C 2 Level 6 30 2024 58 ELECTRICIAN GR-I C 1 1 0 Level 6 One Electrician Gr-1 program 59 DRAFTSMAN C 2 1 1 Level 6 One Electrician Gr-1 program 60 STORE KEEPER C 8 4 4 Level 6 Dipott advertised 317 61 UBRAY ASSISTANT C 3 0 3 Level 6 Dipott advertised 317 62 SECURITY OFFICER C 1 0 1 Level 6 Dipott advertised 317 63 JAB TECKNICIAN (FOR UHC) C 2 2 0 Level 4 Dipott advertised 327 64 JONTER ASTT C 9 4 5 Level 4 Dipott advertised 327 65 JULINGER GR-1 C 1 1 0 Level 4 Dipott advertised 327 66 BITTER C 1 1 0 Level 4 Dipott advertised | 55 | | С | 1 | 1 | 0 | Level-6 | |
| B C C C C C C C C S02024 59 CLECTRICIAN GR-I C 1 1 0 Level-6 One Elevelrician Gr-1 prz againt 11% posit 60 STORE KEEPER C 8 4 4 Level-6 Ozganiz 11% posit 61 LIBRARY ASSISTANT C 3 0 3 Level-6 Dest advertised 31/2 62 SECURTY OFFICER C 1 0 1 Level-4 Dest advertised 31/2 63 JANON SCALE STENCORAPHER C 2 2 0 Level-4 Dest advertised 32/2 64 HOBTEL ARE TAKER C 9 5 4 Level-4 Dest advertised 32/2 65 JUNDR SCALE STENCORAPHER C 2 1 1 Level-4 Dest advertised 32/2 7 PLUMBER GR-I C 1 1 0 Level-4 Dest advertised 32/2 7 PLANDRINGR GR-I C 1 < | | | | | | | Level-6 | |
| 58 ELECTRICIAN GR-I C 1 1 0 Level-6 90 DRAFTSMAN C 2 1 1 Level-6 One Electricism G-1 processor segment this post 61 LIBRARY ASSISTANT C 3 0 3 Level-6 D1 post advertised 31/2 72 SECURITY OFFICER C 1 0 1 Level-6 D1 post advertised 31/2 74 HOSTEL CARE TAKER C 2 2 0 Level-4 D1 post advertised 32/2 75 JUNON SCALE STENCGRAPHER C 9 4 5 Level-4 D1 post advertised 32/2 76 PILMBER GR-I C 9 5 4 Level-4 D1 post advertised 32/2 77 AC MECHANIC C 1 1 0 Level-4 D1 post advertised 32/2 76 BITLEGTURICAN GR-II C 3 3 0 Level-4 D1 D1 D1 D1 D1 D2 D2 D2 D2 | 57 | ACCOUNTANT | C | 2 | 0 | 2 | Level-6 | 02 posts advetised vide no. 30/2024 |
| Image: Control of the second | 58 | ELECTRICIAN GR-I | С | 1 | 1 | 0 | Level-6 | |
| 60 STORE KEEPER C 8 4 4 Level-6 Zonts advertised 317 62 SECURITY OFFICER C 1 0 1 Level-6 20 pots advertised 317 63 LAB TECHNICIAN (FOR UHC) C 2 2 0 Level-6 20224 64 HOSTE CAME TAKER C 9 5 Level-4-40 SP 32224 65 JUNIOR SCALE STENOGRAPHER C 2 0 Level-4-40 2004 66 DRIVER C 1 1 0 Level-4 2004 67 PLUMBER GR-I C 1 1 0 Level-4 2004 70 AC MECHANIC C 1 1 0 Level-4 2004 | 59 | DRAFTSMAN | C | 2 | 1 | 1 | Level-6 | One Electrician Gr-1 promoted |
| 61 LIBRARY ASSISTANT C 3 0 3 Level-6 01 posts advertised 31/2 62 SECURITY OFFICER C 1 0 1 Level-6 01 posts advertised vide 20/20/4 63 LAB TECHNICIAN (FOR UHC) C 2 2 0 Level-4 01 posts advertised vide 20/20/4 64 HOSTEL CARE TAKER C 9 4 5 Level-4 01 posts advertised 32/2 65 JUNIOR SCALE STENDGRAPHER C 2 2 0 Level-4 01 posts advertised 32/2 66 DRIVER C 1 1 0 Level-4 0 1 70 A.C.MECHANIC C 1 1 0 Level-4 0 1 1 0 Level-4 1 1 0 | 60 | STORE KEEPER | | 8 | 4 | 4 | l evel-6 | |
| 62 SECURITY OFFICER C 1 0 1 Level-B Of post advertised vide 26/024 63 LAB TECHNICIAN (FOR UHC) C 2 2 0 Level-4 0 1 posts advertised vide 26/024 64 HOSTEL CARE TAKER C 9 4 5 Level-4+40 SP 66 JUNIOR SCALE STENOGRAPHER C 9 5 4 Level-4+40 SP 67 PLUMBER GR-1 C 1 1 0 Level-4 68 JR LECTURE ASST. C 2 1 1 Level-4 70 A.C.MECHANIC C 1 1 0 Level-4 | 61 | LIBRARY ASSISTANT | | | | | | 02 posts advertised 31/2024 |
| Tester of the construction of the construct | 62 | | | | | | | 01 post advertised vide no. |
| 64 HOSTEL CARE TAKER C 9 4 5 Level-4 01 posts advertised 32/2 65 JUNIOR SCALE STENOGRAPHER C 2 2 0 Level-4-40 SP 66 DRVKR C 9 5 4 Level-4-40 SP 67 PLUMBER GR-I C 1 1 0 Level-4 68 JRLECTIRE ASSTT. C 2 1 1 0 Level-4 70 A.C.MECHARL C 1 1 0 Level-4 | | | | - | _ | | | |
| 65 JUNIOR SCALE STENOGRAPHER C 2 2 0 Level-4-40 SP Disk advertised 322 66 DRIVER C 9 5 4 Level-4-40 SP Disk advertised 322 67 PLUMBER GR-1 C 1 1 Disk advertised 44 Disk advertised 44 68 JR LECTURE ASSIT. C 2 1 1 Disk advertised 44 76 PLUMBER GR-1 C 1 0 Level-4 Disk advertised 44 77 CLECTRICIAN GR-11 C 3 3 0 Level-4 Disk advertised vide no. 77 STENO TYPIST C 1 1 0 Level-2 Disk advertised vide no. 78 STORE CLERK C 1 1 0 Level-2 Disk advertised vide no. 78 STENO TYPIST C 31 25 6 Level-2 Disk advertised vide no. 78 VORK INSPECTOR C 1 1 D Level-2 Disk adverti | | | | | | | | |
| 66 DRIVER C 9 5 4 Level-4 67 PLUMBER GR-I C 1 1 0 Level-4 68 JR LECTURE ASST. C 2 1 1 0 Level-4 70 A.C.MECHANIC C 1 1 0 Level-4 70 A.C.MECHANIC C 1 1 0 Level-4 71 ELECTRICIAN GR-II C 1 1 0 Level-4 72 CAMERMAN-CUM-STUDIO ATTOT C 1 1 0 Level-4 73 CAMERMAN-CUM-STUDIO ATTOT C 1 1 0 Level-4 Lavel-4 74 SUB DIVISIONAL CLERK C 1 1 0 Level-4 Lavel-4 75 CLERK C 1 1 0 Level-4 Lady Attendent & 01 SD 76 STORE CLERK C 1 1 0 Level-4 D D <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td>01 posts advertised 32/2024</td> | | | | | | - | | 01 posts advertised 32/2024 |
| 67 PLUMBER GR-I C 1 1 0 Level-4 68 JR LECTURE ASSTT. C 2 1 1 Level-4 70 A.C.MECHANIC C 1 1 0 Level-4 71 ELECTRICIAN GR-II C 3 3 0 Level-4 71 ELECTRICIAN GR-II C 1 1 0 Level-4 72 CARPENTER GR-I C 1 1 0 Level-4 74 SUB DIVISIONAL CLERK C 1 1 0 Level-2 15 Post advertized vide no. 75 CLERK C 1 1 0 Level-2 02 post converted to post Lady Attended & 01 SD Exporter No Post converted to post Lady Attended & 01 SD Exporter No Post converted to post Lady Attended & 01 SD Exporter No Post converted to post Lady Attended & 01 SD Exporter No Post converted to post Lady Attended & 01 SD Exporter No Post converted to post Lady Attended & 01 SD Exporter No Post converted in Value 2, 22 D Export converted in Value 2, 22 D Expo | | | _ | | | - | | |
| 68 JR LECTURE ASSTT. C 2 1 1 Level-4 68 ITTER C 1 1 Level-4 1 70 A.C.MECHANIC C 1 1 0 Level-4 71 FUECTRICIAN GR-II C 3 3 0 Level-4 72 CARPENTER GR-I C 1 1 0 Level-4 73 CAMERAMAN-CUN-STUDIO ATTDT C 1 1 0 Level-4 74 SUB DIVISIONAL CLERK C 1 1 0 Level-2 1 75 STENO TYRIST C 31 25 6 Level-2 1 0 Level-2 1 78 WORK INSPECTOR C 1 1 0 Level-2 1 1 0 Level-2 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | |
| 69 FITTER C 1 1 1 Cell Cell 1 Cell Cell 1 < | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| TO A.C.MECHANIC C I <thi< th=""> <thi< th=""> I <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<></thi<></thi<> | | | | | | | | |
| 71 ELECTRICIAN GR-II C 3 3 0 Extering 72 CARPENTER GR-I C 1 1 0 Level-4 | <u> </u> | | | | | | | |
| T2 CARPENTER GR-I C 1 1 0 Level-4 T3 CAMERAMAN-CUM-STUDIO ATTDT C 1 1 0 Level-4 | | | - | | | | | |
| 73 CAMERAMAN-CUM-STUDIO ATTDT C 1 1 0 Level-4 74 SUB DIVISIONAL CLERK C 1 1 0 Level-4 75 CLERK C 100 71 29 Level-2 15 Post advertized vide no. 76 STORE CLERK C 1 1 0 Level-2 02 post converted to post Lady Attendent & 01 SD 77 STENO TYPIST C 1 1 0 Level-2 Ore Masson Gr-2 promotized vide no. 78 WORK INSPECTOR C 1 1 0 Level-2 One Masson Gr-2 promotized vide no. 79 PLUMBER GR-II C 1 1 0 Level-2 03 post advertised vide no. 80 LIBRARY ATTOR, CUM RESTORER C 2 0 Level-2 03 post advertised vide no. 81 LADY ATTENDANT C 2 0 2 Level-2 03 post advertised vide no. 84 HEAD JAMADAR D 1 1 0 Level-1 02 post advertised vide no. 85 TUBE WELL OPERATOR D | | | | | - | | | |
| 74 SUB DIVISIONAL CLERK C 1 1 0 Level-2 75 CLERK C 100 71 29 Level-2 15 Post advertized vide no. 76 STORE CLERK C 1 1 0 Level-2 02 post converted to post Lady Attendent & 01 SD 77 STENO TYPIST C 31 25 6 Level-2 Devel-2 Lady Attendent & 01 SD 78 WORK INSPECTOR C 1 1 0 Level-2 One Masson Gr-2 prome 79 PLUMBER GR-II C 1 1 0 Level-2 One Masson Gr-2 prome 80 LIBRARY ATTO, CUM RESTORER C 5 3 2 Level-2 03 post advertised vide r 81 LADY ATTENDANT C 2 0 Level-2 01 post advertised vide r 82 LAB ATTENDANT C 2 0 Level-1 01 post advertised vide r 84 HEAD JAMADAR D 1 1 Level-1 | | | | | | | | |
| 75 CLERK C 100 71 29 Level-2 15 Post advertized vide no. 76 STORE CLERK C 1 1 0 Level-2 120 post converted to p | | | | | | · | | |
| To C <thc< th=""> C <thc< th=""> <thc< th=""></thc<></thc<></thc<> | | | | | 1 | 0 | Level-2 | |
| T S L D Lovel-2 D2 post converted to post Lady Attendem & 015 D017 77 STEND TYPIST C 31 25 6 Level-2 Dre Masson Gr-2 promoted to post Lady Attendem & 015 D017 79 PLUMBER GR-II C 1 1 0 Level-2 One Masson Gr-2 promoted to post Lady Attendem & 015 D017 80 LIBRARY ATTDT. CUM RESTORER C 2 2 0 Level-2 81 LADY ATTENDANT C 70 60 10 Level-2 34/2024 82 LAB ATTENDANT C 70 60 10 Level-2 34/2024 83 ACCOUNTS CLERK C 2 0 Level-2 33/2024 84 HEAD JAMADAR D 1 1 0 Level-1 Cleaner 86 TUBE WELL OPERATOR D 2 2 0 Level-1 Cleaner 86 DAFTRI D 1 1 0 Level-1 Cleaner | 75 | CLERK | C | 100 | 71 | 29 | Level-2 | 15 Post advertized vide no. 2/2022 |
| Image: Second | 76 | STORE CLERK | С | 1 | 1 | 0 | Level-2 | |
| 79 PLUMBER GR-II C 1 1 0 Level-2 80 LIBRARY ATTOT. CUM RESTORER C 5 3 2 Level-2 81 LADY ATTENDANT C 2 2 0 Level-2 82 LAB ATTENDANT C 70 60 10 Level-2 34/2024 83 ACCOUNTS CLERK C 2 0 2 Level-2 34/2024 84 HEAD JAMADAR D 1 1 0 Level-2 34/2024 85 TUBE WELL OPERATOR D 2 2 0 Level-1 23/2024 86 DAFTRI D 3 0 3 Level-1 22 0 Level-1 87 UBE WELL OPERATOR D 1 1 0 Level-1 22 posts converted in Waite 86 CARPENTER GR-II D 1 1 0 Level-1 24 24 24 24 24 </td <td>77</td> <td>STENO TYPIST</td> <td>С</td> <td>31</td> <td>25</td> <td>6</td> <td>Level-2</td> <td>02 post converted to post of Lady Attendent & 01 SDC</td> | 77 | STENO TYPIST | С | 31 | 25 | 6 | Level-2 | 02 post converted to post of Lady Attendent & 01 SDC |
| 79 PLUMBER GR-II C 1 1 0 Level-2 80 LIBRARY ATTDT. CUM RESTORER C 5 3 2 Level-2 81 LADY ATTENDANT C 2 2 0 Level-2 03 post advertised vide 34/2024 82 LAB ATTENDANT C 70 60 10 Level-2 04 post advertised vide r 34/2024 83 ACCOUNTS CLERK C 2 0 2 Level-2 01 post advertised vide r 33/2024 84 HEAD JAMADAR D 1 1 0 Level-1 02 posts converted in Waite Cleaner 85 TUBE WELL OPERATOR D 2 2 0 Level-1 02 posts converted in Waite Cleaner 86 DAFTRI D 1 1 0 Level-1 02 post advertised vide r 34/2024 88 MASON GR. II D 1 1 0 Level-1 02 posts converted in Waite Cleaner 89 COOK D 5 4 1 Level-1 04 14 04 14 04 | | | С | 1 | 1 | 0 | Level-2 | One Masson Gr-2 promoted |
| 81 LADY ATTENDANT C 2 2 0 Level-2 82 LAB ATTENDANT C 70 60 10 Level-2 03 post advertised vide 34/2024 83 ACCOUNTS CLERK C 2 0 2 Level-2 01 post advertised vide r 33/2024 84 HEAD JAMADAR D 1 1 0 Level-2 02 posts converted in Walte 85 TUBE WELL OPERATOR D 2 2 0 Level-1 02 posts converted in Walte 86 DAFTRI D 1 1 0 Level-1 02 posts converted in Walte 87 CARPENTER GR-II D 1 1 0 Level-1 02 posts converted in Walte 88 MASON GR. II D 1 1 0 Level-1 02 posts converted in Walte 90 HEAD CHOWKIDAR D 1 0 1 Level-1 01 1 04 1 04 1 04 1 1 <td< td=""><td></td><td></td><td></td><td>1</td><td>1</td><td>0</td><td>Level-2</td><td></td></td<> | | | | 1 | 1 | 0 | Level-2 | |
| BED PRIME C L C L C Level-2 O3 post advertised vide 34/2024 83 ACCOUNTS CLERK C 2 0 2 Level-2 01 post advertised vide r 33/2024 84 HEAD JAMADAR D 1 1 0 Level-2 33/2024 85 TUBE WELL OPERATOR D 2 2 0 Level-1 02 posts converted in Waite Cleaner 86 DAFTRI D 1 1 0 Level-1 02 posts converted in Waite Cleaner 87 CARPENTER GR-II D 1 1 0 Level-1 02 posts converted in Waite Cleaner 88 MASON GR. II D 1 1 0 Level-1 02 posts converted in Waite Cleaner 89 COOK D 5 4 1 Level-1 02 posts converted in Waite Cleaner 90 HEAD CHOWKIDAR D 1 0 1 Level-1 02 posts converted in Waite Cleaner 91 WAITER CUM CLEANER <td< td=""><td></td><td></td><td></td><td></td><td>3</td><td>2</td><td>Level-2</td><td></td></td<> | | | | | 3 | 2 | Level-2 | |
| Instruction Image: Construction | 81 | LADY ATTENDANT | C | 2 | 2 | 0 | Level-2 | |
| Inscrete C Image: Color of the colo | 82 | LAB ATTENDANT | С | 70 | 60 | 10 | Level-2 | |
| 84 HEAD JAMADAR D 1 1 0 Level-2 85 TUBE WELL OPERATOR D 2 2 0 Level-1 02 posts converted in Waite Cleaner 86 DAFTRI D 3 0 3 Level-1 02 posts converted in Waite Cleaner 87 CARPENTER GR-II D 1 1 0 Level-1 Cleaner 88 MASON GR. II D 1 1 0 Level-1 | 83 | ACCOUNTS CLERK | С | 2 | 0 | 2 | Level-2 | 01 post advertised vide no. 33/2024 |
| Both Matrix D L L L L Level-1 O2 posts converted in Waite Cleaner 86 DAFTRI D 1 1 0 Level-1 Cleaner 87 CARPENTER GR-II D 1 1 0 Level-1 Cleaner 88 MASON GR. II D 1 1 0 Level-1 Cleaner 90 HEAD CHOWKIDAR D 1 1 Level-1 Cleaner 91 WAITER CUM CLEANER D 1 0 1 Level-1 Cleaner 92 HEAD MALI D 1 0 1 Level-DL Cleaner 93 SWEEPER D 18 10 8 Level-DL Cleaner Cleaner 94 MASON HELPER D 1 1 0 Level-DL Cleaner Cleaner 95 HELPER (PHE) D 1 1 0 Level-DL Cleaner Cleaner | 84 | HEAD JAMADAR | D | 1 | 1 | 0 | Level-2 | |
| BARNAL D S G S Level-1 Cleaner 87 CARPENTER GR-II D 1 1 0 Level-1 | 85 | TUBE WELL OPERATOR | D | 2 | 2 | 0 | Level-1 | |
| 87 CARPENTER GR-II D 1 1 0 Level-1 88 MASON GR. II D 1 1 0 Level-1 89 COOK D 5 4 1 Level-1 90 HEAD CHOWKIDAR D 1 0 1 Level-1 91 WAITER CUM CLEANER D 11 9 2 Level-DL 92 HEAD MALI D 1 0 1 Level-DL 93 SWEEPER D 18 10 8 Level-DL 1 94 MASON HELPER D 1 1 0 Level-DL 1 95 HELPER (PHE) D 2 0 2 Level-DL 1 96 CHOWKIDAR (CIVIL) D 1 1 0 Level-DL 1 97 CHOWKIDAR (PHE) D 1 1 0 Level-DL 1 98 PLUMBING HELPER D 2 0 2 Level-DL 1 100 HELPE | 86 | DAFTRI | D | 3 | 0 | 3 | Level-1 | 02 posts converted in Waiter-cum- |
| 88 MASON GR. II D 1 1 0 Level-1 89 COOK D 5 4 1 Level-1 90 HEAD CHOWKIDAR D 1 0 1 Level-1 91 WAITER CUM CLEANER D 11 9 2 Level- DL 92 HEAD MALI D 1 0 1 Level- DL 93 SWEEPER D 18 10 8 Level- DL + 30SP Dying cadre 94 MASON HELPER D 1 1 0 Level- DL 95 HELPER (PHE) D 2 0 2 Level- DL 96 CHOWKIDAR (CIVIL) D 1 1 0 Level- DL 98 ANIMAL ATTENDANT D 1 1 0 Level- DL 99 PLUMBING HELPER D 2 0 2 Level- DL 100 HELPER (CIVIL) D 4 <td>87</td> <td>CARPENTER GR-II</td> <td>D</td> <td>1</td> <td>1</td> <td>0</td> <td>Level-1</td> <td>Cicaliei</td> | 87 | CARPENTER GR-II | D | 1 | 1 | 0 | Level-1 | Cicaliei |
| 89 COOK D 5 4 1 Level-1 90 HEAD CHOWKIDAR D 1 0 1 Level-1 91 WAITER CUM CLEANER D 11 9 2 Level- DL 92 HEAD MALI D 1 0 1 Level- DL 93 SWEEPER D 18 10 8 Level- DL 94 MASON HELPER D 1 1 0 Level- DL 95 HELPER (PHE) D 2 0 2 Level- DL 96 CHOWKIDAR (CIVIL) D 1 1 0 Level- DL 96 CHOWKIDAR (PHE) D 1 1 0 Level- DL 97 CHOWKIDAR (PHE) D 1 1 0 Level- DL 98 ANIMAL ATTENDANT D 1 1 0 Level- DL 100 HELPER (CIVIL) D 4 3 1 Level- DL 101 HELPER (CIVIL) D 4 0 4 | 88 | MASON GR. II | D | 1 | 1 | 0 | | |
| 90 HEAD CHOWKIDAR D 1 0 1 Level-1 91 WAITER CUM CLEANER D 11 9 2 Level- DL | 89 | СООК | D | 5 | 4 | 1 | | |
| 92 HEAD MALI D 1 0 1 Level- DL 93 SWEEPER D 18 10 8 Level- DL + 30SP Dying cadre 94 MASON HELPER D 1 1 0 Level- DL 30SWEEPER 95 HELPER (PHE) D 2 0 2 Level- DL 96 CHOWKIDAR (CIVIL) D 1 1 0 Level- DL 97 CHOWKIDAR (PHE) D 1 1 0 Level- DL 98 ANIMAL ATTENDANT D 1 1 0 Level- DL 99 PLUMBING HELPER D 2 0 2 Level- DL 100 HELPER (CIVIL) D 4 3 1 Level- DL 100 HELPER (CIVIL) D 4 0 4 Level- DL 101 HELPER (ELECTRICIAN) D 4 0 4 Level- DL 102 ELECTRICIAN HELPER | 90 | HEAD CHOWKIDAR | D | 1 | 0 | 1. | Level-1 | |
| 93 SWEEPER D 18 10 8 Level- DL Dying cadre 94 MASON HELPER D 1 1 0 Level- DL Diamondaria 95 HELPER (PHE) D 2 0 2 Level- DL Diamondaria 96 CHOWKIDAR (CIVIL) D 1 1 0 Level- DL Diamondaria 97 CHOWKIDAR (CIVIL) D 1 1 0 Level- DL Diamondaria Diamondaria <td>91</td> <td>WAITER CUM CLEANER</td> <td>D</td> <td>11</td> <td>9</td> <td>2</td> <td>Level- DL</td> <td></td> | 91 | WAITER CUM CLEANER | D | 11 | 9 | 2 | Level- DL | |
| 94 MASON HELPER D 1 1 0 Level- DL Dying cadre 95 HELPER (PHE) D 2 0 2 Level- DL | 92 | HEAD MALI | D | 1 | 0 | 1 | Level- DL | |
| 95HELPER (PHE)D202Level- DL96CHOWKIDAR (CIVIL)D110Level- DL97CHOWKIDAR (PHE)D110Level- DL98ANIMAL ATTENDANTD110Level- DL + 30SP99PLUMBING HELPERD202Level- DL100HELPER (CIVIL)D431Level- DL101HELPER (ELECTRICIAN)D404Level- DL102ELECTRICIAN HELPERD101Level- DL103PEOND826418Level- DL104MALID431Level- DL105BELDARD431Level- DL106SEWERMAND110Level- DL107GROUNDS MAND202Level- DL108CHOWKIDARD505Level- DL109STUDENT ASSISTANTD202Rs. 1200/- per month | 93 | SWEEPER | D | 18 | 10 | 8 | Level- DL + 30SP | Dying cadre |
| 96CHOWKIDAR (CIVIL)D110Level- DL97CHOWKIDAR (PHE)D110Level- DL98ANIMAL ATTENDANTD110Level- DL99PLUMBING HELPERD202Level- DL100HELPER (CIVIL)D431Level- DL101HELPER (ELECTRICIAN)D404Level- DL102ELECTRICIAN HELPERD101Level- DL103PEOND826418Level- DL+ 30 SP104MALID422Level- DL+ 30SP105BELDARD431Level- DL106SEWERMAND110Level- DL107GROUNDS MAND202Level- DL108CHOWKIDARD505Level- DL109STUDENT ASSISTANTD202Rs. 1200/- per month | | | D | 1 | 1 | 0 | Level- DL | |
| 97CHOWKIDAR (PHE)D110Level- DL98ANIMAL ATTENDANTD110Level- DL30SP99PLUMBING HELPERD202Level- DL100HELPER (CIVIL)D431Level- DL101HELPER (ELECTRICIAN)D404Level- DL102ELECTRICIAN HELPERD101Level- DL103PEOND826418Level- DL+ 30 SP12 Post advertized104MALID422Level- DL+ 30 SPDying cadre105BELDARD431Level- DL10106SEWERMAND110Level- DL10107GROUNDS MAND202Level- DL04 post advertised108CHOWKIDARD505Level- DL04 post advertised | 95 | HELPER (PHE) | D | 2 | 0 | 2 | Level- DL | |
| 98ANIMAL ATTENDANTD110Level- DL99PLUMBING HELPERD202Level- DL100HELPER (CIVIL)D431Level- DL101HELPER (ELECTRICIAN)D404Level- DL102ELECTRICIAN HELPERD101Level- DL103PEOND826418Level- DL+ 30 SP12 Post advertized104MALID422Level- DL+ 30 SPDying cadre105BELDARD431Level- DL10106SEWERMAND110Level- DL10107GROUNDS MAND202Level- DL04 post advertised108CHOWKIDARD505Level- DL04 post advertised109STUDENT ASSISTANTD202Rs. 1200/- per month | | | D | 1 | 1 | 0 | Level- DL | |
| 99PLUMBING HELPERD202Level- DL100HELPER (CIVIL)D431Level- DL101HELPER (ELECTRICIAN)D404Level- DL102ELECTRICIAN HELPERD101Level- DL103PEOND826418Level- DL+ 30 SP12 Post advertized104MALID422Level- DL+ 30SPDying cadre105BELDARD431Level- DL106SEWERMAND110Level- DL107GROUNDS MAND202Level- DL108CHOWKIDARD505Level- DL109STUDENT ASSISTANTD202Rs. 1200/- per month | | | | | 1 | 0 | Level- DL | |
| 100HELPER (CIVIL)D431Level- DL101HELPER (ELECTRICIAN)D404Level- DL102ELECTRICIAN HELPERD101Level- DL103PEOND826418Level- DL+ 30 SP12 Post advertized104MALID422Level- DL+ 30SPDying cadre105BELDARD431Level- DL106SEWERMAND110Level- DL107GROUNDS MAND202Level- DL108CHOWKIDARD505Level- DL04 post advertised109STUDENT ASSISTANTD202Rs. 1200/- per month | | | | | | | | |
| 101HELPER (ELECTRICIAN)D404Level- DL102ELECTRICIAN HELPERD101Level- DL103PEOND826418Level- DL+ 30 SP12 Post advertized104MALID422Level- DL+ 30 SPDying cadre105BELDARD431Level- DL0106SEWERMAND110Level- DL107GROUNDS MAND202Level- DL108CHOWKIDARD505Level- DL04 post advertised109STUDENT ASSISTANTD202Rs. 1200/- per month | | | | | | 2 | Level- DL | |
| 102ELECTRICIAN HELPERD101Level- DL103PEOND826418Level- DL+ 30 SP12 Post advertized104MALID422Level- DL+ 30 SPDying cadre105BELDARD431Level- DL30SP106SEWERMAND110Level- DL107GROUNDS MAND202Level- DL108CHOWKIDARD505Level- DL109STUDENT ASSISTANTD202Rs. 1200/- per month | | | | | | | Level- DL | |
| 103PEOND826418Level- DL+ 30 SP12 Post advertized104MALID422Level- DL+ 30 SPDying cadre105BELDARD431Level- DLDiagonal106SEWERMAND110Level- DL107GROUNDS MAND202Level- DL108CHOWKIDARD505Level- DL109STUDENT ASSISTANTD202Rs. 1200/- per month | | | | | | 4 | Level- DL | |
| 104MALID422Level- DL + 30SPDying cadre105BELDARD431Level- DL0106SEWERMAND110Level- DL107GROUNDS MAND202Level- DL108CHOWKIDARD505Level- DL109STUDENT ASSISTANTD202Rs. 1200/- per month | | | <u> </u> | 1 | 0 | 1 | Level- DL | |
| 105 BELDAR D 4 3 1 Level- DL Jung Catter 106 SEWERMAN D 4 3 1 Level- DL 1 106 SEWERMAN D 1 1 0 Level- DL 1 107 GROUNDS MAN D 2 0 2 Level- DL 1 108 CHOWKIDAR D 5 0 5 Level- DL 04 post advertised 109 STUDENT ASSISTANT D 2 0 2 Rs. 1200/- per month | | | + | | | | | 12 Post advertized |
| 106 SEWERMAN D 1 1 0 Level- DL 107 GROUNDS MAN D 2 0 2 Level- DL 108 CHOWKIDAR D 5 0 5 Level- DL 108 STUDENT ASSISTANT D 2 0 2 Rs. 1200/- per month | | | _ | | | | | Dying cadre |
| 107 GROUNDS MAN D 2 0 2 Level- DL 108 CHOWKIDAR D 5 0 5 Level- DL 04 post advertised 109 STUDENT ASSISTANT D 2 0 2 Rs. 1200/- per month | the set of | | | | | | | |
| 108 CHOWKIDAR D 5 0 5 Level- DL 04 post advertised 109 STUDENT ASSISTANT D 2 0 2 Rs. 1200/- per month | | | | | | | Service and the service of the servi | |
| 109 STUDENT ASSISTANT D 2 0 2 Rs. 1200/- per month | | | | | | | | 04 post advertised |
| | | | | | | | Rs. 1200/- per mc | onth |
| | | | Total | 637 | 479 | 158 | | |

| SCHEDULE OF SANCTIONED NON TEACHING POSTS & THEIR PAY SCALES |
|--|
| (SELF FINANCING SCHEME) |

| SL. NO. | POST /DESIGNATION | GRO UP | SANCTIO NED | FILLED | VACANT | PAY LEVEL | REMARKS |
|------------|--------------------------------------|-----------|----------------|--------|--------|---------------------|--|
| 1 | DIRECTOR (CDOE) | A | 1 | 1 | 0 | Level-19 | 01 Dy Registrar Promoted against this post |
| 2 | DEPUTY DIRECTOR (CDOE) | A | 1 | 1 | 0 | Level-13 | 01 Dy Registrar Promoted against this post |
| 3 | WORKSHOP SUPERINTENDENT | Α | 1 | 1 | 0 | Level-13 | ······································ |
| 4 | ASSISTANT DIRECTOR (CDOE) | A | 1 | 0 | 1 | Level-11 | |
| 5 | ASSISTANT WORKSHOP SUPERINTENDENT | В | 2 | 2 | 0 | Level-9 | 01 A.T.O & 01 P.S. promoted against these post |
| 6 | PROGRAMMER | В | 1 | 1 | 0 | Level-9 | |
| 7 | SUPERINTENDENT | В | 1 | 1 | 0 | Level-7 | |
| 8 | SR. TECH. ASSTT. (SR.PHY) | В | 1 | 1 | 0 | Level-7 | · · · · · · · · · · · · · · · · · · · |
| 9 | JUNIOR PROGRAMMER | В | 1 | 0 | 1 | Level-7 | |
| 10 | ASSTT. TECHNICAL OFFICER | В | 1 | 1 | 0 | Level-7 | |
| 11 | HINDI OFFICER | В | 1 | 1 | 0 | Level-7 | |
| 12 | DEMOSTRATOR | В | 2 | 2 | 0 | Level-7 | |
| 13 | X-RAY TECHNICIAN | С | 1 | 1 | 0 | Level-6 | One T.A Gr-I promoted against this post |
| 14 | ASSISTANT | С | 6 | 6 | 0 | Level-6 | |
| 15 | TECHNICAL ASSTT. GR I | С | 1 | 1 | 0 | Level-6 | |
| 16 | LAB TECHNICIAN | С | 13 | 13 | 0 | Level-6 | |
| 17 | JR. TECH. ASSISTANT (PHY) | С | 1 | 0 | 1 | Level-6 | · · · · · · · · · · · · · · · · · · · |
| 18 | WORKSHOP INSTRUCTOR | С | 8 | 7 | 1 | Level-6 | One T.A Gr-I promoted against this post |
| 19 | CLERK | С | 12 | 0 | 12 | Level-2 | |
| 20 | STENO TYPIST | С | 6 | 0 | 6 | Level-2 | |
| 21 | LAB ATTENDANT | С | 20 | 0 | 20 | Level -2 | 10 Post Advertised |
| 22 | PEON | D | 7 | 0 | 7 | Level- DL +30S.P | |
| | TOTAL | | 89 | 40 | 49 | | |

| DISTRIBUTION OF SANC | CTIONED POSTS |
|----------------------|---------------|
|----------------------|---------------|

| Sr. | Name of the Office / Dept. | Total | Post/Designation | Posts |
|-----|----------------------------|-------|---------------------------------------|------------|
| No. | | Posts | J | Sanctioned |
| 1 | VICE CHANCELLOR OFFICE | | | Jancuoneu |
| 1 | VICE CHANCELLOR OFFICE | 11 | VICE CHANCELLOR | 1 |
| | | | SECY TO VICE CHANCELLOR/ DY.REGISTRAR | 1 |
| | | | | |
| | | | PRIVATE SECRETARY | 1 |
| | | | | 2 |
| | | | SR. SCALE STENOGRAPHER | 1 |
| | | | CLERK | 1 |
| 2 | REGISTRAR OFFICE | 7 | PEON | 4 |
| 2 | REGISTRAR OFFICE | | REGISTRAR | 1 1 |
| | | | PERSONAL ASSTT. | 1 |
| | | | ASSISTANT | 1 1 |
| | | | CLERK | 2 |
| | | | PEON | 2 |
| 3 | CONTROLLER OF EXAM.OFFICE | 4 | | <u> </u> |
| , v | | - | CONTROLLER OF EXAMS | 1 1 |
| | | | PERSONAL ASSISTANT | 1 |
| | | | CLERK | 1 |
| | | | PEON | 1 |
| 4 | ACCOUNTS BRANCH | 32 | | |
| | | | DEPUTY REGISTRAR | 1 |
| | | | ASSISTANT REGISTRAR | 1 |
| | | | ACCOUNTS OFFICER | 1 |
| | | | SUPERINTENDENT | 2 |
| | | | DEPUTY SUPERINTENDENT | 1 |
| | | | ASSISTANT | 7 |
| | | | ACCOUNTANT | 2 |
| | | | JUNIOR PROGRAMMER | 1 |
| | | | SR. SCALE STENOGRAPHER | 1 |
| | | | ACCOUNTS CLERK | 2 |
| | | | STENO TYPIST | 1 |
| | | | DAFTRI | 1 |
| | | | CLERK | 8 |
| | | | PEON | 3 |
| 5 | GENERAL BRANCH | 24 | | T |
| | | | DEPUTY REGISTRAR | 1 |
| | | | SUPERINTENDENT | 2 |
| | | | ASSISTANT | 4 |
| | | | DRIVER | 9 |
| | | | CLERK | 4 |
| | | | PEON | 4 |
| 6 | REGISTRATION BRANCH | 14 | | * _ |
| | | | ASSISTANT REGISTRAR | 1 |
| | | | SUPERINTENDENT | 11 |
| | | | ASSISTANT | 5 |
| | | | CLERK | 2 |
| | | | STENO TYPIST | 2 |
| | | | DAFTRI | 1 |
| | | | PEON | 2 |

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| Sr. No. | Name of the Office / Dept. | Total Posts | Post/Designation | Posts Sanctioned |
|------------|----------------------------|----------------|---------------------------|---------------------|
| 7 | SCHOLARSHIP BRANCH | 4 | | Cunotionida |
| • | | | DEPUTY SUPERINTENDENT | 1 |
| | | | ASSISTANT | 1 |
| | | | CLERK | 1 |
| | | | PEON | 1 |
| 8 | COLLEGES BRANCH | 12 | | |
| | | | DEAN OF COLLEGES | 1 |
| | | | ASSISTANT REGISTRAR | 1 |
| | | | DEPUTY SUPERINTENDENT | 1 |
| | | | ASSISTANT | 3 |
| | | | CLERK | 3 |
| | | | JUNIOR SCALE STENOGRAPHER | 1 |
| | | | PEON | 2 |
| 9 | ESTABLISHMENT BRANCH | 21 | ASSISTANT REGISTRAR | 4 |
| | | | SUPERINTENDENT | 1 |
| | | | | 1 |
| | | | ASSISTANT | 5 |
| | | | SR. SCALE STENOGRAPHER | 1 |
| | | | STENO TYPIST | 2 |
| | | | CLERK | 6 |
| | | | PEON | 4 |
| 10 | FACULTY BRANCH | 13 | | |
| | | | DEPUTY REGISTRAR | 1 |
| | | | SUPERINTENDENT | 1 |
| | | | ASSISTANT | 4 |
| | | | STENO TYPIST | 1 |
| | | | CLERK | 4 |
| | | | PEON | 2 |
| 11 | EXAMINATION BRANCH | 46 | | |
| | | | DEPUTY REGISTRAR | 1 |
| | | | ASSISTANT REGISTRAR | 5 |
| | | | SUPERINTENDENT | 4 |
| | | | JUNIOR PROGRAMMER | 1 |
| | | | ASSISTANT | 12 |
| | | | CLERK | 16 |
| | | | PEON | 7 |
| 12 | ACADEMIC BRANCH | 12 | | |
| | 1 | | DEPUTY REGISTRAR | 1 |
| | | | SUPERINTENDENT | 1 |
| | | | ASSISTANT | 3 |
| | | | STENO TYPIST | 1 |
| | · · · | | CLERK | 4 |
| | | | PEON | 2 |

| S.No. | Name of the Office / Dept. | Total Posts | Post/Designation | Posts Sanctioned |
|-------|-----------------------------|----------------|-------------------------|---------------------|
| 13 | UNIVERSITY WORKS DEPARTMENT | 69 | | Jancuonet |
| | | | SUPERINTENDING ENGINEER | 1 |
| | | | EXECUTIVE ENGINEER | 1 |
| | | | SDO (PH) | 1 |
| | | | SDO (ELECT) | 1 |
| | | | SDO (CIVIL) | 1 |
| | | | SUPERINTENDENT | 1 |
| | | | DIVISIONAL ACCOUNTANT | 2 |
| | | | JE (ELECT) | 3 |
| | | | JE (PH) | 2 |
| | | | JE (CIVIL) | 4 |
| | | | HEAD DRAFTSMAN | 1 |
| | | | ASSISTANT | 1 |
| | | | DRAFTSMAN | 2 |
| | | | ELECTRICIAN GR-I | |
| | | | ELECTRICIAN GR-II | 3 |
| | | | PLUMBER GR-I | 1 |
| | | | PLUMBER GR-II | 1 |
| | | | WORK INSPECTOR | 1 |
| | | | STORE KEEPER | 2 |
| | | | CLERK | 2 |
| | | | SUB DIVISIONAL CLERK | |
| | | | CLERK (STORES) | 1 |
| | | | CARPENTER GR-I | 1 1 |
| | | | CARPENTER GR-II | 1 |
| | | | TUBEWELL OPERATOR | 2 |
| | | | MASON GRII | 1 |
| | | | MASON HELPER (CIVIL) | 1 |
| | | | HELPER (PHE) | 2 |
| | | | CHOWKIDAR (CIVIL) | |
| | | | CHOWKIDAR (PHE) | 1 |
| | | | PLUMBING HELPER | 2 |
| | | | HELPER (CIVIL) | 4 |
| | | r. | HELPER (ELECTRICIAN) | 4 |
| | | | ELECTRICIAN HELPER | 1 |
| | | | BELDAR | 4 |
| | | | SEWERMAN | 1 |
| | | | FITTER | 1 |
| | | | A.C.MECHANIC | 1 |
| | | 4 | HEAD MALI | 1 |
| | | | MALI | 4 |
| | | | PEON | 2 |

| S.No. | Name of the Office / Dept. | Total Posts | Post/Designation | Posts Sanctione |
|-------|---------------------------------|----------------|------------------------------------|--------------------|
| 14 | DEAN STUDENTS WELFARE AND | 9 | | |
| | DIRECTORATE OF SPORTS | | DIRECTOR OF SPORTS | 1 |
| | | | ASSTT. DIRECTOR CUM COACH (MALE) | 1 |
| | | | ASSTT. DIRECTOR CUM COACH (FEMALE) | 1 |
| | | | ASSISTANT | 1 |
| | | | CLERK | 1 |
| | | | STENO TYPIST | 1 |
| | | | PEON | 1 |
| | | | GROUNDS MAN | 2 |
| 15 | DIRECTORATE OF YOUTH & CULTURE | 5 | | |
| | AFFAIRS | | DIRECTOR YOUTH WELFARE | 1 |
| | | | ASSISTANT | 1 |
| | | | SUPERVISOR YOUTH WELFARE | 1 |
| | | | JUNIOR SCALE STENOGRAPHER | 1 1 |
| | | | PEON | 1 |
| 16 | HEALTH CENTRE | 11 | | |
| | | | DOCTOR (MALE) | 1 |
| | | | DOCTOR (FEMALE) | 1 |
| | | | DENTAL SURGEON | 1 |
| | | | LAB TECHNICIAN | 2 |
| | | | PHARMACIST | 1 |
| | | | NURSE | 3 |
| | | | CLERK | 1 |
| | | | PEON | 1 |
| 17 | SANITATION WING | 21 | | • |
| · | | | SANITARY INSPECTOR | 1 |
| | | | CLERK | 1 |
| | | | HEAD JAMADAR | 1 |
| | | | SWEEPER | 18 |
| 18 | HOSPITALITY WING (FOR VIP GUEST | 18 | | |
| | HOUSE & FACULTY HOUSE) | | ASSISTANT | 1 |
| | , | | CLERK | 1 |
| | | | COOK | 5 |
| | | | WAITER CUM CLEANER | 11 |
| 19 | WATCH & WARD | 8 | | |
| | | | SECURITY OFFICER | 1 |
| | | | CLERK | 1 |
| | | | HEAD CHOKIDAR | 1 |
| | | | CHOWKIDAR | 5 |

| S.No. | Name of the Office / Dept. | Total Posts | Post/Designation | Posts Sanctioned |
|-------|----------------------------|----------------|-----------------------------|--|
| 20 | CHIEF WARDEN & HOSTELS | 25 | | |
| | | | DY. SUPERINTENDENT | 1 |
| | | | LADY WARDEN | 4 |
| | | | HOSTEL CARE TAKER | 9 |
| | | | CLERK | 6 |
| | | | LADY ATTENDANT | 2 |
| | | | PEON | 3 |
| 21 | PUBLIC RELATIONS OFFICE | 3 | PUBLIC RELATIONS OFFICER | 1 |
| | | | STENO TYPIST | 1 |
| | | | PEON | |
| 22 | MASS COMMUNICATION | 32 | | I |
| | | | PROFESSOR | 2 |
| | | | ASSOCIATE PROFESSOR | 6 |
| | | | ASSISTANT PROFESSOR | 10 |
| | | | ASSTT. TECHNICAL OFFICER | 1 |
| | | | TECH, ASSTT, GRI | 2 |
| • | | | ASSISTANT | 1 |
| | | | STORE KEEPER | 1 |
| | | | CAMERAMAN-CUM-STUDIO ATTDT. | 1 |
| | | | STENO TYPIST | 1 |
| | | | CLERK | 2 |
| | | | | 3 |
| | | | PEON | 2 |
| 23 | MATHEMATICS | 17 | | |
| | | | PROFESSOR | 1 |
| | | | ASSOCIATE PROFESSOR | 3 |
| | | | ASSISTANT PROFESSOR | 8 |
| | | | LAB ATTENDANT | 2 |
| | | | STENO TYPIST | 1 |
| | | | CLERK | 1 |
| | | | PEON | 1 |
| 24 | CHEMISTRY | 27 | | •••••••••••••••••••••••••••••••••••••• |
| | | | PROFESSOR | 1 |
| | | | ASSOCIATE PROFESSOR | 4 |
| | | | ASSISTANT PROFESSOR | 10 |
| | | | STORE KEEPER | 1 |
| | | | TECHNICAL ASSTT. GR-II | 1 |
| | | | LAB TECHNICIAN | 1 |
| | | | LAB ATTENDANT | 6 |
| | | | CLERK | 1 |
| | | | STENO TYPIST | 1 |
| | | | PEON | 1 |

| S.No. | Name of the Office / Dept. | Total Posts | 47 Post/Designation | Posts |
|-------|----------------------------|----------------|--------------------------------|------------|
| | | | | Sanctioned |
| 25 | ENVIRONMENTAL SC.& ENGG. | 26 | PROFESSOR | 2 |
| | | | ASSOCIATE PROFESSOR | 4 |
| | | | ASSISTANT PROFESSOR | 8 |
| | | | LAB. TECH. INSTRUMENTATION | 1 |
| | | | STORE KEEPER | 1 |
| | | | TECHNICAL ASSTT. GR-II | 1 |
| | | | LAB ATTENDANT | 5 |
| | | | CLERK | 1 |
| | | | STENO TYPIST | 1 |
| | | | PEON | 2 |
| 26 | COMPUTER SCIENCE & ENGG. | 52 | | |
| | | | PROFESSOR | 3 |
| | | | ASSOCIATE PROFESSOR | 7 |
| | | | ASSISTANT PROFESSOR | 14 |
| | | | SYSTEM MANAGER | 1 |
| | | | PROGRAMMER | 1 |
| | | | DY SUPERINTENDENT | 2 |
| | | | TECH. ASSTT. GRI | 2 |
| | | | JUNIOR PROGRAMMER | 1 |
| | | | ASSISTANT | 5 |
| | | | JR LECTURE ASSTT. | 1 |
| | | | STENO TYPIST | · 1 |
| | | | CLERK | 5 |
| | | | | 5 |
| | | | PEON | 4 |
| 27 | HARYANA SCHOOL OF BUSINESS | 70 | DIRECTOR PROFESSOR | 1 1 |
| | | | PROFESSOR | 5 |
| | | | ASSOCIATE PROFESSOR | 12 |
| | | | ASSISTANT PROFESSOR | 27 |
| | | | ASSISTANT LIBRARIAN | 1 |
| | | | ASSISTANT REGISTRAR | 1 |
| | | | TRAINING AND PLACEMENT OFFICER | 1 |
| | | | | 2 |
| | | | TECH ASSTT. GRI | 1 |
| | | | ASSISTANT | 4 |
| | | | STORE KEEPER | 1 |
| | | | JR. LECTURE ASSTT. | 1 |
| | | | CLERK | 4 |
| | | | DAFTRI | 1 |
| | | | STENO TYPIST | 4 |
| | | | LAB ATTENDANT | 1 |
| | | | PEON | 3 |

| S.No. | Name of the Office / Dept. | Total | 48 Post/Designation | Posts |
|-------|-----------------------------|-------|--------------------------------|---------------------------------------|
| | | Posts | | Sanctioned |
| 28 | GURU JAM. INSTITUTE OF REL. | 6 | | |
| | STUDIES | | PROFESSOR | 1 |
| | | | ASSISTANT PROFESSOR | 2 |
| | | | STENO TYPIST | 1 |
| | | | CLERK | 1 |
| | | | PEON | 1 |
| 29 | PHARMACEUTICAL SCIENCES | 41 | PROFESSOR | 4 |
| | | | ASSOCIATE PROFESSOR | 7 |
| | | | ASSISTANT PROFESSOR | 13 |
| | | | TECH. ASSTT. GRI | 1 |
| | | | ASSISTANT | 1 |
| | | | STORE KEEPER | 1 |
| | | | CLERK | 1 |
| | | | STENO TYPIST | 1 |
| | | | LAB ATTENDANT | 9 |
| | | | PEON | 2 |
| | | | ANIMAL ATTENDANT | 1 |
| 30 | APPLIED PSYCHOLOGY | 14 | | I . , |
| | | 1.1 | PROFESSOR | 1 |
| | | | ASSOCIATE PROFESSOR | 3 |
| | | | ASSISTANT PROFESSOR | 7 |
| | | | CLERK | 1 |
| | | | LAB ATTENDANT | 1 |
| | | | PEON | 1 |
| 31 | PHYSICS | 26 | | · · · · · · · · · · · · · · · · · · · |
| | | | PROFESSOR | 1 |
| | | | ASSOCIATE PROFESSOR | 3 |
| | | | ASSISTANT PROFESSOR | |
| | | | TECH. ASSTT. GRI | 1 |
| | | | LAB TECHNICIAN STENO TYPIST | 1 |
| | | | CLERK | 1 |
| | | | LAB ATTENDANT | 6 |
| | | | PEON | 1 |
| 32 | PRINTING TECHNOLOGY | 28 | | 1 1 |
| | | | PROFESSOR | 2 |
| | | | ASSOCIATE PROFESSOR | 4 |
| | | | ASSISTANT PROFESSOR | 7 |
| | | | DY SUPERINTENDENT | 1 |
| | | | TECH. ASSTT. GRI | 1 |
| | | | ASSISTANT | 1 |
| | | | STENO TYPIST | 1 1 |
| | | | CLERK | 1 |
| | | | LAB ATTENDANT | 9 |
| | | | PEON | 1 |

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| S.No. | Name of the Office / Dept. | Total Posts | Post/Designation | Posts Sanctioned |
|-------|-------------------------------|----------------|-------------------------------|---------------------|
| 33 | FOOD TECHNOLOGY | 21 | | |
| | | | PROFESSOR | 1 |
| | | | ASSOCIATE PROFESSOR | 3 |
| | | | ASSISTANT PROFESSOR | 7 |
| | | | ASSISTANT | 1 |
| | | | LAB TECHNICIAN | 2 |
| | | | STORE KEEPER | 1 |
| | | | STENO TYPIST | 1 |
| | | | LAB ATTENDANT | 4 |
| | | | PEON | 1 |
| 34 | BIO & NANO TECHNOLOGY | 24 | | |
| | | | PROFESSOR | 1 |
| | | | ASSOCIATE PROFESSOR | 4 |
| | | | ASSISTANT PROFESSOR | 10 |
| | | | TECH. ASSTT. GRI | 1 |
| | | | LAB TECHNICIAN | 1 |
| | | | STENO TYPIST | 1 |
| | | | LAB ATTENDANT | 5 |
| | | | PEON | 1 |
| 35 | DR. BHIM RAO AMBEDKAR LIBRARY | 25 | | • • • |
| | | | LIBRARIAN | 1 |
| | | | DY .LIBRARIAN | 1 |
| | | | ASSTT. LIBRARIAN | 3 |
| | | | INFORMATION SCIENTIST | 1 |
| | | | ASSISTANT | 2 |
| | | | LIBRARY ASSISTANT | 3 |
| | | | STENO TYPIST | 1 |
| | | | CLERK | 5 |
| | | | LIBRARY ATTDT. CUM RESTORER | 5 |
| | | | PEON | 3 |
| 36 | PT. DEEN DAYAL UPADHAYA | 21 | | |
| | COMPUTER CENTRE | | HEAD COMPUTER CENTRE | 1 |
| | | | SYSTEM ANALYST | 1 |
| | | | PROGRAMMER | 3 |
| | | | JUNIOR PROGRAMMER | 5 |
| | | | TECH. ASSTT. GRI (NETWORKING) | 1 |
| | | | TECH. ASSTT. GRI (HARDWARE) | 1 |
| | | | ASSISTANT | 2 |
| | | | CLERK | 1 |
| | | | LAB ATTENDANT | 3 |
| | | | PEON | 1 |
| | | | STUDENT ASSISTANT | 2 |

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| S.No. | Name of the Office / Dept. | me of the Office / Dept. Total Post/Designation Posts | | Posts Sanctioned | |
|-------|------------------------------|--|--|---------------------|--|
| 37 | SC/ST CELL | 6 | | | |
| | | | COORDINATOR (DY REGISTRAR) | 1 | |
| | | | SUPERINTENDENT | 1 | |
| | | | RESEARCH CUM STAT. ASSTT. | 1 | |
| | | | ASSISTANT | 1 | |
| | | | STENO TYPIST | 1 | |
| | | | PEON | 1 | |
| 38 | AUDIT BRANCH | 3 | | | |
| | | | CLERK | 1 | |
| | | | PEON | 2 | |
| 39 | LEGAL CELL | 5 | | | |
| | | | LAW OFFICER | 1 | |
| | | | ASSISTANT | 1 | |
| | | | STENO TYPIST | 1 | |
| | | | CLERK | 1 | |
| | | | PEON | 1 | |
| 40 | DEAN ACADEMIC AFFAIRS | 3 | | | |
| | | | ASSISTANT | 1 | |
| | | | STENO TYPIST | 1 | |
| | | | PEON | 1 | |
| 41 | DEAN INTERNATIONAL AFFAIRS 4 | | | | |
| | | | DY SUPERINTENDENT | 1 | |
| | | | ASSISTANT | 1 | |
| | | | STENO TYPIST | 1 | |
| | | | PEON | 1 | |
| 42 | DEAN RESEARCH & DEVELOPMENT | 3 | I LON | | |
| 74 | DEAN NEOLANON & DEVELOPMENT | 3 | ASSISTANT | 1 | |
| | | | STENO TYPIST | | |
| | | | | 1 | |
| 42 | PROCTOR OFFICE | | PEON | 1 | |
| 43 | PROCTOR OFFICE | 3 | ASSISTANT | 1 | |
| · | | | CLERK | 1 | |
| | | | PEON | | |
| 44 | TRAINING & PLACEMENT CELL | 7 | | 1 | |
| *** | | | DIRECTOR (PLACEMENT) | 1 | |
| | | | ASSTT. DIRECTOR (TRAINING & PLACEMENT) | 1 | |
| | | | ASSISTANT | | |
| | | | | 1 | |
| | | | STENO TYPIST | 1 | |
| | | | CLERK | 2 | |
| | · | | PEON | 1 | |

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| S.No. | Name of the Office / Dept. | Total | Post/Designation | Posts |
|----------|-----------------------------|-------|---------------------|------------|
| | | Posts | | Sanctioned |
| 45 | CIVIL ENGINEERING | 13 | | |
| | | | PROFESSOR | 1 |
| | | | ASSOCIATE PROFESSOR | 2 |
| | | | ASSISTANT PROFESSOR | 4 |
| | | | LAB TECHNICIAN | 1 |
| | | | CLERK | 1 |
| | | | LAB ATTENDANT | 3 |
| | | | PEON | 1 |
| 46 | ELECTRICAL & ELECTRONICS | 14 | | |
| | | | PROFESSOR | 1 |
| | ENGEENERING) | | ASSOCIATE PROFESSOR | 2 |
| | | | ASSISTANT PROFESSOR | 4 |
| | | | LAB TECHNICIAN | 1 |
| | | | CLERK | 1 |
| | | | LAB ATTENDANT | 4 |
| | | | PEON | 1 |
| 47 | ENGLISH & FOREIGN LANGUAGES | 10 | | |
| | | | PROFESSOR | 1 |
| | | | ASSOCIATE PROFESSOR | 2 |
| | | | ASSISTANT PROFESSOR | 4 |
| | | | ASSISTANT | 1 |
| | | | CLERK | 1 |
| | | | PEON | 1 |
| 48 | HINDI | 10 | | ! |
| | | | PROFESSOR | 1 |
| | | | ASSOCIATE PROFESSOR | 2 |
| | | | ASSISTANT PROFESSOR | 4 |
| | | | ASSISTANT | 1 |
| | | | CLERK | 1 |
| | | | PEON | 1 |
| 49 | ECONOMICS | 16 | | I |
| | | | PROFESSOR | 1 |
| | | | ASSOCIATE PROFESSOR | 3 |
| | | | ASSISTANT PROFESSOR | 9 |
| | | | ASSISTANT PROFESSOR | |
| | | | CLERK | 1 |
| | | 1 | PEON | |
| <u> </u> | | | | <u> </u> |

| S.No. | Name of the Office / Dept. | Total Posts | Post/Designation | Posts Sanctioned |
|-------|--|----------------|-----------------------------|---------------------|
| 50 | ALLIED HEALTH SCIENCE | 3 | | |
| | | | ASSOCIATE PROFESSOR | 1 |
| | | | ASSISTANT PROFESSOR | 2 |
| 51 | ARTIFICIAL INTELLIGENCE & DATA | 7 | | |
| | SCIENCE | | ASSOCIATE PROFESSOR | 1 |
| | | | ASSISTANT PROFESSOR | 4 |
| | | | LAB TECHNICIAN | . 1 |
| | | | LAB ATTENDANT | 1 |
| 52 | PHYSIOTHERAPY | 4 | · · · | |
| | | | LAB TECHNICIAN | 1 |
| | | | LAB ATTENDANT | 3 |
| 53 | INTERNAL QUALITY ASSURANCE CELL | 1 | | |
| | | | JUNIOR PROGRAMMER | 1 |
| 54 | DR. A.P.J.ABDUL KALAM CENTRAL INSTRUMENTATION LAB | 1 | | |
| - | | | ASSISTANT TECHNICAL OFFICER | 1 |
| | TOTAL | 912 | | 912 |

| | 53 | | | | | | |
|-------|------------------------------|----------------|------------------------------------|---------------------|--|--|--|
| S.No. | Name of the Office / Dept. | Total Posts | Post/Designation | Posts Sanctioned | | | |
| 1 | CENTRE FOR DISTANCE & ONLINE | 25 | | | | | |
| | EDUCATION | | DIRECTOR (DE) | 1 | | | |
| | | | DEPUTY DIRECTOR (DE) | 1 | | | |
| | | | ASSISTANT DIRECTOR | 1 | | | |
| | | | ASSTT. PROFESSOR (COMP. SC. & MGT) | 2 | | | |
| | | | HINDI OFFICER | 1 | | | |
| | | | PROGRAMMER | 1 | | | |
| | | | JUNIOR PROGRAMMER | 1 | | | |
| | | | SUPERINTENDENT | 1 | | | |
| | | | ASSISTANT | 4 | | | |
| | | | STENO TYPIST | 1 | | | |
| | | | CLERK | 8 | | | |
| | | | PEON | 3 | | | |
| 2 | PHYSIOTHERAPY | 24 | | | | | |
| | | | PROFESSOR | 1 | | | |
| | | | ASSOCIATE PROFESSOR | 3 | | | |
| | | | ASSOCIATE PROFESSOR | 5 | | | |
| | | | DEMONSTRATOR | 2 | | | |
| | | | SR. TECH. ASSTT. (SR.PHY) | 1 | | | |
| | | | X-RAY TECHNICIAN | 1 | | | |
| | | | TECHNICAL ASSTT. GR.J | 1 | | | |
| | | | ASSISTANT | 1 1 | | | |
| | | | JR.TECH ASSTT.(PHY) | 1 | | | |
| | | | STENO TYPIST | 1 | | | |
| | | | CLERK | 1 | | | |
| | | | | 5 | | | |
| | | | PEON | 1 | | | |
| | | | | | | | |
| 3 | ALLIED HEALTH SCIENCE | 18 | | 1 | | | |
| | | | PROFESSOR | 1 | | | |
| | | | ASSOCIATE PROFESSOR | 2 | | | |
| | | | ASSTT. PROFESSOR | 4 | | | |
| | | | ASSTT. TECH OFFICER | 1 1 | | | |
| | | | LAB TECHNICIAN | 3 | | | |
| | | | STENO TYPIST | 1 | | | |
| | | | CLERK | 1 | | | |
| | | | | 4 | | | |
| | | | PEON | 1 | | | |
| | | | | | | | |

| | | | 54 | | |
|-------|---------------------------------------|----------|-------------------------------------|------------|--|
| S.No. | Name of the Office / Dept. | Total | Post/Designation | Posts | |
| | | Posts | | Sanctioned | |
| 4 | ELECTRICAL & ELECTRONICS ENGG | 30 | PROFESSOR | 2 | |
| | (FOR ECE) | | ASSOCIATE PROFESSOR | 6 | |
| | | | ASSTT. PROFESSOR | 12 | |
| | | | LAB TECHNICIAN | 2 | |
| | | | STENO TYPIST | 1 | |
| | | | CLERK | 1 | |
| | | | LAB ATTENDANT | 5 | |
| | | | PEON | 1 | |
| 5 | MECHANICAL ENGG. | 37 | | ····· | |
| | | | PROFESSOR | 2 | |
| | | | ASSOCIATE PROFESSOR | 4 | |
| | | | ASSTT. PROFESSOR | 9 | |
| | | | WORKSHOP SUPDT | 2 | |
| | | | ASSTT. WORKSHOP SUPDT. ASSISTANT | <u> </u> | |
| | | | LAB TECHNICIAN | 5 | |
| | · · · · · · · · · · · · · · · · · · · | | WORKSHOP INSTRUCTOR | 8 | |
| | | | CLERK | 1 | |
| | | | LAB ATTENDANT | 3 | |
| | | | PEON | 1 | |
| 6 | COMPUTER SCIENCE & ENGG. | 29 | | | |
| | | | PROFESSOR | 3 | |
| | | | ASSOCIATE PROFESSOR | 6 | |
| | | | ASSTT. PROFESSOR | 12 | |
| | | | LAB TECHNICIAN | 3 | |
| | | | STENO TYPIST | 2 | |
| | | | LAB ATTENDANT | 3 | |
| 7 | PRINTING TECHNOLOGY | 2 | | | |
| | | <u>,</u> | ASSTT. PROFESSOR (ELECT. ENGG.) | 2 | |
| 8 | PHYSICS | 4 | | | |
| | | | ASSOCIATE PROFESSOR | 1 | |
| | | | ASSTT. PROFESSOR | 3 | |
| 9 | CHEMISTRY | 3 | | | |
| | | | ASSOCIATE PROFESSOR | 11 | |
| 40 | | | ASSTT. PROFESSOR | 2 | |
| 10 | MATHEMATICS | 5 | | ····· | |
| | | | ASSOCIATE PROFESSOR | 1 | |
| 14 | | | ASSTT. PROFESSOR | 4 | |
| 11 | BUSINESS MANAGEMENT | 2 | ASSTT. PROFESSOR | 2 | |
| 12 | MASS COMMUNICATION | 1 | | _ | |
| | | | ASSTT. PROFESSOR (ENGLISH) | 1 | |
| | TOTAL | 180 | | 180 | |

POSTS SANCTIONED BY THE UNIVERSITY GRANTS COMMISSION FOR ACADEMIC STAFF COLLEGE (MMTTC)

| SR. NO. | NAME OF THE POST | SANCT IONED | FILLED | VACANT | PAY BAND | AGP | Vacant w.e.f. |
|------------|------------------------------------|----------------|--------|--------|---|---------------------|--|
| 1 | PROFESSOR-DIRECTOR | 1 | 0 | 1 | 37400-67000 | 10000 | 19.04.2009 |
| 2 | ASSOCIATE PROFESSOR | 1 | 1 | 0 | 37400-67000 | 9000 | |
| 3 | ASSISTANT PROFESSOR | 1 | 1 | 0 | 15600-39100 | 6000 | |
| 4 | SECTION OFFICER | 1 | 1 | 0 | | Level-7 | One Supdt. Promoted against this post |
| 5 | SENIOR ASSISTANT | 1 | 0 | 1 | • · · · · · · · · · · · · · · · · · · · | Level-6 | |
| 6 | JUNIOR ASSISTANT | 1 | 0 | 1 | | Level- 2+ 40 SP | |
| 7 | LIBRARIAN OR TECHNICIAN | 1 | 1 | 0 | | Level-6 | |
| 8 | COMPUTER ASSISTANT | 1 | 1 | 0 | | Level-6 | One Dy. Supdt promoted against this post |
| 9 | STENO-TYPIST/ COMPUTER OPERATOR | 1 | 0 | 1 | | Level- 2 | |
| 10 | PEON | 1 | 0 | 1 | | Level- DL +30 SP | |
| 11 | HOSTEL ATTENDANT | 1 | 1 | 0 | | Level- DL +30 SP | |
| | TOTAL | 11 | 6 | 5 | | | |